

39 11

7AM



YOUNG ICONS ES

Episode: HDYIHD103
Episode #: YIHD103
Rating: TVG

Air Date: 07-02-2011

Duration: 00:03:41;22

| In Point | Description | ISCI | Duration |
|-------------|--|----------------|-------------|
| | SLATE | yihd103bts | 00:00:00:00 |
| 01:00:00;00 | Open / Act 1 / Bumpers | yihd103seg1 | 00:00:00:00 |
| | CC Sponsorship (A) | | 00:00:01:24 |
| | J&J:AMBI ""GIRLFRIENDS DAILY MOISTURIZER"" | JJMB0050_H4 | 00:00:00:00 |
| | Merck:COPPERTONE ULTRAGUARD ""FOCUS ON SPE | PXCT2259000_H4 | 00:00:00:00 |
| | Mid-Break Bumper 1 | yihd103bump1 | 00:00:00:00 |
| | Ad Break 1 (National/Local) | | 00:01:01:24 |
| | Allstate:GMM-GM MEDIA ""BUNDLE AND SAVE"" | AHNL1796H4 | 00:00:00:00 |
| | Reckitt:LYSOL ALLRGENS WIP ""FLOWERS PICKE | RCLG0018000_H4 | 00:00:00:00 |
| | Ad Break 1 (Local Ad) | LOCAL | 00:01:00:00 |
| | Act 2 | yihd103seg2 | 00:00:00:00 |
| | CC Sponsorship (B) | | 00:00:00:28 |
| | Creative TV - Meineke Discount Mufflers | MEIN1010700_H4 | 00:00:00:00 |
| | Mid-Break Bumper 2 | yihd103bump2 | 00:00:00:00 |
| | Ad Break 2 (Local) | LOCAL | 00:02:32:00 |
| | Act 3 | yihd103seg3 | 00:00:00:00 |
| | CC Sponsorship (C) | | 00:00:01:24 |
| | J&J:STAYFREE RANGE ""SEAMLESS WALK REV"" | JJSM0055000H4 | 00:00:00:00 |
| | Merck:COPPERTONE ULTRAGUARD ""I LOVE/CC"" | PXCT2253000_H4 | 00:00:00:00 |
| | Mid-Break Bumper 3 | yihd103bump3 | 00:00:00:00 |
| | Ad Break 3 (National) | | 00:00:01:14 |
| | J&J:AVEENO ""AHHH LIFT "" | JJDM0088000_H4 | 00:00:00:00 |
| | Allstate:GMM-GM MEDIA ""MAYHEM DOESN'T CAR | AHNL1802H4 | 00:00:00:00 |
| | P&G:CM3-CREST 3D WS 25-54 ""ROADTRIP"" | PGCW0756000H4 | 00:00:00:00 |
| | Reckitt:LYSOL ALLRGENS WIP ""FLOWERS PICKE | RCLG0018000_H4 | 00:00:00:00 |
| | Bayer:GENUINE BAYER -PAIN ""100 YEAR HALL" | MIGA1263_H4 | 00:00:00:00 |
| | Mcdonalds:AF/AFFINITY ""RIVAL"" | MCAA269311T_H4 | 00:00:00:00 |
| | Mid-Break Bumper 4 | yihd103bump4 | 00:00:00:00 |
| | Billboard Bed | | 00:00:01:22 |
| | J&J:AMBI ""GIRLFRIENDS DAILY MOISTURIZER"" | JJMB0050_H4 | 00:00:00:00 |
| | Colgate:TOT TOOTHPASTE ""SEEING IS BELIEVI | CLDC6176000H4 | 00:00:00:00 |
| | P&G:TPE-TAMPX CLARA ""SPLASH NON-NUMERIC " | PGTP1824H4 | 00:00:00:00 |
| | Act 4 / End Credits | yihd103seg4 | 00:00:00:00 |
| | End Of Show | END | |

