| Federal Communications | Commission |
|------------------------|------------|
| Washington, D.C. 20554 |            |

Approved by OMB FOR FCC USE ONLY 3060-0010 (June 2014)

FCC 323

OWNERSHIP REPORT FOR **COMMERCIAL BROADCAST STATIONS** 

FOR COMMISSION USE ONLY FILE NO. BOA-20131218ADO

| Section I | I - General Information   |  |                                       |
|-----------|---|--|---------------------------------------|
| 1.        | Legal Name of the Respondent DANA COMMUNICATIONS CORPORATION  |  |                                       |
|           | Street Address (1)<br>POST OFFICE BOX 818   |  |                                       |
|           | Street Address (2)  |  |                                       |
|           | City<br>BENTON  | State or Country (if foreign address) IL                   | ZIP Code<br>62812 -                   |
|           | Telephone Number (include area code) 6184358100   | E-Mail Address (if available) MANAGEMENT@WQRL.COM          |                                       |
|           | FCC Registration Number: 0003780673   | Call Sign<br>WQRL  | Facility ID Number<br>15378           |
| 2.        | Contact Representative DENNIS J. KELLY  | Firm or Company Name<br>LAW OFFICE OF DENNIS J. KELLY      |                                       |
|           | Street Address (1) POST OFFICE BOX 41177  |  |                                       |
|           | Street Address (2)  |  |                                       |
|           | City<br>WASHINGTON  | State or Country (if foreign address)<br>DC                | ZIP Code<br>20018 - 0577              |
|           | Telephone Number (include area code) 2022932300   | E-Mail Address (if available) DKELLYFCCLAW1@COMCAST.NET    |                                       |
| 3.        | Nature of Respondent (See Instructions for definitions)   |  |                                       |
|           | radio button selected Licensee  |  |                                       |
|           | radio button not selected Permittee   |  |                                       |
|           | radio button not selected Entity with an attributable interest  |  |                                       |
| 4.        | If this application has been submitted without a fee, indicate reason   | for fee exemption (see 47 C.F.R. Section 1.1114):          |                                       |
|           | ☐ radio button not selected Governmental Entity ☐ radio button not selected Required)   | Fee-exempt Report radio button not selected Other Otl      | ther radio button selected N/A (Fee   |
| 5.        | All of the information furnished in this Report is accurate as of 10/0 (Date entered must (1) be Oct. 1 of the filing year when filing a Bier than 60 days prior to the date of filing when filing a non-biennial O | nnial Ownership Report (or Nov. 1, 2009 in the case of the | he initial filing); or (2) be no more |
| 6.        | Purpose: This Report is filed for: (choose one)   | The second second  |                                       |
|           | a. a radio button selected Biennial   |  |                                       |
|           | b. $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$  | ously filed Biennial Report (certifying no change from pr  | revious Report)                       |
|           | Transfer of Control or Assignment of Lie  | cense/Permit   |                                       |
|           | d. Report by Permittee filing within 30 days television broadcast station.  | s after the grant of a construction permit for a new comm  | nercial AM, FM or full power          |
|           | e. Update / certification of accuracy of an infor a station license)  | nitial Ownership Report filed by Permittee (filing in conj | junction with Permittee's application |
|           | f. adio button not selected Amendment to a previously filed Owners  | shin Renort  | File Number: -                        |
|           | If an Amendment, <b>submit as an Exhibit</b> a listing by Section and Qu are being revised.   |  | Exhibit 1                             |
| 7.        | Licensee and Station Information. The stations listed below are all li  | icensed to the following person or entity:                 |                                       |
|           | Licensee Name   | Licensee's FCC Registration Number (FRN)                   |                                       |
|           | DANA COMMUNICATIONS CORPORATION   | 0003780673   | FRN Help: CORES Home                  |
|           | Enter Station Information   | -  |                                       |
|           |   | Station List   |                                       |

This Report is filed for the following stations: Location (City/State)

