### CONTRACT



KPTH 100 Gold Circle Drive Dakota Dunes, SD 57049 (712) 277-3554

And:

Del Cielo Media 1427 Leslie Ave Alexandria, VA 22301

|                       | Contract / Rev | ision   |      | Alt Order #   |              |
|-----------------------|----------------|---------|------|---------------|--------------|
|                       | 1116306        | 1       |      | 09432235      |              |
| <u>Advertiser</u>     |                |         | Or   | iginal Date / | Revision     |
| Real Coalition        |                |         | C    | 3/08/19       | / 03/08/19   |
| Contract Dates        | Estimate #     |         |      |               |              |
| 03/11/19 - 03/17/19   | 311317         |         |      |               |              |
| Product               |                |         |      |               |              |
| REALC/ORDR/311317/RE/ | AL COALITION   | N       |      |               |              |
|                       | Billing Cycle  | Billing | Cal  | <u>endar</u>  | Cash/Trade   |
|                       | WEEKLY         | Broado  | cast | t             | Cash         |
|                       | Property       | Accou   | nt E | xecutive      | Sales Office |

KPTH Philadelphia HRP/PH HRP Philadelph Special Handling Demographic Adults 35+ Order Type Total Ratings **GENERAL** 15.00 Agy Code Advertiser Code Product 1/2 9915589 REALC ORDR Agency Ref Advertiser Ref 7130 4720002

Start/End Spots/ \*Line Ch Start Date End Date Description Time Days Length Week Rate Rtn Type Spots Amount KPTH 03/11/19 03/11/19 2 Broke Girls 930p-10p :30 NM \$150.00 Start Date End Date Weekdays Spots/Week Rate Rating Week: 03/11/19 03/17/19 \$75.00 1.40 2 KPTH 03/12/19 03/12/19 2 Broke Girls 930p-10p :30 NM 2 \$150.00 Start Date End Date Weekdays Spots/Week Rate Rating Week: 03/11/19 03/17/19 \$75.00 1.40 2 KPTH 03/13/19 03/13/19 2 Broke Girls 930p-10p :30 NV 2 \$150.00 Start Date End Date Weekdays Spots/Week Rate Rating Week: 03/11/19 03/17/19 --2---2 \$75.00 1.40 KPTH 03/11/19 03/11/19 Modern Family 10p-1030p :30 NM 2 \$120.00 Start Date End Date Weekdays Spots/Week Rate Rating Week: 03/11/19 03/17/19 \$60.00 2 1.10 KPTH 03/12/19 03/12/19 Modern Family 10p-1030p :30 NM 2 \$120.00 Start Date End Date Weekdays Spots/Week Rate Rating Week: 03/11/19 03/17/19 -2----2 \$60.00 1.10 6 KPTH 03/13/19 03/13/19 Modern Family 10p-1030p :30 NM 2 \$120.00 Start Date **End Date** Rating Weekdays Spots/Week Rate Week: 03/11/19 03/17/19 --2---2 \$60.00 1.10 Totals 15.00 12 \$810.00

| Time Period        | # of Spots | Gross Amount | Agency Comm. | Net Amount |
|--------------------|------------|--------------|--------------|------------|
| 03/11/19 -03/17/19 | 12         | \$810.00     | (\$121.50)   | \$688.50   |
| Totals             | 12         | \$810.00     | (\$121.50)   | \$688.50   |

| Signature: | M3 | Date: | 3/8/19 |  |
|------------|----|-------|--------|--|
|            |    |       |        |  |

The parties intend for the Standard Advertiser Terms and Conditions ("Terms") located at ...http://sbgi.net/?p=1224 ... to be part of their agreement, and the sale of advertising is expressly subject to said Terms.