7AM

TO: PROGRAM DIRECTOR / SATELLITE COORDINATOR

REAL LIFE 101

1

Episode Number: 133-R

THIS SHOW IS RATED TV G

Beginning Air Date: July 4, 2011

RUNNING TIME SEGMENT TIME

| | | |
|--|----------|-------|
| OPEN/TEASER | 01:00:00 | 00:36 |
| ACT ONE | 01:07:12 | 06:36 |
| BREAK #1 2:00 National – Proactiv (Icon) (BDW2NE1889/800-359-1889) | 01:09:14 | 02:02 |
| ACT TWO | 01:16:16 | 07:02 |
| BREAK #2 2:00 Local :60 National – Hoveround (STWBPR-602/800-723-9289) | 01:19:18 | 03:02 |
| ACT THREE | 01:25:14 | 05:56 |
| BREAK #3 :30 National – Cerebral / Erb (3360295388/800-985-0465) :90 Local | 01:27:16 | 02:02 |
| CLOSE | 01:28:26 | 01:10 |

FOR BROADCAST AND FCC INFORMATION GO TO:

www.tvscoco.com/series

(* please note when typing the web address "series" needs to be in all lowercase)

7PM



INTO THE WILD

Page 1 of 1

Episode: JHITW417 AMAZON RESCUE
Episode #: JHITW417
Rating: TVG

Air Date: 07-02-2011

Duration: 00:28:27;20

| In Point | Description | ISCI | Duration |
|-------------|---------------------------|---------------|-------------|
| | SLATE | JHITW417BTS | 00:00:59:29 |
| 01:00:00;00 | Segment 1 | JHITW417S01 | 00:07:37:17 |
| 01:07:38;01 | Ad Break | | 00:02:01:20 |
| 01:07:38;06 | P&G HEAD AND SHOULDERS | PGHS3492H | 00:00:15:00 |
| 01:07:53;11 | LIQUID PLUMR | CXLP1511_H | 00:00:15:00 |
| 01:08:08;18 | P&G CREST 3D | PGCW0756000H | 00:00:15:00 |
| 01:08:23;23 | HERSHEY PAY DAY | HUPD0004000_H | 00:00:15:00 |
| 01:08:38;23 | Local Ad | LOCAL | 00:01:01:00 |
| 01:09:39;25 | Segment 2 | JHITW417S02 | 00:05:37:22 |
| 01:15:17;27 | Ad Break | | 00:02:31:05 |
| 01:15:18;02 | HERSHEY YORK ISIS | HUYP0009000_H | 00:00:15:00 |
| 01:15:33;07 | P&G CLAIROL NICE N EASY | PGNY2756000H | 00:00:15:00 |
| 01:15:48;12 | LIQUID PLUMR | CXLP1511_H | 00:00:15:00 |
| 01:16:03;19 | NESTLE HOT POCKETS | QCHE1028000_H | 00:00:15:00 |
| 01:16:18;24 | ULTRA LIQUID CLOROX | CXDB1507_H | 00:00:15:00 |
| 01:16:33;29 | P&G SECRET TWILIGHT | PGSC1183H | 00:00:15:00 |
| 01:16:49;04 | NESTLE BALANCE | XGFC1001000H | 00:00:30:00 |
| 01:17:19;06 | Local Ad | LOCAL | 00:00:30:00 |
| 01:17:49;06 | Segment 3 | JHITW417S03 | 00:05:15:22 |
| 01:23:05;08 | TINEACIDE | LABS0004000_H | 00:00:10:00 |
| 01:23:15;08 | 800 PETMEDS | PETS1101_H | 00:00:10:00 |
| 01:23:25;08 | GOLD BOND ULTIMATE LOTION | GBFT1002_H | 00:00:10:00 |
| 01:23:35;08 | Ad Break | | 00:02:30:05 |
| 01:23:35;08 | 3A - 3D Local Ad | LOCAL | 00:02:00:00 |
| 01:25:35;12 | P&G SWIFFER WET JET | PGSW5121000H | 00:00:30:00 |
| 01:26:05;19 | Segment 4 / END | JHITW417S04 | 00:02:21:27 |
| 01:28:27;20 | End Of Show | END | |



