

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b> KMJ-AM, FRESNO	<b>Date:</b> 11/18/2019
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I, CAROL GLEESON  
do hereby request station time concerning the following issue:

Housing affordability in California.

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
SEE SCHEDULE ATTACHED FOR: SD ANDREAS BORGEAS \$\$,250.00 GROSS					

**This broadcast time will be used by:** CALIFORNIA REAL ESTATE INDEPENDENT EXPENDITURE COMMITTEE  
- CALIFORNIA ASSOCIATION OF REALTORS

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**

☐ Yes

☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

NOT APPLICABLE

I represent that the payment for the above described broadcast time has been furnished by (name and address):

NOT APPLICABLE

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

NOT APPLICABLE

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished  
by (name and address):

CALIFORNIA REAL ESTATE INDEPENDENT EXPENDITURE COMMITTEE – CALIFORNIA  
ASSOCIATION OF REALTORS

and you are authorized to announce the time as paid for by such person or entity  
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of  
directors below (or attach separately):

TREASURER: M. Iqbal Bholat  
PAC DIRECTOR & POINT OF CONTACT: Laiza Negrete  
COMMITTEE ID: 963026  
POLITICAL ORGANIZATION, SECTION 527 IRS CODE

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.

***TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)***

11/18/2019		(916) 290-9660 ext.102
_____ Date	_____ Signature	_____ Contact Phone Number

***TO BE SIGNED BY STATION REPRESENTATIVE***

☐ Accepted

☐ Accepted in Part

☐ Rejected

_____ Signature	_____ Printed Name	_____ Title
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## CONTRACT



**KMJ-AM**  
**1071 W. Shaw Ave.**  
**Fresno, CA 93711**  
**(559) 490-5802**

kmjnow.com

And:

**Misfit**  
**PO Box 2950**  
**Sacramento, CA 95812**

<u>Contract / Revision</u> 313451 /		<u>Alt Order #</u>
<u>Advertiser</u> California Real Estate IE Committee		<u>Original Date / Revision</u> 11/18/19 / 11/20/19
<u>Contract Dates</u> 11/19/19 - 12/02/19	<u>Estimate #</u> 455 - Andreas Borgeas	
<u>Product</u> CAR 455 R Nov 19		
<u>Billing Cycle</u> EOM/EOC	<u>Billing Calendar</u> Broadcast	<u>Cash/Trade</u> Cash
<u>Property</u> KMJ-AM	<u>Account Executive</u> Paul Stuart	<u>Sales Office</u> Regional-Fresno
<u>Special Handling</u>		
<u>Demographic</u> Adults 25-54		
<u>Agy Code</u> 9913889	<u>Advertiser Code</u>	<u>Product 1/2</u>
<u>Agency Ref</u>	<u>Advertiser Ref</u>	

*Line	Ch	Start Date	End Date	Description	Start/End Time	Days	Length	Spots/Week	Rate	Type	Spots	Amount
N 1	KMJA	11/19/19	12/02/19	M-F	11:00 AM-2:00 PM		:30			NM	8	\$1,920.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
	Week:	11/18/19	11/24/19	--332--				8	\$240.00			
	Week:	11/25/19	12/01/19	-----				0	\$0.00			
	Week:	12/02/19	12/08/19	-----				0	\$240.00			
N 2	KMJA	11/19/19	12/02/19	M-F	11:00 AM-2:00 PM		:30			NM	10	\$2,400.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
	Week:	11/18/19	11/24/19	-----				0	\$0.00			
	Week:	11/25/19	12/01/19	22222--				10	\$240.00			
	Week:	12/02/19	12/08/19	-----				0	\$240.00			
N 3	KMJA	11/19/19	12/02/19	M-F	11:00 AM-2:00 PM		:30			NM	2	\$480.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
	Week:	11/18/19	11/24/19	-----				0	\$0.00			
	Week:	11/25/19	12/01/19	-----				0	\$0.00			
	Week:	12/02/19	12/08/19	2-----				2	\$240.00			
N 4	KMJA	11/19/19	12/02/19	M-F	5:00 AM-6:00 AM		:30			NM	1	\$225.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
	Week:	11/18/19	11/24/19	-----				0	\$225.00			
	Week:	11/25/19	12/01/19	-1-----				1	\$225.00			
	Week:	12/02/19	12/08/19	-----				0	\$0.00			
N 5	KMJA	11/19/19	12/02/19	M-F	5:00 AM-6:00 AM		:30			NM	1	\$225.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
	Week:	11/18/19	11/24/19	--1----				1	\$225.00			
	Week:	11/25/19	12/01/19	-----				0	\$0.00			
	Week:	12/02/19	12/08/19	-----				0	\$0.00			
N 6	KMJA	11/19/19	12/02/19	M-F	5:00 AM-6:00 PM		:30			NM	2	\$0.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
	Week:	11/18/19	11/24/19	-----				0	\$0.00			
	Week:	11/25/19	12/01/19	11-----				2	\$0.00			
	Week:	12/02/19	12/08/19	-----				0	\$240.00			
<b>Totals</b>											<b>24</b>	<b>\$5,250.00</b>