# REP HEADLINE# 9432235 \*\*\* ORIGINAL REV#0 \*\*\*

REP: TEL# 610-293-4111 FAX# 610-225-1191 CREDIT ADVISORY: AGENCY CREDIT RISK !!! ORDER WORKSHEET HARRIS REPORT FROM REP

MAR8/19 13.37 \*\*\* KPTH-TV \*\*\*

| \$810.00    | CONTRACT TOTAL TOTAL SPOTS | CC      |       |         |            |          | MAR/19 \$810.00   |
|-------------|----------------------------|---------|-------|---------|------------|----------|---|
|             |                            |         |       |         |            |          | PROGRAM : MODERN FAMILY RA35+ : 1.1 CON COM1: MODERN FAMILY |
| N           | WED                        | Ν       | 3/13  | 3/13    | \$60.00    | 30       | 6 1000P-1030P   |
|             |                            |         |       |         |            |          | PROGRAM : MODERN FAMILY RA35+ : 1.1 CON COM1: MODERN FAMILY |
| N           | TUE                        | N       | 3/12  | 3/12    | \$60.00    | 30       | 5 1000P-1030P   |
|             |                            |         |       |         |            |          | PROGRAM: MODERN FAMILY RA35+ : 1.1 CON COM1: MODERN FAMILY  |
| N           | MON                        | Ν       | 3/11  | 3/11    | \$60.00    | 30       | 4 1000P-1030P   |
|             |                            |         |       |         |            |          | PROGRAM : 2 BROKE GIRLS RA35+ : 1.4 CON COM1: 2 BROKE GIRLS |
| N           | WED                        | N       | 3/13  | 3/13    | \$75.00    | 30       | 3 9308-10008  |
|             |                            |         |       |         |            |          | PROGRAM : 2 BROKE GIRLS RA35+ : 1.4 CON COM1: 2 BROKE GIRLS |
| ρ           | TUE                        | Ν       | 3/12  | 3/12    | \$75.00    | 30       | 2 930P-1000P  |
| DAYS :TOTL: | WEEK :                     | : SPTS: | : END | : START | SEC : RATE | LGTH : S | :LINE#:REP :CD: TIME PERIOD :                               |

COMPETITIVE INFORMATION NOT YET AVAILABLE.

SVC- NSI DEMOS- RA35+\* A35+

Station and Location:

# AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Date:

| KPTI   | 4-5iou                                    | y City          | 4                | 3/11              | 1/19   |
|--|---|-----------------|------------------|-------------------|--|
| Del Cielo M  |   | /               |                  | , ,               |  |
| The second secon | uest station tim                          | e concerning th | e following issu | ie:               | A Company of the Comp |
| Real-  | Po alitic                                 | <b>)</b>        |                  |                   |  |
|  |   |                 |                  |                   |  |
|  |   | 1               |                  |                   |  |
| Broadcast<br>Length  | Time of<br>Day,<br>Rotation or<br>Package | Days            | Class            | Times per<br>Week | Number of<br>Weeks   |
| 3050C  | 3-11+0                                    | 3-17-19         |                  |                   |  |
| S  | EE  | АТТ             | ГАС              | HEI               |  |
| EST 31   | 1317                                      |                 |                  |                   |  |

This broadcast time will be used by: REAL Coalition

# THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

| Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"  ☐ Yes ■ No  |
|--|
| For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable): |
|  |
| I represent that the payment for the above described broadcast time has been furnished by (name and address):  |
|  |
| and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").   |
| List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):  |
|  |
|  |

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

# THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

| by (name and address):                             |  |  |
|--|--|--|
| 2501 Grand Avenue, Suite B<br>Des Moines, IA 50312 |  |  |

I represent that the payment for the above described broadcast time has been furnished

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Eric Brewer, CPA

3/8/19

Date

### TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_\_ before the time of the scheduled broadcasts.

# TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

(703) 518-4747

Contact Phone Number

| TO BE SIGNE         | D BY STATION REPRESENTA      | TIVE          |
|---------------------|------------------------------|---------------|
| ☑ Accepted          | ☐ Accepted in Part           | ☐ Rejected    |
| Signature Signature | Kathan Jager<br>Printed Name | General Salos |
| Signature           | Fillited Name ()             | Title Manager |

## **AGREED UPON SCHEDULE**

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

| Broadcast<br>Length | Time of<br>Day,<br>Rotation or<br>Package | Days | Class | Times per<br>Week | Number of<br>Weeks |
|---------------------|---|------|-------|-------------------|--------------------|
| S                   | EE  | AT   | ГАС   | ΗE                | D                  |
|                     |   |      |       |                   |                    |

Attach proposed schedule with charges (if available):

### AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.