Class of service

Delete Copy

|       |   |  |  | Facility ID<br>Number                      |              |  |  |  |                       |                            |  |
|-------|---|--|--|--|--------------|--|--|--|-----------------------|----------------------------|--|
|       | 1.  | WQRL                                   |  | 15378                                      | BENTON       | ,  | ILLINOIS   | FM S   | tation                |                            |  |
|       | 2.  | WMCL                                   |  | 15478                                      | MCLEAN       | SBORO ,  | ILLINOIS   | AM S   | tation                |                            |  |
|       |   |  | Add  | Multiple Copies                            | Sa           | ave Last and Add   | Copy Delete  | e Selected   |                       | (Check/Uncheck All)        |  |
|       |   |  |  |  | Vai          | lidate Subform   | Save Subform   |  |                       | JL                         |  |
|       | Respo   | ndent is:                              |  |  |              |  |  |  |                       |                            |  |
|       | <b>⊠</b> ra   | dio button not selected Sol            | e Proprieto                                  | orship                                     |              | radio corporati  | outton not selecte   | Not-for-profit   | radio button not sel  | Limited Limited            |  |
|       | <b>⊠</b> ra   | dio button selected For-pr             | rofit corpor                                 | ration                                     |              | _  | outton not selecte   | General  | radio button not sel  | Other                      |  |
|       | If "Otl   | ner," describe nature o                | of the Resp                                  | ondent in an Exhib                         | oit.         | partnersh  | ip   |  | Exhibit 2             |                            |  |
|       |   |  |  |  |              | Section II-B - Bi  | ennial Own   | ership Information   |                       |                            |  |
|       | otherwis<br>marketir<br>LMA/JS                                  |  | ntrol over to<br>or a joint sa<br>on agreeme | the subject License<br>ales agreement (JS. | ee shall res | spond. Other Res   | pondents sho   | uld select "Not Appli  | cable" in response to | this question.) If the     |  |
|       | Not Applicable Enter Contract Information  Contract Information |  |  |  |              |  |  |  |                       |                            |  |
|       | Сору  | Description of contract o              | r instrument                                 |  |              | Date of Execution  | D  | Date of Expiration   |                       | Agreement Type             |  |
|       | 1.  | ARTICLES OF INCOF                      | RPORAT                                       | STATE OF ILLINO                            |              | Month  | Month  | Will share with the  | checkbox not ch       | (check all that apply)     |  |
|       |   |  |  |  |              | MARCH<br>Year  | Year   |  | checkbox not ch       | LMA/JSA                    |  |
|       |   |  |  |  |              | 1992   |  | - Lander   |                       | Network Affiliat           |  |
|       | <u></u>   |  |  |  |              |  | checkbox   | No Expiration I  | Date Checkbox check   | Other                      |  |
|       | 2.  | BY-LAWS                                |  | CORPORATION                                |              | Month<br>MARCH   | Month  |  | checkbox not ch       | necked<br>LMA/JSA          |  |
|       |   |  |  |  |              | Year<br>1992   | Year   |  | checkbox not ch       | necked<br>Network Affiliat |  |
|       |   |  |  |  |              |  | checkbox   | checked<br>No Expiration I   | Date Checkbox check   |                            |  |
|       |   | Save Last and Add Copy Delete Selected |  |  |              |  |  |  |                       |                            |  |
|       | Validate Subform   Save Subform                                 |  |  |  |              |  |  |  |                       |                            |  |
|       |   |  |  |  |              |  |  | Acceptance of the second of th |                       | 10000                      |  |
|       | Capitaliz   | cation (Only Licensees                 | or entities                                  | with a majority in                         | nterest in o | r that otherwise   | exercises de f   | facto control over the   | subject Licensee sha  | ll respond )               |  |
|       | check   | box not checked                        | plicable                                     |  |              |  |  |  |                       |                            |  |
|       |   |  |  |  |              | Capita   | lization Info  | ormation   |                       |                            |  |
|       | Сору  | Class of stor                          |  | Voting or Non-v                            | oting        |  |  | Number of  |                       |                            |  |
|       |   | (preserved, common                     | or other)                                    |  |              | Authorized   | 24   | Issued and<br>Outstanding  | Treasury              | Unissued                   |  |
|       | 1.  | radio button not sele                  | ected  | radio button sele                          | cted         | 1000   | 100  | 0  | 0                     | 900                        |  |
|       |   | Preferred  radio button selecte        |  | Voting radio button not s                  | selected     |  |  |  |                       |                            |  |
|       |   | radio button not sele                  | Common                                       | Non-Voting                                 |              |  |  |  |                       |                            |  |
|       |   | (specify)                              | Other  |  |              |  |  |  |                       |                            |  |
|       |   |  |  |  |              |  |  |  |                       |                            |  |
|       |   |  |  |  | Save         | Last and Add Co  | py Delete S  | Selected   |                       |                            |  |
|       |   |  |  |  |              | Validate S   | Subform   Sa   | ve Subform   |                       |                            |  |
| 1 125 | -   |  |  |  |              | The same of the sa | THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO I |  |                       |                            |  |

