

# Broadcast Contract

BRYSON GILLETTE  
 SUMMER LEE FOR CONGRESS  
 1322 G Street Southeast  
 Washington, DC 20003

|                                    |                          |                                 |
|------------------------------------|--------------------------|---------------------------------|
| Start Date<br>04/17/24             | Contract#<br>820030509   | Mod#<br>0                       |
| End Date<br>04/23/24               | Date Entered<br>04/15/24 | Date Last Modified<br>04/15/24  |
| Advertiser<br>SUMMER LEE FOR CONGR |                          | Station Market<br>WLTJ-FM       |
| Product<br>Candidate               |                          | SalesRep/Office<br>PHILADELPHIA |

Standard Billing Cycle Estimate# 13390

| LN | DATE                    | TIMES/PROGRAMS | LEN | MO | TU | WE | TH | FR | SA | SU | SPOTS /WK | RATE     |
|----|-------------------------|----------------|-----|----|----|----|----|----|----|----|-----------|----------|
| 1  | WE 04/17/24 TU 04/23/24 | 10:00A-03:00P  | 30  |    | 2  | 1  | 2  | 1  | 1  | -- | 7         | \$150.00 |

| -----Additional Comments----- | Total Spots | Spots Total\$ | Agency Commission | Net       | Gross       |
|-------------------------------|-------------|---------------|-------------------|-----------|-------------|
|                               | 7           | 1,050.00      | \$157.50          | \$ 892.50 | \$ 1,050.00 |

Billing Projections: By Month

|    | Apr 24   |
|----|----------|
| CA | 1,050.00 |
| ST | 1,050.00 |

"WPNT, Inc. does not discriminate in advertising contracts on the basis of race, ethnicity or gender. Any provision in any order or agreement for advertising that purpose to discriminate on the basis of race, ethnicity or gender, even if handwritten, typed or otherwise made a part of a particular contract, is hereby rejected."

Accepted for Station

Accepted for advertiser OR agency(and MBS, if any) as agent for the advertiser

\_\_\_\_\_  
 Name Title  
 See reverse for accepted terms and conditions, if any

\_\_\_\_\_  
 Name Title  
 Page 1

Apr 15, 24  
 CONT# 37238137 Mod# Ver# 1 (Last =)  
 REP CHRISTAL RADIO  
 TO WLTJ-FM (Pittsburgh, PA)  
 FM TERRANCE HOUSTON  
 OFF PHILADELPHIA  
 AGY BRYSON GILLETTE  
 ADDR 1322 G ST, SE  
 WASHINGTON, DC 20003

DDS CONT# 0  
 C/P/E: / / 13390

SALESPERSON FAX#

PH #

BYR MICHELE CERTO  
 ADV SUMMER LEE FOR CONGRESS  
 PDT Candidate  
 FLT Apr 17, 24 - Apr 23, 24

\* REP ORDER COMMENT \*

\*\* 4/15/2024 11:11:00 AM: POPULATIONBUYTYPE: CPP.

\*\* 4/15/2024 11:11:00 AM: THIS IS A NEW ISSUE/POLITICAL ORDER. PLEASE NOTE THERE IS A 24 HOUR CANCELLATION POLICY ON ALL ISSUE/POLITICAL ORDERS. PLEASE CONFIRM WITH ANGELA.HOMAN@KATZMEDIA.COM OR CALL 215-557-4230. THANK YOU!

| MC | LN  | DAYS                       | TIME     | LEN | EFFECTIVE DATES         | # OF Day | NPD | RATE     | TOT SPTS |
|----|-----|----------------------------|----------|-----|-------------------------|----------|-----|----------|----------|
|    | 1.1 | <u>FLIGHT 1</u><br>..W.... | 10A - 3P | 30  | 04/17/2024 - 04/17/2024 | 1D       | 2   | \$150.00 | 2        |
|    |     |                            |          |     | ** FLIGHT TOTALS **     |          | 2   | \$300.00 |          |
|    | 2.1 | <u>FLIGHT 2</u><br>...T... | 10A - 3P | 30  | 04/18/2024 - 04/18/2024 | 1D       | 1   | \$150.00 | 1        |
|    |     |                            |          |     | ** FLIGHT TOTALS **     |          | 1   | \$150.00 |          |
|    | 3.1 | <u>FLIGHT 3</u><br>....F.. | 10A - 3P | 30  | 04/19/2024 - 04/19/2024 | 1D       | 1   | \$150.00 | 1        |
|    |     |                            |          |     | ** FLIGHT TOTALS **     |          | 1   | \$150.00 |          |
|    | 4.1 | <u>FLIGHT 4</u><br>M.....  | 10A - 3P | 30  | 04/22/2024 - 04/22/2024 | 1D       | 2   | \$150.00 | 2        |
|    |     |                            |          |     | ** FLIGHT TOTALS **     |          | 2   | \$300.00 |          |
|    | 5.1 | <u>FLIGHT 5</u><br>.T..... | 10A - 3P | 30  | 04/23/2024 - 04/23/2024 | 1D       | 1   | \$150.00 | 1        |
|    |     |                            |          |     | ** FLIGHT TOTALS **     |          | 1   | \$150.00 |          |