7 Am

AIRWEEK: 07/04/11
 EPISODE#: D-155

| PODS | DESCRIPTION | DUR | PRODUCT | HOUSE ID# | SEG | RUN TIME |
|-----------|--|-------|--------------------------------|--------------|-----|----------|
| | SLATE | | | GDFRDT155S | 01 | |
| | TIMER | | | TIMER | | |
| | BLK | | | BLK | | |
| | MAIN TITLE/ACT 1 | 8:31 | | GDFRDT155S | 02 | 08:31 |
| BB | Chatterm | 0:10 | Unisom | UNIT1027 | | 08:41 |
| | COMMERCIAL BREAK #1 - NATIONAL | 2:01 | | | | 10:42 |
| 1A/B/C/D | Comfy Control Collar | 2:00 | 800-596-5285 | LCHK120 | | |
| | ACT 2 | 3:34 | | GDFRDT155S | 03 | 14:16 |
| | COMMERCIAL BREAK #2 - LOCAL | 1:32 | | | | 15:48 |
| | 1:30 LOCAL BLACK INCL 1:10 & 1:30 GENERIC PROMOS | | | | | |
| 2A/B/C | LOCAL | 0:05 | | BLK | | |
| | GENERIC PROMO | 0:10 | | N010NDTGEN10 | | |
| | BLK | 0:05 | | BLK | | |
| | GENERIC PROMO | 0:30 | | N030NDTGEN10 | | |
| | BLK | 0:42 | | BLK | | |
| | BUMPER (DOG TALES PHOTO SUBMISSION | 0:10 | | N010NDT80310 | | 15:58 |
| | COMMERCIAL BREAK #2 CONT - LOCAL | 1:02 | | | | 17:00 |
| | 1:02 LOCAL BLACK INCL 1:10 & 1:30 SAME SHOW EP. PROMOS | | | | | |
| 2D/E | LOCAL | 0:05 | | BLK | | |
| | IN-SHOW | 0:10 | | N010NDT15510 | | |
| | BLK | 0:05 | | BLK | | |
| | IN-SHOW | 0:30 | | N030NDT15510 | | |
| | BLK | 0:12 | | BLK | | |
| | ACT 3 | 5:10 | | GDFRDT155S | 04 | 22:10 |
| BB | Chatterm | 0:10 | Cortizone | CORT1035 | | 22:20 |
| | COMMERCIAL BREAK #3 - NATIONAL | 1:32 | | | | 23:52 |
| 3A/B | DISH Network | 1:00 | 1-800-WATCH-TV | DRSM1517 | | |
| 3C | The Scooter Store | 0:30 | 800-313-6490 | TSS20530AR | | |
| | CLOSE CAPTIONING BILLBOARD | 0:03 | (integrated into show already) | 03DTPRFEEIN | | 23:55 |
| CCSPONSOR | Blue Buffalo | 0:10 | Blue Buffalo | XXBB1001 | | 24:05 |
| | COMMERCIAL BREAK #4 - LOCAL | 1:02 | | | | 25:07 |
| 4A/B | LOCAL | 1:02 | | BLK | | |
| | ACT 4/CLOSE | 1:19 | | GDFRDT155S | 05 | 26:26 |
| | NEXT WEEK'S PROMO | 00:30 | D-157 | N030NDT15710 | | 26:56 |
| | PROMOTIONAL CONSIDERATIONS | 00:30 | | | | 27:26 |
| Fee Spot | 1800 Pet Meds | 0:10 | 1800 Pet Meds | PETS1101 | | |
| Fee Spot | Chatterm | 0:10 | ACT Mouthwash | CACT1038 | | |
| Fee Spot | Chatterm | 0:10 | Gold Bond First Aid Cream | GBCT1011 | | |
| | CREDITS/LOGOS | 1:04 | | GDFRDT155S | 06 | 28:30 |
| | END OF SHOW | | | | | 28:30 |
| | | 0:10 | | BLK | | |

AFFIDAVIT OF PERFORMANCE

CALL LETTERS: _____ ADDRESS: _____

We warrant that the above program with listed commercials for TELCO PRODUCTIONS, INC. aired in our facility on:

