

FAX# 703-516-9680
HARRIS REPORT FROM REP MAY11/18 12.01

*** KOB-TV ***

| REP. # | OFF. # | SALESMAN # |
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BUYER NAME MICHELLE CERTO

| SALES PRSN | PH- | MICK NESCI | (H) |
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| | CLASS: NATL. | LOCAL | REGIONAL |
|--|--------------|-------|----------|
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1000

MAY20/18 WK-1

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|----------|-----------|----------------------|---------------|-------|
| CITY TAX | STATE TAX | CO-OP BILLING NEEDED | DATE MAY11/18 | 12.01 |
|----------|-----------|----------------------|---------------|-------|

NE WORDER- HAALAND FOR CONGRESS
FLIGHT 5/14-5/20

CON CM ***** THIS IS A CASH IN ADVANCE SCHEDULE *****

| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|-----------------------------|-----|----|-------------|------|-----|----------|------------|----------|----------|-----------|------|-----------|
| 1 | | | 600A-700A | 30 | | \$270.00 | 5/14 | 5/18 | 5 | | M-F | 5 |
| PROGRAM : NEWS | | | | | | | | | | | | |
| CON COM1 : 1 SPOT PER DAY | | | | | | | | | | | | |
| 2 | | | 700A-900A | 30 | | \$270.00 | 5/14 | 5/18 | 5 | | M-F | 5 |
| PROGRAM : TODAY SHOW | | | | | | | | | | | | |
| CON COM1 : 1 SPOT PER DAY | | | | | | | | | | | | |
| 3 | | | 900A-1000A | 30 | | \$130.00 | 5/14 | 5/14 | 1 | | MON | 1 |
| PROGRAM : MEGYN KELLY TODAY | | | | | | | | | | | | |
| 4 | | | 900A-1000A | 30 | | \$130.00 | 5/16 | 5/16 | 1 | | WED | 1 |
| PROGRAM : MEGYN KELLY TODAY | | | | | | | | | | | | |
| 5 | | | 900A-1000A | 30 | | \$130.00 | 5/18 | 5/18 | 1 | | FRI | 1 |
| PROGRAM : MEGYN KELLY TODAY | | | | | | | | | | | | |

| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|-------|-----|----|---|------|-----|----------|------------|----------|----------|-----------|------|-----------|
| 6 | | | 1000A-1100A PROGRAM : TODAY SHOW III CON COM1: 1 SPOT PER DAY | 30 | | \$100.00 | 5/14 | 5/18 | 5 | | M-F | 5 |
| 7 | | | 1100A-1130A PROGRAM : GDMN | 30 | | \$80.00 | 5/15 | 5/15 | 1 | | TUE | 1 |
| 8 | | | 1100A-1130A PROGRAM : GDMN | 30 | | \$80.00 | 5/18 | 5/18 | 1 | | FRI | 1 |
| 9 | | | 1130A-1200N PROGRAM : MILLIONAIRE CON COM1: 1 SPOT PER DAY | 30 | | \$80.00 | 5/14 | 5/18 | 5 | | M-F | 5 |
| 10 | | | 1200N-100P PROGRAM : NEWS CON COM1: 1 SPOT PER DAY | 30 | | \$100.00 | 5/14 | 5/17 | 4 | | M-TH | 4 |
| 11 | | | 100P-200P PROGRAM : DAYS OF OUR LIVES | 30 | | \$180.00 | 5/15 | 5/15 | 1 | | TUE | 1 |
| 12 | | | 100P-200P PROGRAM : DAYS OF OUR LIVES | 30 | | \$180.00 | 5/18 | 5/18 | 1 | | FRI | 1 |
| 13 | | | 200P-300P PROGRAM : RACHAEL RAY | 30 | | \$80.00 | 5/14 | 5/14 | 1 | | MON | 1 |
| 14 | | | 200P-300P PROGRAM : RACHAEL RAY | 30 | | \$80.00 | 5/17 | 5/17 | 1 | | THU | 1 |
| 15 | | | 330P-500P PROGRAM : JUDGE JUDY | 30 | | \$120.00 | 5/14 | 5/14 | 1 | | MON | 1 |
| 16 | | | 330P-500P PROGRAM : JUDGE JUDY | 30 | | \$120.00 | 5/16 | 5/16 | 1 | | WED | 1 |

