

To: PROGRAM DIRECTOR / SATELLITE COORDINATOR
 From: SHANNON HOBBS @ (818) 526-3359

49 10

7AM
11-15

THE YOUNG ICONS
EPS. #105
WEEK OF 11-08-10

| | IN | OUT | DURATION |
|---|---------|---------|--------------|
| ACT 1 (Inc. Open & Out Bumper) | 0:00:00 | 0:08:03 | 0:08:03 |
| CC SPONSORSHIP A | | | |
| :30 J&J/ NEUT HLT SKN LQ MK "SWIRLS" | | | JJM0001000 |
| Commercial Break 1 | 0:02:02 | 0:10:05 | 0:02:02 |
| 1A :15 P&G/ GAIN REGGIE/ PUT A SOCK IN IT | | | PGGN 0647 |
| 1B :30 ALLSTATE/ PERSONALIZED POLICIES | | | AHNL 0666 |
| 1C :15 J&J/ NEO LIP THERAPY | | | JJNT0004000 |
| 1D :60 LOCAL | | | |
| ACT 2 (Inc. In & Out Bumpers) | 0:10:05 | 0:16:55 | 0:06:50 |
| CC SPONSORSHIP B | | | |
| :10 CREATIVE TV - GOLD BOND ULT. HEALING LOTION | | | GBTT 1003 |
| Commercial Break 2 | 0:16:55 | 0:19:27 | 0:02:32 |
| 2A-E LOCAL | | | |
| ACT 3 (Inc. In & Out Bumpers) | 0:19:27 | 0:24:01 | 0:04:34 |
| CC SPONSORSHIP C | | | |
| :30 WALMART/ HOLIDAY THANKSGIVING | | | WGMA0618000 |
| Commercial Break 3 | 0:24:01 | 0:26:33 | 0:02:32 |
| 3A :30 P&G/ CREST 3D PASTE | | | PGCR5139000 |
| 3B :30 RECKITT/ LYSOL HT SOAP DSPN | | | RCLH0027000 |
| 3C :30 J&J/ LISTERINE MHWSH | | | JJLX0119000 |
| 3D :30 WALMART/ HOLIDAY THANKSGIVING | | | WGMA0618000 |
| 3E :30 ALLSTATE/ PERSONALIZED POLICIES | | | AHNL 0666 |
| BILLBOARD BED | 0:26:33 | 0:26:37 | 0:00:04 |
| :15 J&J/ SPLENDIA | 0:26:37 | 0:27:37 | 0:01:00 |
| :30 RECKITT/ EASY OFF OVEN | | | JJPF 0006 |
| :15 P&G/ CREST PH NEP-NOR | | | RCEF0022000 |
| | | | PGCR5316000 |
| ACT 4 (Closing & End Credits) | 0:27:37 | 0:28:22 | 0:00:45 |
| | | | TRT: 0:28:22 |

The Young Icons Weekly Episode #105 - Air week of 11/08/10

Please fax all affidavits of performance to:

ENTERTAINMENT STUDIOS (310) 277-3511

We warrant that the actual broadcast information shown on this affidavit was taken from the actual program log.

Signature _____ Station _____

Broadcast Time and Date _____ Market _____

If any discrepancy occurred with the broadcast of the show and or commercials, please explain on the reverse side.

Notarized by: _____ Rep _____ Station _____

Affidavits can also be mailed to: ENTERTAINMENT STUDIOS

1925 Century Park East #1025

Los Angeles, CA 90067

FORMATS ARE POSTED ON THE ASCENT MEDIA SYNDICATION WEBSITE.

