CANDIDATE ADVERTISEMENT AGREEMENT FORM

| See Order for proposed schedule and charges. S | See Invoice for actual schedule and charges. | | | | | | | |
|---|---|--|--|--|--|--|--|--|
| , Neil Williams | , hereby request station time as follows: | | | | | | | |
| IDENTIFY CANDIDATE TYPE | RAL CANDIDATE OR LOCAL CANDIDATE | | | | | | | |
| ALL QUESTIONS/BLOCK | S MUST BE COMPLETED | | | | | | | |
| Candidate name: | | | | | | | | |
| Ben Bius | | | | | | | | |
| Authorized committee: | | | | | | | | |
| Ben Bius for Texas House District 12 | | | | | | | | |
| Agency requesting time (and contact information): | | | | | | | | |
| Edgerton Strategies; 1540 Keller Parkway; #108-402 | ; Keller, TX 76248 | | | | | | | |
| Candidate's political party: | | | | | | | | |
| Republican | | | | | | | | |
| Office sought (no acronyms or abbreviations): | | | | | | | | |
| Texas House of Representatives - District 12 | | | | | | | | |
| Date of election: 3/5/24 | General Primary | | | | | | | |
| Treasurer of candidate's authorized committee: | | | | | | | | |
| Andrew J Bolton | | | | | | | | |
| The undersigned represents that: (1) the payment for the broadcast time requested has been furnished by (check one box below): the candidate listed above who is a legally qualified candidate, or the authorized committee of the legally qualified candidate listed above; (2) this station is authorized to announce the time as paid for by such person or entity; and (3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices (not applicable to federal candidates). THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING. | | | | | | | | |
| Candidate/Committee/Agency | Station Representative | | | | | | | |
| Signature: | Name: TOMMY R. VASCOCC | | | | | | | |
| Name: Neil Williams | Name: Tommy R. VASCOCC | | | | | | | |
| Date of Request to Purchase Ad Time: 2/1/24 | Date of Station Agreement to Sell Time: 2/, /24 | | | | | | | |

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

| Candidate/Authorized Committee/Agency | | | | | | | | | |
|--|--|---|--|--|--|--|--|--|--|
| Signature: | | | | | | | | | |
| Name: | | | | | | | | | |
| Date: | | | | | | | | | |
| TO | BE COMPLETED BY STATION OF | NLY | | | | | | | |
| Ad submitted to Station? | Ad submitted to Station? Yes No Date ad received: | | | | | | | | |
| Note: Must have separate PB-19 Form | ms for each version of the ad (i.e., for ϵ | every ad with differing copy). | | | | | | | |
| Federal candidate certification signed (ab | oove): Yes No | N/A | | | | | | | |
| Disposition: Accepted Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)* Rejected – provide reason: | | | | | | | | | |
| *Upload partially accepted form, then pro | omptly upload updated final form when co | mplete. | | | | | | | |
| Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag): | | | | | | | | | |
| Contract #: 3910 806 6 | Station Call Letters: | Date Received/Requested: | | | | | | | |
| Est. #: | Station Location: Bry My, TEXAS | Run Start and End Dates: | | | | | | | |
| use this space to document schedule of ti | affic system print-out) or other documents me purchased, when spots actually aired, will not upload the actual times spots aired | the rates charged and the classes of time | | | | | | | |

of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

| REVISED | | | | | | | | | | |
|---------|---|-------------------------------------|--|--|--|--|--|--|--|--|
| | Feb 01, 24 | | | | | | | | | |
| CONT# | 37108006 Mod# 1 Ver# 3 (Last = Orig CF) | DDS CONT# 0 | | | | | | | | |
| REP | EASTMAN | C/P/E: na <mark>/ na / 11070</mark> | | | | | | | | |
| TO | KTAM-AM (Bryan-College Station, TX) | | | | | | | | | |
| FM | TERRANCE HOUSTON | | | | | | | | | |
| OFF | PHILADELPHIA | SALESPERSON FAX# | | | | | | | | |
| AGY | EDGERTON STRATEGIES | | | | | | | | | |
| ADDR | 1540 KELLER PARKWAY 108-402 | PH # | | | | | | | | |
| | KELLER, TX 76248 | | | | | | | | | |
| | | | | | | | | | | |
| BYR | NEIL WILLIAMS | | | | | | | | | |
| ADV | BEN BIUS FOR STATE HOUSE | | | | | | | | | |
| PDT | House District 12 - NON PREMPT | | | | | | | | | |