DATE: _____ TIME: _____ ANY DISCREPANCIES PLEASE DOCUMENT

NOTARY: _____ STATION REP: _____

SEND AFFIDAVITS TO:
 TELCO PRODUCTIONS, INC. 2730 WILSHIRE BLVD., SUITE 200, SANTA MONICA, CA. 90403 FAX: (310) 828-3340
 Questions concerning formats, contact GDMX/BMOC at (818) 972-0234

missing

72M

AIRWEEK: 07/04/11
EPISODE #: M658

| PODS | DESCRIPTION | DUR | PRODUCT | HOUSE ID # | SEG | RUN TIME |
|-----------|---|-------|--------------------------------|--------------|-----|----------|
| | SLATE | | | GDFRMS658S | 01 | |
| | TIMER | | | TIMER | | |
| | BLK | | | BLK | | |
| | MAIN TITLE/ACT 1 | 8:29 | | GDFRMS658S | 02 | 08:29 |
| BB | Chattem | 0:10 | Unisom | UNIT1029 | | 08:39 |
| | COMMERCIAL BREAK #1 - NATIONAL | 2:01 | | | | 10:40 |
| 1ABCD | Pet Rider | 2:00 | 800-418-9603 | PRG120 | | |
| | ACT 2 | 4:41 | | GDFRMS658S | 03 | 15:21 |
| | COMMERCIAL BREAK #2 - LOCAL | 1:32 | | | | 16:53 |
| | 1:30 LOCAL BLACK INCL :10 & :30 GENERIC PROMOS | | | | | |
| 2A/B/C | LOCAL | 0:05 | | BLK | | |
| | GENERIC PROMO | 0:30 | | N030NMSGEN10 | | |
| | BLK | 0:05 | | BLK | | |
| | GENERIC PROMO | 0:10 | | N010NMSGEN10 | | |
| | BLK | 0:42 | | BLK | | |
| | BUMPER | 0:10 | | GDFRMS658S | 04 | 17:03 |
| | COMMERCIAL BREAK #2-CONT - LOCAL | 1:02 | | | | 18:05 |
| | 1:02 LOCAL BLACK INCL :10 & :30 SAME SHOW EP PROMOS | | | | | |
| 2D/E | LOCAL | 0:05 | | BLK | | |
| | IN-SHOW | 0:10 | | N010NMS65810 | | |
| | BLK | 0:05 | | BLK | | |
| | IN-SHOW | 0:30 | | N030NMS65810 | | |
| | BLK | 0:12 | | BLK | | |
| | ACT 3 | 03:56 | | GDFRMS658S | 05 | 22:01 |
| BB | 1800 Pet Meds | 00:10 | 1800 Pet Meds | PETS1101 | | 22:11 |
| | COMMERCIAL BREAK #3 - NATIONAL | 1:32 | | | | 23:43 |
| 3AB | DISH Network | 1:00 | 1-800-WATCH-TV | DRSM1517 | | |
| 3C | Sokolove Law, LLC / Mesothelioma | 0:30 | 800-804-3162 | 3142024004 | | |
| | CLOSE CAPTIONING BILLBOARD | 00:03 | (integrated into show already) | 03MSPRFEEIN | | 23:46 |
| CC SPNSOR | Chattem | 0:10 | Gold Bond Foot Cream | GBJT1005 | | 23:56 |
| | COMMERCIAL BREAK #3 CONTINUE - LOCAL | 1:02 | | | | 24:58 |
| 4A/B | LOCAL | 1:02 | | BLK | | |
| | ACT 4/CLOSE | 02:03 | | GDFRMS658S | 06 | 27:01 |
| | NEXT WEEK'S PROMO | 00:30 | (M-659) | N030NMS65910 | | 27:31 |
| | PROMOTIONAL CONSIDERATIONS | 00:30 | | | | 28:01 |
| Fee Spot | Chattem | 0:10 | ACT Mouthwash | CACT1038 | | |
| Fee Spot | Chattem | 0:10 | Cortizone | GBCT1011 | | |
| Fee Spot | Chattem | 0:10 | Gold Bond First Aid Cream | CORT1035 | | |
| | CREDITS/LOGOS | 00:29 | | GDFRMS658S | 07 | 28:30 |
| | END OF SHOW | | | | | 28:30 |
| | | 0:10 | | BLK | | |