Time Period	# of Spots	Gross Amount	Agency Comm.	Net Amount
10/28/19 - 11/24/19	9	\$2,145.00	(\$321.75)	\$1,823.25
11/25/19 - 12/02/19	15	\$3,105.00	(\$465.75)	\$2,639.25
<b>Totals</b>	<b>24</b>	<b>\$5,250.00</b>	<b>(\$787.50)</b>	<b>\$4,462.50</b>



POLITICAL INQUIRY FORM  
(TO BE COMPLETED BY STATION REPRESENTATIVE RESPONDING TO THE INQUIRY)

**INSTRUCTIONS:** This form must be completed as to all requests, both oral and written, for broadcast time to be used by or on behalf of (1) a candidate for public office or (2) persons who wish to communicate a message relating to "any political matter of national importance," as defined in the Bipartisan Campaign Reform Act of 2002. It is to be kept in the Station Public File for a period of two years.

STATION KHJ/KMGV/KSTS

DATE OF REQUEST: 11/18/19

INQUIRY MADE BY: Carol Gleeson

AGENCY (if any): Misfit

ADDRESS OF AGENCY: 1631 Alhambra Blvd. - Suite 520

CITY, STATE, ZIP OF AGENCY: Sacramento, CA 95816

TELEPHONE NUMBER OF AGENCY: 916-290-9660

CANDIDATE: California Real Estate IE Committee

ORGANIZATION OR SPONSORING AUTHORITY (WHO WILL PAY):

IF SPONSOR IS A COMMITTEE, NAME OF COMMITTEE: California Real Estate IE Committee

ADDRESS OF COMMITTEE:

CITY, STATE, ZIP OF COMMITTEE:

TELEPHONE NUMBER OF COMMITTEE:

COMMITTEE OFFICERS:

Chairman:

Vice Chairman:

Treasurer:

Secretary:

Is this the Candidate's Authorized Committee? ( ) yes ( ) no

OFFICE SOUGHT:

PARTY AFFILIATION:

( ) federal

( ) state

( ) local

ELECTION AND DATE:

( ) primary

( ) general

FOR ISSUE ADS ONLY:

- a. Candidate(s) and offices (if any) referred to: Andre Boges /  
Joaquin Arambula / Melissa Hurtado
- b. Federal election(s) (if any) referred to: \_\_\_\_\_
- c. Issue(s) discussed: Housing Affordability in CA
- d. Name, Address, Phone Number of Contact: Carol Gleeson (see 1<sup>st</sup> page)

DATES REQUESTED: 11/19 - 12/1/19

LENGTH OF SPOT/PROGRAM TIME REQUESTED: :60s

REQUEST MADE:

( ) in writing (X) orally  
If request is made in writing, attach and retain.

STATION OFFER:

DISPOSITION OF REQUEST:

(X) granted ( ) denied

If not granted, state reasons in space below. If denied in writing, attach and retain. If granted, attach contract and invoice, when available.

REQUEST FOR DOCUMENTATION THAT CANDIDATE IS LEGALLY QUALIFIED:

( ) yes ( ) no

Attach any written documentation received.

DATE POLITICAL DISCLOSURE FORM SUBMITTED TO REQUESTOR: 11/18/19

COMMENTS

STATION REP	<u>Paul Stuart</u>
REVIEWED	