www.ascentsyndication.com

JAM

TO: PROGRAM DIRECTOR / SATELLITE COORDINATOR

REAL LIFE 101

Episode Number: 140

THIS SHOW IS RATED TV G

Beginning Air Date: November 15, 2010

RUNNING TIME SEGMENT TIME

| | | |
|--|----------|-------|
| OPEN/TEASER | 01:00:00 | 00:37 |
| ACT ONE | 01:07:38 | 07:01 |
| BREAK #1 2:00 National – Kangaroo Keeper W/Strap (KKSTRAP-120/800-556-0376) | 01:09:40 | 02:02 |
| ACT TWO | 01:15:37 | 05:57 |
| BREAK #2 2:00 Local :60 National – Hoveround (STWBPR-602/800-723-9289) | 01:18:39 | 03:02 |
| ACT THREE | 01:25:08 | 06:29 |
| BREAK #3 :30 National – The Scooter Store (TSS-145-30-RL/866-222-6441) :90 Local | 01:27:10 | 02:02 |
| CLOSE | 01:28:26 | 01:16 |

FOR BROADCAST AND FCC INFORMATION GO TO:

www.tvsc.com/series

(* please note when typing the web address "series" needs to be in all lowercase)

7AM

INTO THE WILD

Episode: JHITW403 AFRICA'S BIG FIVE
Episode #: JHITW403
Rating: TVG

Air Date: 12-11-2010
Air Window: 2 Days
Duration: 00:28:23;12

| In Point | Description | ISCI | Duration |
|-------------|------------------------------------|-------------|-------------|
| | SLATE | JHITW403BTS | 00:00:59:27 |
| 01:00:00;00 | Segment 1 | JHITW403S01 | 00:07:03:17 |
| 01:07:04;01 | Ad Break | | 00:02:00:15 |
| 01:07:04;06 | P&G PEPTOL BISMOL | PGPB0387000 | 00:00:15:00 |
| 01:07:19;11 | ULTRA CLOROX BLEACH | CXLB8502 | 00:00:15:00 |
| 01:07:34;16 | P&G PAMPERS | PGPM0716 | 00:00:30:00 |
| 01:08:04;18 | Local Ad | LOCAL | 00:01:00:00 |
| 01:09:04;20 | Segment 2 | JHITW403S02 | 00:09:00:15 |
| 01:18:05;21 | Ad Break | | 00:02:31:05 |
| 01:18:05;26 | HIDDEN VALLEY DRY SPINACH DIP | CXHV0505 | 00:00:15:00 |
| 01:18:21;01 | HERSHEY PAY DAY | HUPD0001000 | 00:00:15:00 |
| 01:18:36;06 | P&G DURACELL | PGCO0174 | 00:00:15:00 |
| 01:18:51;11 | SC JOHNSON GLADE HOLIDAY | JSGH0003 | 00:00:30:00 |
| 01:19:21;18 | P&G COVER GIRL | PGCG1564000 | 00:00:15:00 |
| 01:19:36;23 | ULTRA CLOROX BLEACH | CXLB8502 | 00:00:15:00 |
| 01:19:51;28 | P&G OLAY TOTAL EFFECT | PGOO1308 | 00:00:15:00 |
| 01:20:06;28 | Local Ad | LOCAL | 00:00:30:00 |
| 01:20:36;28 | Segment 3 | JHITW403S03 | 00:02:23:24 |
| 01:23:00;28 | ACT MOUTH WASH | CACT1017 | 00:00:10:00 |
| 01:23:10;28 | ICY HOT | IHXT1002 | 00:00:10:00 |
| 01:23:20;28 | KRESCH LEGAL SERVICES / GADOLINIUM | WLF1024A | 00:00:10:00 |
| 01:23:30;28 | Ad Break | | 00:02:30:10 |
| 01:23:30;28 | 3A - 3D Local Ad | LOCAL | 00:02:00:00 |
| 01:25:31;02 | HERSHEY PEANUT BUTTER CUPS | HUPC0009000 | 00:00:15:00 |
| 01:25:46;07 | HIDDEN VALLEY DRY SPINACH DIP | CXHV0505 | 00:00:15:00 |
| 01:26:01;14 | Segment 4 / END CREDITS | JHITW403S04 | 00:02:21:24 |
| 01:28:23;12 | End Of Show | END | |

