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                                    WHOF
    Akron, OH
Quarterly Issues/Programs List
    Second Quarter, 2015
        07/13/2015
        WHOF
Quarterly Issues/Programs List
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WHOF provides its listeners with programming and public service announcements that address issues of concern to our local community.

Section I

## LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE | PROGRAM / <br> TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
| :---: | :---: | :---: | :---: | :---: | :---: |

$\left.\begin{array}{|l|l|l|l|l|l|}\hline \underline{\text { ISSUE }} & \begin{array}{l}\text { PROGRAM } \\ \text { TITLE }\end{array} & \begin{array}{l}\text { DESCRIPTI } \\ \text { ON }\end{array} & \underline{\text { GUEST }} & \underline{\text { DATE/Time }} & \text { Duration } \\ \hline \text { Health Care } & \begin{array}{l}\text { Sunday } \\ \text { magazine }\end{array} & \begin{array}{l}\text { Discussion of } \\ \text { Falls Cancer } \\ \text { Club }\end{array} & \begin{array}{l}\text { Debbie } \\ \text { Williams }\end{array} & \begin{array}{l}\text { April 5, 2015 } \\ 7: 00 \mathrm{am}\end{array} & 30: 00 \\ \hline \text { Volunteer } & \begin{array}{l}\text { Sunday } \\ \text { magazine }\end{array} & \begin{array}{l}\text { Discussion of } \\ \text { changes at } \\ \text { Falls River } \\ \text { Square }\end{array} & \begin{array}{l}\text { Robert } \\ \text { Thome, IROC } \\ \text { events }\end{array} & \begin{array}{l}\text { April 12, } \\ 2015 \\ 7: 00 \mathrm{am}\end{array} & 30: 00 \\ \hline \text { Education } & \begin{array}{l}\text { Sunday } \\ \text { magazine }\end{array} & \begin{array}{l}\text { Discussion of } \\ \text { educational } \\ \text { funding } \\ \text { changes }\end{array} & \text { Linda Fuline } & \begin{array}{l}\text { April 19, } \\ 2015 \\ 7: 00 \mathrm{am}\end{array} & 30: 00 \\ \hline \text { Volunteer } & \begin{array}{l}\text { Sunday } \\ \text { magazine }\end{array} & \begin{array}{l}\text { Discussion of } \\ \text { changes at } \\ \text { Falls River } \\ \text { Square }\end{array} & \begin{array}{l}\text { Robert } \\ \text { Thome, IROC } \\ \text { events }\end{array} & \begin{array}{l}\text { April 12, } \\ 2015 \\ 7: 00 \mathrm{am}\end{array} & 30: 00 \\ \hline \text { Health Care } & \begin{array}{l}\text { Sunday } \\ \text { magazine }\end{array} & \begin{array}{l}\text { Discussion of } \\ \text { Summer food } \\ \text { programs }\end{array} & \begin{array}{l}\text { Dan Flowers, } \\ \text { AkronCanton } \\ \text { Regional } \\ \text { Foodbank }\end{array} & \begin{array}{l}\text { May 5, 2015 } \\ 7: 00 \mathrm{am}\end{array} & 30: 00 \\ \hline \text { Health Care } & \begin{array}{l}\text { Sunday } \\ \text { magazine }\end{array} & \begin{array}{l}\text { Discussion of } \\ \text { Changes at } \\ \text { Robinson } \\ \text { Hospital }\end{array} & \begin{array}{l}\text { Julie Volpe }\end{array} & \begin{array}{l}\text { May 17, } \\ 2015\end{array} & 30: 00 \\ 7: 00 \mathrm{am}\end{array}\right]$

| ISSUE | $\begin{aligned} & \text { PROGRAM / } \\ & \text { TITLE } \end{aligned}$ | DESCRIPTION | N GUEST | DATE/TIME | DURATION |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Mayor Resignation | York |  |  |
| Commerce | Sunday Magazine | Discussion of activities at lock 3 park | Guests from <br> Downtown <br> Akron <br> partnership <br> Susie Graham | $\begin{aligned} & \text { June 7, } 2015 \\ & \text { 7:00am } \end{aligned}$ | 30:00 |
| Health | Sunday magazine | Discussion on Fireworks and laws | Steve Rich, Fire Chief, Canton, Ohio | $\begin{aligned} & \hline \text { June 14, } \\ & 2015 \\ & 7: 00 \mathrm{am} \\ & \hline \end{aligned}$ | 30:00 |
| Health | Sunday magazine | Discussion on Komen Walk/Run | Rebecca Bardall | $\begin{aligned} & \text { June 21, } \\ & 2015 \\ & 7: 00 \mathrm{am} \\ & \hline \end{aligned}$ | 15:00 |
| Non-Profit | Sunday magazine | Discussion on upcoming ItalianAmerican Festival | Ann Stephens | $\begin{aligned} & \text { June 28, } \\ & 2015 \\ & 7: 00 \mathrm{am} \end{aligned}$ | 15:00 |