AFFIDAVIT OF PERFORMANCE

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ADDRESS: _____

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DATE: _____

TIME: _____ ANY DISCREPANCIES PLEASE DOCUMENT

NOTARY: _____

STATION REP: _____

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Questions concerning formats, contact GDMC/BMOC at (818) 972-0234

730 AM



****REVISED COMMERCIAL FORMAT****

Formats online at <http://ascentsyndication.com>

SHOW #842

AIR: 7/02/11 NOW VIA DIGITAL LINEAR ONLY

| | | |
|--|-------------------|---------------------------------------|
| 1st FEED: 6/30/11 | 01:00 - 01:30 EST | Galaxy 16 / Transponder 6 / Channel 3 |
| 2nd FEED: 6/30/11 | 14:00 - 14:30 EST | Galaxy 16 / Transponder 6 / Channel 3 |
| Audio: Ch1 - Left Stereo; Ch2 - Right Stereo; Ch3 & 4 - Mono Mix | | |

| | IN | LENGTH | OUT |
|------------------------|---|---------|---------|
| SHOW OPEN / SEGMENT #1 | 1:00:00 | 0:04:48 | 1:04:48 |
| BREAK 1 - NATIONAL | 1:04:48 | 0:01:00 | 1:05:48 |
| CX | :60 A.EICOFF/THESCOOTERSTORE/TSS-194-60 TW/800.921.4800 | | |

| | | | |
|--------------------|--|---------|---------|
| SEGMENT #2 | 1:05:48 | 0:03:40 | 1:09:28 |
| BREAK 2 - NATIONAL | 1:09:28 | 0:02:00 | 1:11:28 |
| CX | :120 DIRAY COMMUNICATIONS/FASTBRITES/FASTBR2MA138/800.729.1554 | | |

| | | | |
|-----------------|--------------------------|---------|---------|
| SEGMENT #3 | 1:11:28 | 0:04:06 | 1:15:34 |
| BREAK 3 - LOCAL | 1:15:34 | 0:01:02 | 1:16:36 |
| TBD | :20 LOCAL BLACK | | |
| | :15 LOCAL SHOW PROMO :15 | | |
| | :05 LOCAL SHOW PROMO :05 | | |
| TBD | :20 LOCAL | | |

| | | | |
|---------------------------------|---------|---------|---------|
| SEGMENT #4 | 1:16:36 | 0:07:31 | 1:24:07 |
| BREAK 4 - LOCAL | 1:24:07 | 0:02:02 | 1:26:09 |
| NOTE: NOT FOR BROADCAST SEGMENT | | | |

| | | | |
|------------|---------|---------|---------|
| SEGMENT #5 | 1:26:09 | 0:02:19 | 1:28:28 |
|------------|---------|---------|---------|

24 HR COVERAGE LINE: 818- 972-0328

*If you missed the feed and need a tape of the program sent to you, please contact Jennifer Coburn 201-784-5243 or Craig Peckney 201-784-5238.

I think your programming is fantastic, and I encourage all three of my children to watch! Thanks for your excellent production!

-Kathleen Rideout

7 AM

JAKERS!

| | | SEG. TIME | RUNNING TIME |
|-----------------------|-----|-----------|--------------|
| OPENING / MAIN TITLE | | 1:00:00 | 1:00:00 |
| SEGMENT 1 | | 6:20:00 | 7:20:00 |
| BREAK 1 | | 2:30 | 7:50:00 |
| IN BUMPER | :05 | | |
| BLACK | :20 | | |
| OUT BUMPER | :05 | | |
| SEGMENT 2 | | 8:27:00 | 16:17:00 |
| BREAK 2 | | 2:50 | 16:47:00 |
| IN BUMPER | :05 | | |
| BLACK | :20 | | |
| OUT BUMPER | :05 | | |
| SEGMENT 3 | | 6:13:00 | 23:00:00 |
| BREAK 3 | | 3:30 | 23:30:00 |
| IN BUMPER | :05 | | |
| BLACK | :20 | | |
| OUT BUMPER | :05 | | |
| CREDITS/LOGOS | | 1:00:00 | 24:30:00 |
| End break | | 1:20 | |
| TOTAL PROGRAM LENGTH: | | ID:10 | 24:30:00 |