Ownership Interests. This Question requires Respondents to enter detailed information about ownership interests by generating a series of subforms. Answer each question subform. The first subform listing should be for the Respondent itself. If the Respondent is not a natural person, also list each of the officers, directors, stockholders, members and other persons or entities with a direct attributable interest in the Respondent. (A "direct" interest is one that is not held through any intervening companicate of vertical or indirect ownership structures, report only those interests in the Respondent that also represent an attributable interest in the Licensee for which the submitted.

List each person or entity with a direct attributable interest in the Respondent separately. Entities that are part of an organizational structure that includes holding com of indirect ownership must file separate ownership reports. In such a structure do not report or file separate reports for persons or entities that do not have an attributal Licensee for which the report is being submitted.

| Listi Rela Posii (Che                | ddress  | DANA COMMUNICATIONS CORP  Street  303 N. MAIN STREET  City/State  BENTON Postal/ZIP Code 62812 Country (if not U.S.)  Tadio button selected  Respondent   |
|--------------------------------------|---|---|
| Listi Rela Posi (Che                 |   | Street  303 N. MAIN STREET  City/State  BENTON Postal/ZIP Code 62812 Country (if not U.S.)  |
| Posii (Che                           | isting Type   | ☐ radio button selected   |
| Posi<br>(Che<br>FCC<br>Gend<br>Infor |   | ardio button not selected   |
| FCC Gend                             | elationship to Licensee   | Other Interest Holder  Tradio button selected  Licensee (or Officer/Director of Licensee)  Tradio button not selected  Person with attributable interest  |
| Gend<br>Infor                        | ositional Interest<br>Check all that apply)   | Entity with attributable interest  Checkbox not checked |
| Gend<br>Infor                        |   | Checkbox not checked  Attributable Creditor  Attributable Investor  checkbox checked  Other (please specify):   |
|                                      | CC Registration Number ender, Ethnicity, Race and Citizenship formation atural Persons) | O003780673  Checkbox checked  N/A (entity)  Gender  radio button not selected Male  Ethnicity  radio button not selected  Hispanic or Latino  radio button not selected  Not Hispanic or Latino  Race (Check all that apply)  checkbox not checked  American Indian or Alaska Native  |
|                                      |   | ASIAN    Checkbox not checked   Black or African American     Checkbox not checked   Native Hawaiian or Other Pacific Islander     Checkbox not checked   White   |

|         |   | 100 %  |
|---------|---|--|
|         | Percentage of equity                          | 100 %  |
|         | Percentage of total assets (equity debt plus) | 100 %  |
| Copy 2. | Name  | DANA R. WITHERS  |
|         | Address                                       | Street 303 N. MAIN STREET  City/State BENTON Postal/ZIP Code 62812 - Country (if not U.S.) |
|         | Listing Type                                  | radio button not selected  |
| 6       |   | Respondent  radio button selected  Other Interest Holder                                   |
|         | Relationship to Licensee                      | ▼ radio button selected  |
|         |   | Licensee (or Officer/Director of Licensee)  ☑ radio button not selected                    |
|         |   | Person with attributable interest  ☐ radio button not selected                             |
|         | Positional Interest                           | Entity with attributable interest  |
|         | (Check all that apply)                        | Checkbox checked Officer   |
|         |   | Checkbox checked Director  |
|         |   | Checkbox not checked  General Partner  |
|         |   | checkbox not checked Limited Partner   |
|         |   | □ checkbox not checked     □   |
|         |   | LC/LLC/PLLC Member   |
|         |   | Owner  |
|         |   | Stockholder    Checkbox not checked  |
|         |   | Attributable Creditor  |
|         |   | Attributable Investor  |
|         |   | Other (please specify):  |
|         | FCC Registration Number                       | 0003780665 Special Use FRN 0003780665  |
|         | Gender, Ethnicity, Race and Citizenship       | © checkbox not checked   |
|         | Information<br>(Natural Persons)              | N/A (entity) Gender  |
| 4       |   | □ radio button not selected  Male  radio button selected  Male                             |
|         |   | Ethnicity  ardio button not selected   |
|         |   | Hispanic or Latino   |
|         |   | Not Hispanic or Latino   |
|         |   | Race (Check all that apply)  checkbox not checked  |
|         |   | American Indian or Alaska Native   |
|         |   | Asian  Claim checkbox not checked  |
|         |   | Black or African American  |
|         |   | Native Hawaiian or Other Pacific Islander  |
|         |   | White  |
|         |   | us   |
|         | Percentage of votes Percentage of equity      | 100 %  |
|         | Percentage of equity                          | 100 %  |
|         | equity debt plus)                             | 100 %  |
| l L     | Name  | DAVID M. LISTER  |
| 1       | Address                                       | Street POST OFFICE BOX 1591  |
|         |   |  |