7AM



AIRWEEK: 11/15/10
 EPISODE #: D 152

| PODS | DESCRIPTION | DUR | PRODUCT | HOUSE ID # | SEG | RUN TIME |
|-----------|---|-------|----------------------------------|--------------|-----|----------|
| | SLATE | | | GDFRDT152S | 01 | |
| | TIMER | | | TIMER | | |
| | BLK | | | BLK | | |
| | MAIN TITLE/ACT 1 | 12:09 | | GDFRDT152S | 02 | 12:09 |
| BB | Chattem | 0:10 | ACT Mouthwash | CACT1017 | | 12:19 |
| | COMMERCIAL BREAK #1 - NATIONAL | 2:01 | | | | 14:20 |
| 1A/B/C/D | DISH Network | 2:00 | 888-509-3464 | JBD21021 | | |
| | ACT 2 | 3:33 | | GDFRDT152S | 03 | 17:53 |
| | COMMERCIAL BREAK #2 - LOCAL | 1:32 | | | | 19:25 |
| | 1:30 LOCAL/BLACK INCL :10 & :30 GENERIC PROMOS | | | | | |
| 2A/B/C | LOCAL | 0:05 | | BLK | | |
| | GENERIC PROMO | 0:10 | | N010NDTGEN10 | | |
| | BLK | 0:05 | | BLK | | |
| | GENERIC PROMO | 0:30 | | N030NDTGEN10 | | |
| | BLK | 0:42 | | BLK | | |
| | BUMPER (DOG TALES PHOTO SUBMISSION | 0:10 | | N010NDT80310 | | 19:35 |
| | COMMERCIAL BREAK #2-CONT - LOCAL | 1:02 | | | | 20:37 |
| | 1:02 LOCAL/BLACK INCL :10 & :30 SAME SHOW EP PROMOS | | | | | |
| 2D/E | LOCAL | 0:05 | | BLK | | |
| | IN-SHOW | 0:10 | | N010NDT15210 | | |
| | BLK | 0:05 | | BLK | | |
| | IN-SHOW | 0:30 | | N030NDT15210 | | |
| | BLK | 0:12 | | BLK | | |
| | ACT 3 | 1:24 | | GDFRDT152S | 04 | 22:01 |
| BB | Chattem | 0:10 | Gold Bond Ultimate Hand Sanitiz | GBZT1013 | | 22:11 |
| | COMMERCIAL BREAK #3 - NATIONAL | 1:32 | | | | 23:43 |
| 3A/B | Simplex Diabetes Supplies | 1:00 | DCC62-60 | 8009382150 | | |
| 3C | Chia Pet - Proud to be an American | 0:30 | Chia Pet - Proud to be an Americ | PT3010102 | | |
| | CLOSE CAPTIONING BILLBOARD | 0:03 | (integrated into show already) | 03DTPRFEEN | | 23:46 |
| CCSPONSOR | Chattem | 0:10 | Gold Bond Foot Pain Cream | GBNT1007 | | 23:56 |
| | COMMERCIAL BREAK #4 - LOCAL | 1:02 | | | | 24:58 |
| 4A/B | LOCAL | 1:02 | | BLK | | |
| | ACT 4/CLOSE | 1:19 | | GDFRDT152S | 05 | 26:17 |
| | NEXT WEEK'S PROMO | 00:30 | D-153 | N030NDT15310 | | 26:47 |
| | PROMOTIONAL CONSIDERATIONS | 00:30 | | | | 27:17 |
| Fee Spot | Chattem | 0:10 | Icy Hot | IHXT1002 | | |
| Fee Spot | Chattem | 0:10 | Capzasin | CAPT1011 | | |
| Fee Spot | Chattem | 0:10 | Selsun Blue | SBST1019 | | |
| | CREDITS/LOGOS | 1:13 | | GDFRDT152S | 06 | 28:30 |
| | END OF SHOW | | | | | 28:30 |
| | | 0:10 | | BLK | | |