Apr 15, 24  
 CONT# 37238137 Mod# Ver# 1 (Last =)  
 REP CHRISTAL RADIO

DDS CONT# 0  
 C/P/E: / / 13390

|       |               |  |  |  |  |  |
|-------|---------------|--|--|--|--|--|
|       | <b>Apr 24</b> |  |  |  |  |  |
| SPOTS | 7             |  |  |  |  |  |
| CASH  | 1050.00       |  |  |  |  |  |
| TRADE | 0.00          |  |  |  |  |  |
| NSL   | 0.00          |  |  |  |  |  |
| TOTAL | 1050.00       |  |  |  |  |  |

|       |  |  |  |  |  |              |
|-------|--|--|--|--|--|--------------|
|       |  |  |  |  |  | <b>TOTAL</b> |
| SPOTS |  |  |  |  |  | 7            |
| CASH  |  |  |  |  |  | 1,050.00     |
| TRADE |  |  |  |  |  | 0.00         |
| NSL   |  |  |  |  |  | 0.00         |
| TOTAL |  |  |  |  |  | 1,050.00     |

**\*\* Competitive Comments \*\***

SVC: FA99 MSA CustRadio  
 Demo Adults 35+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.

## CANDIDATE ADVERTISEMENT AGREEMENT FORM

See Order for proposed schedule and charges. See Invoice for actual schedule and charges.

I, Bryson Gillette, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE

FEDERAL CANDIDATE

STATE OR LOCAL CANDIDATE

**ALL QUESTIONS/BLOCKS MUST BE COMPLETED**

Candidate name:

Summer Lee

Authorized committee:

Summer Lee for Congress, PO Box 82620, Pittsburgh, PA 15218

Agency requesting time (and contact information):

 N/A

Bryson Gillette (c/o Sage Media Planning & Placement)

Candidate's political party:

Democratic

Office sought (no acronyms or abbreviations):

US Representative - PA-12th District

Date of election:

April 23 2024

General

Primary

Treasurer of candidate's authorized committee:

Jennifer May

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

the candidate listed above who is a legally qualified candidate, or

the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

**Candidate/Committee/Agency**

**Station Representative**

Signature:

DocuSigned by:  
*Sarah Angel*  
FF3B0B0CA5554CF

Signature:

*Laura Antonio*

Name: Sarah Angel

Name: *Laura Antonio*

Date of Request to Purchase Ad Time:

Date of Station Agreement to Sell Time: *4-15-2024*

**Federal Candidate Certification:**

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

**Candidate/Authorized Committee/Agency**

Signature: *Sarah B Angel*

Name: Sarah B. Angel

Date: 04/18/2022

**TO BE COMPLETED BY STATION ONLY**

Ad submitted to Station?  Yes  No Date ad received: *4.15.2024*

Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).

Federal candidate certification signed (above):  Yes  No  N/A

**Disposition:**

- Accepted
- Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)\*
- Rejected – provide reason:

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

|                                       |  |  |
|---------------------------------------|--|--|
| Contract #: <i>37238137/820030509</i> | Station Call Letters: <i>WLTZ</i>      | Date Received/Requested: <i>4.15.2024</i>      |
| Est. #: <i>13390</i>                  | Station Location: <i>Pittsburgh PA</i> | Run Start and End Dates: <i>4.17-4.23.2024</i> |

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.



**TRAFFIC INSTRUCTIONS**

Client: Summer Lee for Congress  
 Date: 4/15/24  
 Agency: Bryson Gillette  
 Medium: RD  
 Estimate: RD: 13386 & 13390

Questions? Call 202-675-6936

DUB CONTENTS: Spot Name Standing Up Spot Code NA Duration :30 Arrival

**INSTRUCTIONS**

**ALL SPOTS ARE EMBARGOED FROM RELEASE BEFORE FIRST SCHEDULED AIRING.**

Please run the following:

3200 / TEN  
 4.16 -

| Market         | Estimate                   | Spot Name            | Spot Code | Rotation | Start Date | End Date             |
|----------------|----------------------------|----------------------|-----------|----------|------------|----------------------|
| Pittsburgh, PA | RD: 13386 & 13390<br>30452 | Standing Up<br>30574 | NA        | 100%     | 4/16/2024  | Until Further Notice |

STATION: \_\_\_\_\_

DATE: \_\_\_\_\_

CONTACT: \_\_\_\_\_

FIRST AIRING: \_\_\_\_\_

Please sign upon receipt of traffic & dub and return confirmation of traffic instructions  
 E-mail: [michela@sagemediaplanning.com](mailto:michela@sagemediaplanning.com)