|     |          |  | City/State MOUNT VERNON , ILLINOIS Postal/ZIP Code 62864 - COuntry (if not U.S.)  |                 |
|-----|----------|--|---|-----------------|
|     |          | Listing Type   | radio button not selected  Respondent   |                 |
|     |          | Relationship to Licensee   | Other Interest Holder   |                 |
|     |          | in reference to the administration of the construction of the design and the construction of the construct | ardio button selected  Licensee (or Officer/Director of Licensee)   |                 |
|     |          |  | Person with attributable interest  radio button not selected  |                 |
|     |          | Positional Interest  | Entity with attributable interest   |                 |
|     |          | (Check all that apply)   | checkbox checked Officer  |                 |
|     | Ш        |  | checkbox not checked Director   |                 |
|     |          |  | checkbox not checked General Partner  |                 |
|     |          |  | checkbox not checked Limited Partner  |                 |
|     |          |  | checkbox not checked  LC/LLC/PLLC Member  |                 |
|     |          |  | Checkbox not checked Owner  |                 |
|     |          |  | checkbox not checked Stockholder  |                 |
|     |          |  | checkbox not checked     Attributable Creditor  |                 |
|     |          |  | checkbox not checked Attributable Investor  |                 |
|     |          |  | SECRETARY Other (please specify):   |                 |
|     |          | FCC Registration Number  | 0003780509<br>0003780509  | Special Use FRN |
|     |          | Gender, Ethnicity, Race and Citizenship<br>Information   | □ checkbox not checked     N/A (entity)   |                 |
|     |          | (Natural Persons)  | Gender  |                 |
|     |          |  | ☐ radio button selected  Male    Image: Addio button not selected   Female   Female |                 |
|     |          |  | Ethnicity  adio button not selected   |                 |
|     |          |  | Hispanic or Latino  |                 |
|     |          |  | Not Hispanic or Latino  Race (Check all that apply)   |                 |
|     |          |  | checkbox not checked American Indian or Alaska Native   |                 |
|     |          |  | checkbox not checked Asian  |                 |
|     |          |  | Black or African American   |                 |
|     |          |  | Native Hawaiian or Other Pacific Islander   |                 |
|     |          |  | checkbox checked White  |                 |
|     |          |  | Citizenship US  |                 |
|     |          | Percentage of votes  | 0 %   |                 |
|     |          | Percentage of equity  Percentage of total assets   | 0 %   |                 |
|     |          | (equity debt plus)   |   |                 |
|     |          |  | Save Last and Add Copy Delete Selected  |                 |
|     |          |  | Validate Subform   Save Subform   |                 |
| (b  |          |  |   |                 |
| (D  | Respon   | dent certifies that any equity and financial   | interests not reported in response to Question 3(a) are non-attributable.   |                 |
|     | If "No." | submit as an Exhibit an anni-  |   | <u> </u>        |
|     | III NO,  | submit as an Exhibit an explanation.   |   |                 |
| (c. | )        |  |   |                 |

Does the Respondent or any person/entity with an attributable interest in the Respondent also hold an attributable interest in any other broadcast station, or in any newspaper entities in the same market, as defined in 47 C.F.R. Section 73,3555?

If "Yes", provide information describing the interest(s), using EITHER the subform OR the spreadsheet option below for the applicable type of interest (broadcast or newspaper). Respondents with a large number (50 or more) of entries to submit should use the spreadsheet option. NOTE: Spreadsheets must be submitted in a special "XML Spreadsheet" format with the appropriate structure that is specified in the documentation. For instructions on how to use the spreadsheet option to complete this question (including templates to start with), please <u>Click Here</u>.

