Order #783966: Katz Media../American B../AB PAC/3957

| 7/6 Date Action Comment | Total \$ | #Spot/Line | By Expected GRP | |
|--|------------|------------|-----------------------------------|------|
| ୍ଦି 03/14/22 10:01:17 AM Processed <async process=""></async> | \$2,205.00 | 21 | Mariah Hughes (mariah.hughes | 0.00 |
| 03/14/22 9:54:43 AM Approved | \$2,205.00 | 21 | Annette Stratton (annette.strattc | 0.00 |
| 03/14/22 9:54:40 AM Approval Woi[Business Manager - Business Office Approval Needed Default] | \$2,205.00 | 21 | Annette Stratton (annette.strattc | 0.00 |
| 03/14/22 9:21:51 AM Approval Woi[Sales Manager - Ready Default] | \$2,205.00 | 21 | Eric Mastel (EMASTEL@cumulı | 0.00 |
| 03/14/22 9:10:51 AM Ready for ap new | \$2,205.00 | 21 | Rhonda Fortner (RHONDA.FOF | 0.00 |
| 03/14/22 9:09:40 AM New order crdmported EC | \$2,205.00 | 21 | Rhonda Fortner (RHONDA.FOF | 0.00 |

[Sorted by: Date]

ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

| , Scott Kennedy (Amplify Media) | , hereby request station time as f | ollows: See Order for proposed |
|---|---|--|
| schedule and charges. See Invo | oice for actual schedule and charge | 5. |
| Check one: | | |
| (1) a legally qualified candidat | e relating to any political matter of national e for federal office; (2) an election to feder ., health care legislation, IRS tax code, etc.); ussion at the national level. | al office; (3) a national legislative |
| Ad does NOT communicate a only to a state or local issue). | message relating to any political matter o | f national importance (e.g., relates |
| ALL QUE | ESTIONS/BLOCKS MUST BE CO | VIPLETED |
| Station time requested by: Scott Kenne | dy | |
| Agency name: Amplify Media | | |
| Address: PO Box 6, Franklin Park, IL 6013 | k 1. Grander og skriver fra skriver og | e di mani dia matu isasa, sana ini atama ili mandia na mana atama mana ini mana atama mana ini mana mana mana m |
| Contact: Scott Kennedy | Phone number: 312-787-3322 | Email: scott.kennedy@ampllfymedlastrategy.com |
| Name of advertiser/sponsor (list entity' committees] with no acronyms; name n | s full legal name as disclosed to the Fedenust match the sponsorship ID in ad): | eral Election Commission [for federal |
| Name: AB PAC | | TIBETTE BAD TE BESTE ATTENDATE. ALGERIA ALGERIA AND AND AND AND AND AND AND AND AND AN |
| Address: 455 Massachusetts Ave NW, Ste | 650 Washington, DC 20001 | e process and the second and the sec |
| Contact: Scott Kennedy | Phone number: 312-787-3322 | Email: scott.kennedy@amplifymediastrategy.com |
| Station is authorized to announce the t | ime as paid for by such person or entity. | |
| ist ALL of the chief executive officers on group(s) of the advertiser/sponsor (Use | or members of the executive committee separate page if necessary.): | or board of directors or other governing |
| Jessica Floyd - President David Bennahum - Treasurer | | |
| | | |
| By signing below, advertiser/sponsor repexecutive committee and board of direct | resents that those listed above are the only ors or other governing group(s). | y executive officers, members of the |
| f ad refers to a federal candidate(s) or | federal election, list ALL of the following | : N/A |
| Name(s) of every candidate referred to | : Joe Biden | |
| Office(s) sought by such candidate(s) (n | o acronyms or abbreviations): | |
| Date of election: | и вы не на неводиления по до дости стителения на при неводительной на неводинения на настройных выполнения на На неводительной на неводительной на неводительной на неводительной на неводительной на неводительной на невод | Сими бала под на на на на населения на |
| Clearly identify EVERY political matter d (no acronyms); use separate page if | of national importance referred to in the necessary: | N/A |
| Economy Joe Biden Jnemployment | | |

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement.

| Advertiser/Sponsor | Station Representative | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| Signature: Scott Kennedy Verified by PDFfiller | Signature: | | | | | | | | |
| Name: Scott Kennedy | Name: Rhunda Fortner | | | | | | | | |
| Date of Request to Purchase Ad Time: 03-08-2022 | Date of Station Agreement to Sell Time: 3/14/2022 | | | | | | | | |
| TO BE COMPLETED | D BY STATION ONLY | | | | | | | | |
| Ad submitted to station? Yes No | Date ad received: 3 14 2027 | | | | | | | | |
| Note: Must have separate PB-19 forms (or the equivalent, e.g., adden | dums) for each version of the ad (i.e., for every ad with differing copy). | | | | | | | | |
| If only one officer, executive committee member or director in writing if there are any other officers, executive committed update this form if additional officers, members or directors. | ee members or directors, maintain records of inquiry and | | | | | | | | |
| Disposition: Accepted Accepted IN PART (e.g., ad not received to determine content)* Rejected – provide reason (optional): | | | | | | | | | |
| *Upload partially accepted form, then promptly upload update | ed final form when complete. | | | | | | | | |
| Date and nature of follow-ups, if any: | | | | | | | | | |
| Contract #: 783966 Station Call Letters: WTY | B Date Received/Requested: | | | | | | | | |
| Est. #: 3957 Station Location: Savan | Run Start and End Dates: | | | | | | | | |