^{*} REP ORDER COMMENT *

Feb 07, 24 - Mar 05, 24

FLT

^{** 2/1/2024 6:22:00} PM: REVISED PRODUCT TO SAY NON PREMPT ... NON PREEMPTIBLE RATES PURCHASED NOTE HAS BEEN ADDED PER OWNERS REQUEST. DO NOT DOUBLE BOOK. PLEASE CONFIRM WITH ANGELA.HOMAN@KATZMEDIA.COM. THANK YOU

| MC | LN | DAYS | TIME | LEN | EFFECTIVE DATES | # OF WKS | NPW | RATE | TOT SPTS |
|----|-----|----------|----------|-------|----------------------------|-------------|-----|----------|-------------|
| | * | FLIGHT 1 | | | | | | | |
| | 1.1 | WTF | 6A - 10A | 60 | 2/7/2024 - 2/9/2024 | 1W | 3 | \$22.00 | 3 |
| | 1.2 | WTF | 10A - 3P | 60 | 2/7/2024 - 2/9/2024 | 1W | 3 | \$22.00 | 3 |
| | 1.3 | WTF | 3P - 7P | 60 | 2/7/2024 - 2/9/2024 | 1W | 3 | \$22.00 | 3 |
| | | | | ** WI | EEKLY FLIGHT TOTALS ** | | 9 | \$198.00 | |
| | | FLIGHT 2 | | | | | | | . 4 |
| | 2.1 | MTWTF | 6A - 10A | 60 | 2/12/2024 - 2/23/2024 | 2W | 5 | \$22.00 | 10 |
| | 2.2 | MTWTF | 10A - 3P | 60 | 2/12/2024 - 2/23/2024 | 2W | 5 | \$22.00 | 10 |
| | 2.3 | MTWTF | 3P - 7P | 60 | 2/12/2024 - 2/23/2024 | 2W | 5 | \$22.00 | 10 |
| | | | | ** WI | ** WEEKLY FLIGHT TOTALS ** | | 15 | \$660.00 | |
| | | FLIGHT 3 | | | | | | | |
| | 3.1 | MTWTF | 6A - 10A | 60 | 2/26/2024 - 3/1/2024 | 1W | 9 | \$22.00 | 9 |
| | 3.2 | MTWTF | 10A - 3P | 60 | 2/26/2024 - 3/1/2024 | 1W | 9 | \$22.00 | 9 |
| | 3.3 | MTWTF | 3P - 7P | 60 | 2/26/2024 - 3/1/2024 | 1W | 9 | \$22.00 | 9 |
| | | | | ** WE | ** WEEKLY FLIGHT TOTALS ** | | 27 | \$594.00 | |
| | | FLIGHT 4 | | | | | | | |
| | 4.1 | MT | 6A - 10A | 60 | 3/4/2024 - 3/5/2024 | 1W | 1 | \$22.00 | 1 |
| | 4.2 | MT | 10A - 3P | 60 | 3/4/2024 - 3/5/2024 | 1W | 1 | \$22.00 | 1 |
| | 4.3 | M | 3P - 7P | 60 | 3/4/2024 - 3/4/2024 | 1W | 1 | \$22.00 | 1 |
| | | | | ** WE | EEKLY FLIGHT TOTALS ** | | 3 | \$66.00 | |

CONT# REP

Feb 01, 24

37108006 Mod# 1 Ver# 3 (Last = Orig CF)

EASTMAN

DDS CONT# 0

C/P/E: na/na/11070

| | Feb 24 | Mar 24 | |
|-------|--------|--------|--|
| SPOTS | 39 | 30 | |
| CASH | 858.00 | 660.00 | |
| TRADE | 0.00 | 0.00 | |
| NSL | 0.00 | 0.00 | |
| TOTAL | 858.00 | 660.00 | |

TOTAL SPOTS 69 CASH 1,518.00 **TRADE** 0.00 NSL 0.00 **TOTAL** 1,518.00

** Competitive Comments **

HD12-TX

SVC:

Demo Adults 35+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.

Date: 2/02/24

Sales Order

| Station: | KTAM-AM | | | Agency: EDGERTON STRATEGIES | | | | | |
|--------------|---------------------|-------------|------------|---|----------------|---------------|-------|--|--|
| | ne: Exchange Orde | | | Address: Attn: NEIL WILLIAMS | | | | | |
| Contract#: | | ****** | 3006159 | | 1540 Keller Pa | rkway | | | |
| Start Date: | 2/07/24 | End Date: | 3/05/24 | City: | Keller | State: TXZip: | 76248 | | |
| Revenue Typ | e: AGENCY | | Type: Cash | Buyer: | Neil Williams | | | | |
| Advertiser: | BEN BIUS FOR S | STATE HOUSE | | Tax Schedule: | | | | | |
| Address: | | | | Agency Co | mmission %: 15 | | | | |
| City: | | State: Zip: | | Billing Cycle | e: Standard | | | | |
| Product Nam | e: House District 1 | 2 - NON P | | Salesperso | n: 1794KKATZ | Comm %: | 0 | | |
| Estimate #: | 11070 | | | Makegood Policy: Requires Client Approval | | | | | |
| Agency Clier | nt Code: na | | | | | | | | |