Broadcast Interests Subform

| Broad | cast Interests Subfo       | rm        |                              |                       |                        |                         |  |   |           |
|-------|----------------------------|-----------|------------------------------|-----------------------|------------------------|-------------------------|--|---|-----------|
|       |                            |           | Bro                          | adcast Interes        | Information            | n                       |  |   |           |
| Сору  | Name of Interest<br>Holder | Call Sign | Community of license         | Facility ID<br>Number | Percentage<br>of Votes | Percentage<br>of Equity | Percentage<br>of total<br>assets (EDP) | Positional Interest (Check<br>all that apply)   | Delete Co |
| 1.    | DANA R. WITHER             | KREZ      | City                         | 10658                 | 100                    | 100                     | 100                                    | checkbox not checked  |           |
|       |                            |           | CHAFFEE<br>State<br>MISSOURI |                       | %                      | %                       | %                                      | Checkbox not checked Officer Checkbox not checked Director Checkbox not checked Partner Checkbox not checked Limited Partner Checkbox checked Owner Checkbox not checked Stockholder  |           |
| 2.    | DANA R. WITHER             | KYRX      | City                         | 04600                 | 100                    | 100                     | 100                                    | checkbox not checked  Attributable Entity     checkbox checked  Other (please specify):  SOLE PROPRIETOR  |           |
|       | DANA R. WITHER             | KBHI      | MARBLE HILL State MISSOURI   | 81680                 | 96                     | %                       |  | □ checkbox not checked Officer     □ checkbox not checked Director     □ checkbox not checked Partner     □ checkbox not checked Limited Partner     □ checkbox checked Owner     □ checkbox not checked Stockholder     □ checkbox not checked Attributable Entity     □ checkbox checked Other (please specify): SOLE PROPRIETOR  |           |
|       | POINT R. WITTER            | NATI      | MINER State MISSOURI         | 78625                 | 9%                     | %                       |  | checkbox not checked  Officer checkbox not checked  Oirector checkbox not checked  Oartner checkbox not checked  Aimited Partner checkbox checked  Owner checkbox not checked  Cottockholder checkbox not checked  Checkbox checked |           |
| -     | DANA R. WITHER             | WNSV      | City                         | 15380                 | 100                    | 100                     |  | SOLE PROPRIETOR   |           |
|       |                            |           |                              |                       | 1100                   | 100                     | 100                                    | checkbox not checked  |           |

|  |    |                |       | State                                     |        |    |    |    | checkbox not checked Director checkbox not checked Partner checkbox not checked Limited Partner checkbox checked Owner checkbox not checked Stockholder checkbox not checked Attributable Entity checkbox checked Other (please specify): SOLE PROPRIETOR  |  |
|--|----|----------------|-------|---|--------|----|----|----|--|--|
|  | 5, | DANA R. WITHER | WCEZ  | City CARTHAGE State ILLINOIS              | 79019  | 96 | 96 | 9% | Checkbox not checked Officer Checkbox not checked Director Checkbox not checked Partner Checkbox not checked Limited Partner Checkbox checked Owner Checkbox not checked Stockholder Checkbox not checked Attributable Entity Checkbox checked Other (please specify): SOLE PROPRIETOR   |  |
|  | 6. | DANA R. WITHER | WDTV  | City WESTON State WEST VIRGINIA           | 70592  | %  | %  |    | Checkbox checked Officer checkbox not checked Director checkbox not checked Partner checkbox not checked Limited Partner checkbox not checked Owner checkbox not checked Stockholder checkbox not checked Attributable Entity checkbox checked Other (please specify): SECRETARY   |  |
|  | 7. | DANA R. WITHER | W22CY | City   CLARKSBURG   State   WEST VIRGINIA | 125359 | %  | %  |    | Checkbox checked Officer Checkbox not checked Director Checkbox not checked Partner Checkbox not checked Limited Partner Checkbox not checked Checkbox not checked Cowner Checkbox not checked Checkbox not checked Checkbox not checked Checkbox not checked Attributable Entity Checkbox checked Checkbox checkbox checked |  |