AFFIDAVIT OF PERFORMANCE

CALL LETTERS: _____

ADDRESS: _____

We warrant that the above program with listed commercials for TELCO PRODUCTIONS, INC. aired in our facility on:

DATE: _____

TIME: _____ ANY DISCREPANCIES PLEASE DOCUMENT

NOTARY: _____

STATION REP: _____

SEND AFFIDAVITS TO:

TELCO PRODUCTIONS, INC. 2730 WILSHIRE BLVD., SUITE 200, SANTA MONICA, CA. 90403 FAX: (310) 828-3340

Questions concerning formats, contact GDMX/BMOC at (818) 972-0234

7AM

missing

AIRWEEK: 11/15/10
EPISODE #: M625

| PODS | DESCRIPTION | DUR | PRODUCT | HOUSE ID # | SEG | RUN TIME |
|-----------|--|-------|--------------------------------|--------------|-----|----------|
| | SLATE | | | GDFRMS625S | 01 | |
| | TIMER | | | TIMER | | |
| | BLK | | | BLK | | |
| | MAIN TITLE/ACT 1 | 8:29 | | GDFRMS625S | 02 | 08:29 |
| BB | Chatterm | 0:10 | Aspercreme | ASPT1014 | | 08:39 |
| | COMMERCIAL BREAK #1 - NATIONAL | 2:01 | | | | 10:40 |
| 1A/B/C | DISH Network | 2:00 | 866-855-1399 | HPL24068 | | |
| | ACT 2 | 4:41 | | GDFRMS625S | 03 | 15:21 |
| | COMMERCIAL BREAK #2 - LOCAL | 1:32 | | | | 16:53 |
| | 1:30 LOCAL BLACK INCL: 10 & 30 GENERIC PROMOS | | | | | |
| 2A/B/C | LOCAL | 0:05 | | BLK | | |
| | GENERIC PROMO | 0:30 | | N030NMSGEN10 | | |
| | BLK | 0:05 | | BLK | | |
| | GENERIC PROMO | 0:10 | | N010NMSGEN10 | | |
| | BLK | 0:42 | | BLK | | |
| | BUMPER | 0:10 | | GDFRMS625S | 04 | 17:03 |
| | COMMERCIAL BREAK #2 CONT - LOCAL | 1:02 | | | | 18:05 |
| | 1:02 LOCAL BLACK INCL: 10 & 30 SAME SHOW EP PROMOS | | | | | |
| 2D/E | LOCAL | 0:05 | | BLK | | |
| | IN-SHOW | 0:10 | | N010NMS62510 | | |
| | BLK | 0:05 | | BLK | | |
| | IN-SHOW | 0:30 | | N030NMS62510 | | |
| | BLK | 0:12 | | BLK | | |
| | ACT 3 | 03:56 | | GDFRMS625S | 05 | 22:01 |
| BB | Chatterm | 00:10 | ACT Mouthwash | CACT1016 | | 22:11 |
| | COMMERCIAL BREAK #3 - NATIONAL | 1:32 | | | | 23:43 |
| 3A | Ove Glove | 1:00 | Ove Glove | HH6010N10 | | |
| 3B | CSL LLC | 0:30 | CSL LLC | SL3010106 | | |
| | CLOSE CAPTIONING BILLBOARD | 00:03 | (integrated into show already) | 03MSPRFEEN | | 23:46 |
| CC SPNSOR | Chatterm | 0:10 | Gold Bond Ult. Healing Lotion | GBT1003 | | 23:56 |
| | COMMERCIAL BREAK #3 CONTINUE - LOCAL | 1:02 | | | | 24:58 |
| 4A/B | LOCAL | 1:02 | | BLK | | |
| | ACT 4/CLOSE | 02:03 | | GDFRMS625S | 06 | 27:01 |
| | NEXT WEEK'S PROMO | 00:30 | (M-626) | N030NMS62610 | | 27:31 |
| | PROMOTIONAL CONSIDERATIONS | 00:30 | | | | 28:01 |
| Fee Spot | Chatterm | 0:10 | Capzasin | CAPT1011 | | |
| Fee Spot | Roni Deutch | 0:10 | 800-451-3046 | RDPN24PIA | | |
| Fee Spot | Roni Deutch | 0:10 | 800-451-3046 | RDPN24PIB | | |
| | CREDITS/LOGOS | 00:29 | | GDFRMS625S | 07 | 28:30 |
| | END OF SHOW | | | | | 28:30 |
| | | 0:10 | | BLK | | |