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|---------------------------|-----|----|-------------|------|-----|------------|------------|----------|----------|-----------|------|-----------|
| 17 | | | 330P-500P | 30 | | \$120.00 | 5/18 | 5/18 | 1 | | FRI | 1 |
| PROGRAM : JUDGE JUDY | | | | | | | | | | | | |
| 18 | | | 500P-530P | 30 | | \$270.00 | 5/14 | 5/15 | 2 | | M-TU | 2 |
| PROGRAM : NEWS | | | | | | | | | | | | |
| CON COM1 : 1 SPOT PER DAY | | | | | | | | | | | | |
| 19 | | | 500P-530P | 30 | | \$270.00 | 5/17 | 5/17 | 1 | | THU | 1 |
| PROGRAM : NEWS | | | | | | | | | | | | |
| 20 | | | 600P-630P | 30 | | \$425.00 | 5/15 | 5/16 | 2 | | TU-W | 2 |
| PROGRAM : NEWS | | | | | | | | | | | | |
| CON COM1 : 1 SPOT PER DAY | | | | | | | | | | | | |
| 21 | | | 600P-630P | 30 | | \$425.00 | 5/18 | 5/18 | 1 | | FRI | 1 |
| PROGRAM : NEWS | | | | | | | | | | | | |
| 22 | | | 630P-700P | 30 | | \$425.00 | 5/14 | 5/14 | 1 | | MON | 1 |
| PROGRAM : NEWS | | | | | | | | | | | | |
| 23 | | | 630P-700P | 30 | | \$425.00 | 5/17 | 5/18 | 2 | | TH-F | 2 |
| PROGRAM : NEWS | | | | | | | | | | | | |
| CON COM1 : 1 SPOT PER DAY | | | | | | | | | | | | |
| 24 | | | 800P-900P | 30 | | \$1,000.00 | 5/15 | 5/15 | 1 | | TUE | 1 |
| PROGRAM : RIDE | | | | | | | | | | | | |
| 25 | | | 800P-1000P | 30 | | \$1,000.00 | 5/17 | 5/17 | 1 | | THU | 1 |
| PROGRAM : CHI FIRE/ANW | | | | | | | | | | | | |
| 26 | | | 1000P-1035P | 30 | | \$400.00 | 5/14 | 5/15 | 2 | | M-TU | 2 |
| PROGRAM : NEWS | | | | | | | | | | | | |
| CON COM1 : 1 SPOT PER DAY | | | | | | | | | | | | |
| 27 | | | 500A-700A | 30 | | \$.00 | 5/19 | 5/19 | 1 | | SAT | 1 |
| PROGRAM : SAT TODAY | | | | | | | | | | | | |

REP HEADLINE# 9080729
*** ORIGINAL REV#0 ***

REP: TEL# 703-516-9399
ORDER WORKSHEET

FAX# 703-516-9680
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| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|-------|-------|----|-------------|------|-----|------|------------|----------|----------|-----------|------|-----------|
| : | LINE# | : | : | : | : | : | DATE | DATE | : | : | : | SPTS: |

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|---------------------|--|--|-----------|----|--|----------|------|------|---|--|-----|---|
| 28 | | | 700A-900A | 30 | | \$75.00 | 5/19 | 5/19 | 1 | | SAT | 1 |
| PROGRAM : NEWS | | | | | | | | | | | | |
| 29 | | | 900P-930P | 30 | | \$335.00 | 5/19 | 5/19 | 1 | | SAT | 1 |
| PROGRAM : NEWS | | | | | | | | | | | | |
| 30 | | | 700A-800A | 30 | | \$110.00 | 5/20 | 5/20 | 1 | | SUN | 1 |
| PROGRAM : SUN TODAY | | | | | | | | | | | | |

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| 31 | | | 500P-530P | 30 | | \$170.00 | 5/20 | 5/20 | 1 | | SUN | 1 |
| PROGRAM : NEWS | | | | | | | | | | | | |
| 32 | | | 1000P-1035P | 30 | | \$425.00 | 5/20 | 5/20 | 1 | | SUN | 1 |
| PROGRAM : NEWS | | | | | | | | | | | | |
| 33 | | | 1000P-1035P | 30 | | \$400.00 | 5/17 | 5/17 | 1 | | THU | 1 |
| PROGRAM : NEWS | | | | | | | | | | | | |

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| MAY/18 | | | 13105.00 | | | | | | | | | |
| | | | | CONTRACT TOTAL | | | | | | | | 13105.00 |
| | | | | TOTAL SPOTS | | | | | | | | 56 |

COMPETITIVE INFORMATION NOT YET AVAILABLE.
3VC- NSI
DEMOS- RA35+*