|        | DANA R. WITHER        | W31CQ | City             | 125365           | 0                    | 0   | 0   | checkbox checked                           |  |
|--------|-----------------------|-------|------------------|------------------|----------------------|-----|-----|--|--|
|        |                       |       | ELKINS<br>State  | -                | %                    | %   | %   | Officer                                    |  |
|        |                       |       | WEST VIRGINIA    |                  |                      |     |     | Checkbox not checked                       |  |
|        |                       |       |                  |                  |                      |     |     | Director                                   |  |
|        |                       |       |                  |                  |                      |     |     | checkbox not checked                       |  |
|        |                       |       |                  |                  |                      |     |     | Partner  checkbox not checked              |  |
|        |                       |       |                  |                  |                      |     |     | Limited Partner                            |  |
|        |                       |       |                  |                  |                      |     |     | checkbox not checked                       |  |
|        |                       |       |                  |                  |                      |     |     | Owner                                      |  |
|        |                       |       |                  |                  |                      |     |     | checkbox not checked                       |  |
|        |                       |       |                  |                  |                      |     |     | Stockholder                                |  |
|        |                       |       |                  |                  |                      |     |     | checkbox not checked                       |  |
|        |                       |       |                  |                  |                      |     |     | Attributable Entity  checkbox checked      |  |
|        |                       |       |                  |                  |                      |     |     | Other (please specify):                    |  |
|        |                       |       |                  |                  |                      |     |     | SECRETARY                                  |  |
| 9.     | DAVID M. LISTER       | WDML  | City<br>WOODLAWN | 70468            | 100                  | 100 | 100 | checkbox checked                           |  |
|        |                       |       | State            | 1                | %                    | %   | %   | Officer                                    |  |
| 1 1    |                       |       | ILLINOIS         |                  |                      |     |     | checkbox checked                           |  |
|        |                       |       |                  |                  |                      |     |     | Director                                   |  |
|        |                       |       |                  |                  |                      |     |     | Checkbox not checked                       |  |
|        |                       |       |                  |                  |                      |     |     | Partner  checkbox not checked              |  |
|        |                       |       |                  |                  |                      |     |     | Limited Partner                            |  |
|        |                       |       |                  |                  |                      |     |     | checkbox not checked                       |  |
|        |                       |       |                  |                  |                      |     |     | Owner                                      |  |
|        |                       |       |                  |                  |                      |     |     | checkbox checked                           |  |
|        |                       |       |                  |                  |                      |     |     | Stockholder                                |  |
|        |                       |       |                  |                  |                      | 8   |     | Attributable Entity                        |  |
|        |                       |       |                  |                  |                      |     |     | checkbox checked                           |  |
|        |                       |       |                  |                  |                      |     |     | Other (please specify):                    |  |
| 10.    |                       |       |                  |                  |                      |     |     | PRESIDENT                                  |  |
| F      | DAVID M. LISTER       | KRNQ  | City<br>KEOKUK   | 15773            | 100                  | 100 | 100 | checkbox not checked                       |  |
|        |                       |       | State<br>IOWA    | 1                | /*                   | 70  | 70  | Officer                                    |  |
|        |                       |       | lowa             |                  |                      |     |     | checkbox not checked                       |  |
|        |                       |       |                  |                  |                      |     |     | Director  checkbox not checked             |  |
|        |                       |       |                  |                  |                      |     |     | Partner                                    |  |
|        |                       |       |                  |                  |                      |     |     | checkbox not checked                       |  |
|        |                       |       |                  |                  |                      |     |     | Limited Partner                            |  |
|        |                       |       |                  |                  |                      |     |     | checkbox checked                           |  |
|        |                       |       |                  |                  |                      |     |     | Owner                                      |  |
|        |                       |       |                  |                  |                      |     |     | stockholder                                |  |
|        |                       |       |                  |                  |                      |     |     | checkbox not checked                       |  |
|        | - 11                  |       |                  |                  |                      |     |     | Attributable Entity                        |  |
|        |                       |       |                  |                  | 1 31                 |     |     | checkbox checked                           |  |
|        |                       |       |                  |                  |                      |     | 1   |  |  |
|        |                       |       |                  |                  |                      |     |     | Other (please specify):                    |  |
|        |                       |       | Save Last and he | d Conv Dolet     | Salasted             |     |     | Other (please specify): SOLE PROPRIETOR    |  |
|        |                       |       | Save Last and Ac | ld Copy   Delete | Selected             |     |     | Other (please specify): SOLE PROPRIETOR    |  |
|        |                       |       |                  |                  | Selected ave Subform |     |     | Other (please specify): SOLE PROPRIETOR    |  |
|        |                       |       |                  |                  |                      |     |     | Other (please specify):<br>SOLE PROPRIETOR |  |
| Vewspa | aper Interests Subfor | m     |                  |                  |                      |     |     | Other (please specify):<br>SOLE PROPRIETOR |  |
| Vewspa | aper Interests Subfor | m     | Valid            | ate Subform Sa   | ave Subform          |     |     | Other (please specify):<br>SOLE PROPRIETOR |  |
| Newspa | aper Interests Subfor | m     | Valid            |                  | ave Subform          |     |     | Other (please specify): SOLE PROPRIETOR    |  |
| Vewspa | aper Interests Subfor | m     | News Add         | paper Interest I | nformation           |     |     | Other (please specify): SOLE PROPRIETOR    |  |
| Newspa | aper Interests Subfor | m     | News Add         | paper Interest I | ave Subform          |     | -   | Other (please specify):<br>SOLE PROPRIETOR |  |