Competitive Code: POLITCAL

| PTY | TOTALS | | RATE | | | NC | DISTRIBUTION | | | | | | LEN | MES | TIM | Alt | ΓES | DA | No- |
|-----------|--------|-------|-------|-----|-------|----|--------------|---|---|---|---|---|-----|----------|----------|-----|---------|---------|-----|
| F11 | \$\$ | SPOTS | RATE | D/W | er Wk | SU | SA | F | Т | W | Т | М | LEN | END | START | wks | END | START | NO |
| 3 | 66.00 | 3 | 22.00 | W | 3 | | | Χ | Х | Х | | | 60 | 10:00 AM | 6:00 AM | | 2/13/24 | 2/07/24 | 1 |
| Approved- | | | | | | | | | | | | | | | ' | | | | |
| 3 | 66.00 | 3 | 22.00 | W | 3 | | | Х | Х | Х | | | 60 | 3:00 PM | 10:00 AM | | 2/13/24 | 2/07/24 | 2 |
| Approved- | | | | | | | | | | | | | | | | | | | |
| 3 | 66.00 | 3 | 22.00 | W | 3 | | | Х | X | X | | | 60 | 7:00 PM | 3:00 PM | | 2/13/24 | 2/07/24 | 3 |
| Approved- | | | | • | | | | | | | | | | | | | | | |
| 3 | 198.00 | 9 | 22.00 | W | 9 | | | Х | Х | Х | Χ | Х | 60 | 10:00 AM | 6:00 AM | | 3/03/24 | 2/26/24 | 4 |
| Approved- | | ' | | | | | , | | | | | | | | | | | | |
| 3 | 220.00 | 10 | 22.00 | W | 5 | | | Х | Х | Х | Х | Х | 60 | 10:00 AM | 6:00 AM | | 2/25/24 | 2/12/24 | 5 |
| Approved- | | | | | | | | | | | | | | | | | | | |
| 3 | 220.00 | 10 | 22.00 | W | 5 | | | Х | Х | Х | Χ | Х | 60 | 3:00 PM | 10:00 AM | | 2/25/24 | 2/12/24 | 6 |
| Approved- | | | | | | | | | | | | | | | | | | | |
| 3 | 198.00 | 9 | 22.00 | W | 9 | | | Х | Х | Х | Х | Х | 60 | 3:00 PM | 10:00 AM | | 3/03/24 | 2/26/24 | 7 |
| Approved- | | | | | | | | | | | | | | | | | | | |
| 3 | 220.00 | 10 | 22.00 | W | 5 | | | Х | Х | Х | X | Х | 60 | 7:00 PM | 3:00 PM | | 2/25/24 | 2/12/24 | 8 |
| Approved- | | | | | | | | | | | | | | | | | | | |
| 3 | 198.00 | 9 | 22.00 | W | 9 | | | Х | Х | Х | Х | Х | 60 | 7:00 PM | 3:00 PM | | 3/03/24 | 2/26/24 | 9 |
| Approved- | | | | | | | | | | | | | | | | | | | |
| 3 | 22.00 | 1 | 22.00 | W | 1 | | | | | | Χ | Х | 60 | 10:00 AM | 6:00 AM | | 3/05/24 | 3/04/24 | 10 |
| Approved- | | | | | | | | | | | | | | | | | | | |
| 3 | 22.00 | 1 | 22.00 | W | 1 | | | | | | Χ | Х | 60 | 3:00 PM | 10:00 AM | | 3/05/24 | 3/04/24 | 11 |
| Approved- | | 1 | | | | | | | | | | | | | | | | | |
| 3 | 22.00 | 1 | 22.00 | W | 1 | | | | | | | Х | 60 | 7:00 PM | 3:00 PM | | 3/04/24 | 3/04/24 | 12 |
| Approved- | | | | | | | | | | | | | | | | | | | |

Date: 2/02/24

| | | Feb 24 | Mar 24 | | | | | |
|----------------------|------------|-------------|---|---------|--------------|---------|------------------------|----------|
| | CA | 1,386.00 | 132.00 | | | | | |
| | ST | 858.00 | 660.00 | | | | | |
| Print S _I | pot Prices | 3 | | | TOTAL SPO | DTS | | 69 |
| Notes to Tra | affic: Rep | Firm Comm | nent: Revised pro | duct to | GROSS TO | TAL \$ | | 1,518.00 |
| say non pi | rempt | NON PREE | MPTIBLE RATES | 5 | ADJUSTED | SPOTS | - | 69 |
| ourchased | l note ha | as been add | ed per owners red | quest. | ADJUSTED | | 1,518.00 | |
| Do not do | uble boo | k. Please c | onfirm with | | | | | |
| angela.ho | man@k | atzmedia.co | m. Thank you | | APPROVE | DECLINE | | |
| | | | ****** | ***** | \checkmark | | NXT | |
| | | | *************************************** | | | | Sales Manager | |
| | | | *************************************** | | | | National Sales Manager | |
| | | | | **** | | | Local Sales Manager | |
| | | | | | | | | |

Billing Projections: By Month