## Section II

## NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSU | PROGRAM / | DESCRIPTIO | DATE/TIM | DURATIO |
| :---: | :---: | :---: | :---: | :---: |
| EITLE | $\mathbf{N}$ | $\mathbf{E}$ | $\mathbf{N}$ |  |

(Insert network and/or syndicator-provided programs lists here.)

| Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues. |  |  |  |
| :---: | :---: | :---: | :---: |
| ISSUE | ORGANIZATION OR TITLE | $\begin{aligned} & \text { DURATIO } \\ & \mathbf{N} \end{aligned}$ | $\begin{gathered} \text { RUN } \\ \mathbf{S} \end{gathered}$ |
| ----- | HOF - PSA Rhythm and Brews End 6-18-15 | 000:19 | 001 |
| ----- | PSA - IAVA :15 | 000:15 | 002 |
| ----- | PSA - Joplin :30 | 000:20 | 007 |
| ----- | PSA - Ruth :30 | 000:30 | 015 |
| ----- | PSA - The Foundation For A Better | 000:30 | 016 |


| ISSUE | ORGANIZATION OR TITLE | DURATIO <br> $\mathbf{N}$ | RUN <br> S |
| :--- | :--- | :--- | :--- |
|  | Life - 30 |  |  |
| ---- | PSA - US Army Stay In School :20 | $000: 20$ | 005 |
| ---- | PSA - USO :07 | $000: 08$ | 001 |
| Community events | Arc of Stark | $000: 19$ | 092 |
| Community events | Arts in Stark | $000: 14$ | 121 |
| Community events | Arts in Stark | $000: 15$ | 031 |
| Community events | Arts in Stark | $000: 17$ | 062 |
| Community events | Arts in Stark | $000: 18$ | 004 |
| Community events | Canton Chamber | $000: 12$ | 077 |
| Community events | Canton Palace Theatre | $000: 17$ | 086 |
| Community events | Clays Park | $000: 12$ | 031 |
| Community events | Dr Farah | $000: 19$ | 037 |
| Community events | Greek Fest | $000: 17$ | 008 |
| Community events | Hartville Marketplace | $000: 13$ | 024 |
| Community events | Hartville Marketplace | $000: 16$ | 021 |
| Community events | KSU | $000: 30$ | 004 |
| Community events | Massillon Concerts | $000: 12$ | 024 |
| Community events | Olde Stark Antique Fair | $000: 20$ | 006 |
| Community events | Pathway Caring | $000: 15$ | 023 |
| Community events | Players Guild Theatre | $000: 23$ | 014 |
| Community events | Pro Football HOF | $000: 12$ | 068 |
| Community events | Stark County Dog Pound | $000: 16$ | 023 |
| Community events | Stark Parks | $000: 12$ | 020 |
| Community events | Taste of North Canton | $000: 16$ | 039 |
| Community events | Vintage Canton | 053 |  |
|  | YMCA | 017 |  |
|  |  | 000 |  |


| ISSUE | ORGANIZATION OR TITLE | DURATIO <br> $\mathbf{N}$ | RUN <br> S |
| :--- | :--- | :--- | :---: |
| EDUCATION | FARMERS INSURANCE | $030: 01$ | 001 |
| Enviroment | Keep America Beautiful | $000: 30$ | 007 |
| HEALTH AND FITNESS | 1.800.QUIT.NOW | $000: 30$ | 007 |
| HEALTH AND FITNESS | AD COUNCIL | $000: 14$ | 004 |
| HEALTH AND FITNESS | GREATER THAN AIDS | $000: 30$ | 054 |
| Healthcare | AMERICAN STROKE <br> ASSOCIATION | $000: 30$ | 009 |
| HUNGER | No Kid Hungry dot org | $000: 31$ | 012 |
| Mentoring | BIG BROTHERS BIG SISTERS | $000: 31$ | 019 |
| MILITARY AND <br> VETERANS | SHOW YOUR STRIPES | $000: 28$ | 006 |
| MILITARY AND <br> VETERANS | SHOW YOUR STRIPES | $000: 30$ | 004 |
| MILITARY AND <br> VETERANS | SHOW YOUR STRIPES | $000: 31$ | 027 |
| Ohio Division of <br> Watercraft | Ohio Division of Watercraft | $000: 34$ | 006 |