|    | Enter Familial Relationships Information  |  |                            |                                |                       |
|----|---|--|----------------------------|--------------------------------|-----------------------|
|    |   | Familial Relationsh                                    | ips                        |                                |                       |
|    | Copy Name   | Parent/ Child  | Spouse                     | Siblings                       | Delete Copy           |
|    | DANA R. WITHERS AND DAVID M. LISTER   | radio button not selected                              | radio button not selected  | radio button selected          |                       |
|    | Save Last and A   | dd Copy Delete Selected                                |                            |                                | (Check/Uncheck All)   |
|    |   | Validate Subform   Save S                              | Subform                    |                                |                       |
| e. | Is Respondent seeking an attribution exemption for any officer of If "Yes", complete the information in the required fields and subthat individual should not be attributed an interest.  [Enter Attribution Exemption Information]   |  |                            | cies and responsibilities      | s, and explaining why |
|    |   | Exemption Informatio                                   | n List                     |                                |                       |
|    | Add Copy Delete   | Selected   |                            | Check<br>Uncheck               |                       |
|    |   | Validate Subform Save S                                | Subform                    |                                |                       |
|    | Respondent's Interests Held. Each Respondent other than a Licenholds a direct attributable ownership interest, where that listed en Report. Licensees should select "N/A" in response to this question. For any listing that includes the name of a person or entity reamong all such Ownership Reports. Respondents should coor Enter Respondent Interests Held Information. | ntity has an attributable own.  ported on multiple Own | mership interest in the Li | censee of the stations a       | ssociated with the    |
|    |   | Respondent's Intere                                    | sts                        |                                |                       |
|    | Add Copy Delete Selected  |  |                            | Delete Copy  (Check/Uncheck Al | D                     |
|    |   | Validate Subform Save S                                | ubform                     |                                |                       |
|    | Organizational Chart. LICENSEES ONLY: Attach a flowchart of and all persons/entities that have attributable interests in the Licensen Non-Licensee Respondents should select "N/A" in response to this  | nsee.  | ng the Licensee's vertica  | l ownership structure in       | ncluding the Licensee |

## SECTION III - CERTIFICATION

I certify that I am PRESIDENT

(Official Title)

of dana communications corporation

(Exact legal title or name of Respondent)

and that I have examined this Report and that to the best of my knowledge and belief, all statements in this Report are true, correct and complete.

(Date of the signature below must (1) be no earlier than Oct. 1 of the filing year when filing a Biennial Ownership Report (and no earlier than Nov. 1, 2009 in the case of the initial filing); or (2) be no more than 60 days prior to the date of filing when filing a non-biennial Ownership Report.)

| Signature<br>DANA R. WITHERS                                  | Date<br>12/02/2013 |  |
|---|--------------------|--|
| Telephone Number of Respondent (Include area code) 6184358100 |                    |  |

WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503).

| Exhibits  |             |
|---|-------------|
| Exhibit 2 Description: EXPLANATION OF "FAMILIAL RELATIONSHIPS" ANSWER |             |
| DAVID M. LISTER IS THE HALF-BROTHER OF DANA R. WITHERS.               |             |
| Exhibit 5 Description: ORGANIZATIONAL CHART                           |             |
| SEE ATTACHED PDF  |             |
| Attachment 5  |             |
|   | Description |
| ORGANIZATIONAL CHART  |             |

Validate Save Edit FRN Menu