AFFIDAVIT OF PERFORMANCE

CALL LETTERS: _____ ADDRESS: _____

We warrant that the above program with listed commercials for TELCO PRODUCTIONS, INC. aired in our facility on:

DATE: _____ TIME: _____ ANY DISCREPANCIES PLEASE DOCUMENT

NOTARY: _____ STATION REP: _____

SEND AFFIDAVITS TO:

TELCO PRODUCTIONS, INC. 2730 WILSHIRE BLVD., SUITE 200, SANTA MONICA, CA. 90403 FAX: (310) 828-3340

Questions concerning formats, contact GDMC/BMOC at (818) 972-0234

730 AM



COMMERCIAL FORMAT

Formats online at <http://ascentsyndication.com>

SHOW #810

AIR: 11/20/10 **NOW VIA DIGITAL LINEAR ONLY**

| | | |
|--|-------------------|---------------------------------------|
| 1st FEED: 11/20/10 | 01:00 - 01:30 EST | Galaxy 16 / Transponder 6 / Channel 3 |
| 2nd FEED: 11/20/10 | 14:00 - 14:30 EST | Galaxy 16 / Transponder 6 / Channel 3 |
| Audio: Ch1 - Left Stereo; Ch2 - Right Stereo; Ch3 & 4 - Mono Mix | | |

| | IN | LENGTH | OUT |
|------------------------|--|---------|---------|
| SHOW OPEN / SEGMENT #1 | 1:00:00 | 0:05:38 | 1:05:38 |
| BREAK 1 - NATIONAL | 1:05:38 | 0:01:15 | 1:06:53 |
| CX | :60 A. EICOFF/THE SCOOTER STORE/TSS-139-60 TN/800.870.8127 | | |

| | | | |
|--------------------|---|---------|---------|
| SEGMENT #2 | 1:06:53 | 0:05:11 | 1:12:04 |
| BREAK 2 - NATIONAL | 1:12:04 | 0:02:15 | 1:14:19 |
| CX | :120 Icon Media Direct, Inc./ Proactive (Icon) focus on mask/ FMA2NE/800.297.0714 | | |

| | | | |
|-----------------|--------------------------|---------|---------|
| SEGMENT #3 | 1:14:19 | 0:04:25 | 1:18:44 |
| BREAK 3 - LOCAL | 1:18:44 | 0:01:02 | 1:19:46 |
| TBD | :20 LOCAL BLACK | | |
| | :15 LOCAL SHOW PROMO :15 | | |
| | :05 LOCAL SHOW PROMO :05 | | |
| TBD | :20 LOCAL | | |

| | | | |
|-----------------|---------|---------|---------|
| SEGMENT #4 | 1:19:46 | 0:03:50 | 1:23:36 |
| BREAK 4 - LOCAL | 1:23:36 | 0:02:02 | 1:25:38 |

| | | | |
|------------|---------|---------|---------|
| SEGMENT #5 | 1:25:38 | 0:02:50 | 1:28:28 |
|------------|---------|---------|---------|

24 HR COVERAGE LINE: 818- 972-0328

*If you missed the feed and need a tape of the program sent to you, please contact Jennifer Coburn 201-784-5243 or Craig Peckney 201-784-5238.

Viewer Feedback:

I am so impressed with what you people are doing... I am in high school in New Jersey and today was my first day to watch the show and I'm interested in becoming a journalist! I am so happy about the show, its a well organized show and keep it up! - Babbrah Njoki