For national issue ads only (not required for state/local issue ads):

Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

ORDER

| Orders | Order / Rev: | 783966 | | | | | JJW' | | |
|------------|----------------------|---|-------|---|-----------|-----------------------------|-------------------|-------------|--|
| | Alt Order #: | 35759091 | | | | Oranic Start and | i kdoj s ku IAB l | | |
| | Product Desc: | AB PAC | | | | | · | | |
| | Estimate: | 3957 03/14/22 - 03/27/22 03/14/22 / 03/14/22 GENERAL | | | | WTYB-FM | | | |
| | Flight Dates: | | | Primary AE: Sales Office: Sales Region: | | Katz Chicago K-7.5 N-Katz75 | | | |
| | Original Date / Rev: | | | | | | | | |
| | Order Type: | | | | | | | | |
| • | Name | Mate 88 atta One on | | | | | | | |
| Agency | Name: | Katz Media Group | | Dilling Ton | | 0 | | | |
| | Buying Contact: | | | Billing Type | | Cash | | | |
| | Billing Contact: | | | Billing Calendar: | | Broadcast | | | |
| | | 125 West 55th Street | | Billing Cycle: | | EOM/EOC | | | |
| | | New York, NY 10019 | | Agency Commission: | | 15% | | | |
| Advertiser | Name: | American Bridge PAC | | | | | | | |
| | Demographic: | A35+ | | New Busine | ess Thru: | | | | |
| | Product Codes: | Issues/Propositions | | Advertiser External ID: | | | | | |
| | Revenue Code 1: | AGY-AVAIL | | Agency Ext | ernal ID: | | | | |
| | Revenue Code 2: | POL-ISS | | Unit Code: | | General | | | |
| | Revenue Code 3: | GEN P-100 | | Order Separation: | | 00:15:00 | | | |
| | Priority: | | | | | | | | |
| Bill Plan | | | Tota | als | | | | | |
| Start Date | End Date # Spots | Gross Amount Net Amount | Mon | th | # Spots | Gross Amount | Net Amount | Rating | |
| 02/28/22 | 03/21/22 21 | \$2,205.00 \$1,874.2 | 5 Mar | ch 2022 | 21 | \$2,205.00 | \$1,874.25 | 0.00 | |
| | | | Tota | ls | 21 | \$2,205.00 | \$1,874.25 | 0.00 | |

| Acc | ount | Exec | utives |
|-----|------|------|--------|
| | | | |

| Account Executive | Sales Office | Sales Region | Start Date / End Date | Order % |
|-------------------|--------------|--------------|-------------------------------|---------|
| Katz Chicago | | | Start Of Order - End Of Order | 100% |

| Ln | Ch | Start | End | Inventory Code | Break | Start/End | Time Days | Len Sp | ots | Rate Pri | Rtg Type | Spots | Amount |
|-----|-----------|---------------|------------|---------------------|------------|-------------|--------------------------|--------|-----|--------------|--------------|-------|-----------|
| N 1 | WTYB | 03/15/22 | 2 03/21/22 | M-F AM Drive M-F | СМ | 6:00 AM-10 | 0:00 AM-TWTF 0:00 AM) | 1:00 | 6 | \$105,00P-30 | | 6 | \$630.00 |
| , | AM - | | | | | • | • | | | | | | |
| | Star | t Date | End Date | Weekdays | Spots/Week | Rate | Rating | | | | | | |
| We | eek: 03/1 | 5/22 | 03/21/22 | -TWTF | 6 | \$105.00 | 0.00 | | | | | | |
| N 2 | WTYB | 03/15/22 | 2 03/21/22 | M-F Midday | CM | 10:00 AM-3 | :00 PM-TWTF | 1:00 | 5 | \$105.00P-30 | 0.00 NM | 5 | \$525.00 |
| | | | | M-F | | | | | | | | | |
| ī | MD - | | | | | | | | | | | | |
| | Star | t Date | End Date | <u>Weekdays</u> | Spots/Week | <u>Rate</u> | Rating | | | | | | |
| We | eek: 03/1 | 5/22 | 03/21/22 | -TWTF | 5 | \$105.00 | 0.00 | | | | | | |
| N 3 | WTYB | 03/21/22 | 2 03/27/22 | M-F PM Drive | CM | 3:00 PM-7:0 | 00 PM M | 1:00 | 2 | \$105.00P-30 | 0.00 NM | 2 | \$210.00 |
| | | | | M-F | | | | | | | | | |
| F | PM - | | | | | | | | | | | | |
| | Star | t Date | End Date | <u>Weekdays</u> | Spots/Week | <u>Rate</u> | Rating | | | | | | |
| We | ek: 03/2 | 21/22 | 03/27/22 | M | 2 | \$105.00 | 0.00 | | | | | | |
| N 4 | WTYB | 03/15/22 | 2 03/21/22 | M-F PM Drive | CM | 3:00 PM-7:0 | 00 PM -TWTF | 1:00 | 8 | \$105.00P-30 | 0.00 NM | 8 | \$840.00 |
| | | | | M-F | | (3:00 PM-7: | 00 PM) | | | | | | |
| F | -M - | | | | | | | | | | | | |
| | | <u>t Date</u> | End Date | <u>Weekdays</u> | Spots/Week | Rate | Rating | | | | | | |
| We | ek: 03/1 | 5/22 | 03/21/22 | TWTF | 8 | \$105.00 | 0.00 | | | | | | |
| | | | | | | | | | | | r* . 4 . I . | | A0.005.00 |