

KQDY
Bismarck, ND
Quarterly Issues/Programs List
Third Quarter, 2018
09/30/2018

KQDY
Quarterly Issues/Programs List

KQDY provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- **AGRICULTURE:** PRESIDENT OF THE NORTH DAKOTA FARM BUREAU, ON THE FEDERAL FARM BILL, AND OTHER AG ISSUES
 - **AMERICAN INDIANS:** NATIVE AMERICAN TRIBAL CHAIRMAN, ON EDUCATIONAL, AGRICULTURAL, ENERGY, AND OTHER TRIBAL ISSUES.
 - **BALLOT MEASURE:** BALLOT MEASURE 1, ON THE STATE BALLOT IN THE UPCOMING NOVEMBER 6TH ELECTION.
 - **ECONOMIC DEVELOPMENT:** GREAT PLAINS AND EMPOWER ND CONFERENCE INCLUDING GOVERNOR DOUG BURGUM AND OTHERS, ABOUT ECONOMIC DEVELOPMENT IN THE ENERGY CORRIDOR.
 - **EDUCATION:** UNIVERSITY OF NORTH DAKOTA ENERGY AND ENVIRONMENTAL CENTER'S PRINCIPAL PROCESS ENGINEER, FOLLOWING UP ON THE GREAT PLAINS AND EMPOWERND CONFERENCE, AND PREVIEWING LIGNITE ENERGY CONFERENCE, TOPICS ON WHAT THE STATE'S EDUCATION SYSTEM IS DOING TO MEET THE NEEDS OF THE STATE'S INDUSTRY.
 - **EMPLOYMENT:** JOB DEVELOPMENT AUTHORITY DIRECTOR, ON AN EMPLOYMENT PROJECT
 - **ENERGY:** DEPARTMENT OF MINERAL RESOURCES "DIRECTOR'S CUT" REPORT ON ENERGY DEVELOPMENT NUMBERS.
 - **ENVIRONMENTAL HEALTH :** Permitting process for refineries, and other environmental topics.
 - **STATE GOVERNMENT:** NORTH DAKOTA GOVERNOR, ON STATE OF THE STATE ECONOMIC, LEGISLATIVE, AND OTHER ISSUES.
 - **UTILITY RATE CUTS:** PUBLIC SERVICE COMMISSIONER, ON COST-CUTTING EFFORTS BY ENERGY COMPANIES TO SAVE CONSUMERS MONEY, AFTER FEDERAL TAX CUTTING.
 - **WORKFORCE TRAINING:** WORKFORCE TRAINING PROGRAMS.
-

**Section I
LOCAL PROGRAMMING**

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

ISSUE	PROGRAM / TITLE	DESCRIPTION	GUEST	DATE/TIME	DURATION
EDUCATION	PA 30MIN	BISMARCK STATE COLLEGE/PRIVATE SECTOR JOB EXPERIENCE TRAINING PROGRAM	MITCH WOIWODE	07/01/2018 06:03 AM	031:30
ENVIRONMENTAL HEALTH	PA 30MIN	Permitting process for refineries, and other environmental topics.	DAVE GLATT	07/08/2018 06:03 AM	031:30
AGRICULTURE	PA 30MIN	PRESIDENT OF THE NORTH DAKOTA FARM BUREAU, ON THE FEDERAL FARM BILL, AND OTHER AG ISSUES	DARYL LIES	07/15/2018 06:03 AM	031:30
ENERGY	PA 30MIN	DEPARTMENT OF MINERAL RESOURCES "DIRECTOR'S CUT" REPORT ON ENERGY DEVELOPMENT NUMBERS.	LYNN HELMS	07/22/2018 06:03 AM	031:30
AMERICAN INDIANS	PA 30MIN	NATIVE AMERICAN TRIBAL CHAIRMAN, ON EDUCATIONAL, AGRICULTURAL, ENERGY, AND OTHER TRIBAL ISSUES.	MARK FOX	07/29/2018 06:03 AM	031:30
EDUCATION	PA 30MIN	STATE HIGHER EDUCATION SYSTEM BOARD MEMBER, ON INTERNSHIP AND OTHER EDUCATIONAL OPPORTUNITIES	KATHLEEN NESET	08/05/2018 06:03 AM	031:30

ISSUE	PROGRAM / TITLE	DESCRIPTION	GUEST	DATE/TIME	DURATION
		IN NORTH DAKOTA.			
STATE GOVERNMENT	PA 30MIN	NORTH DAKOTA GOVERNOR, ON STATE OF THE STATE ECONOMIC, LEGISLATIVE, AND OTHER ISSUES.	DOUG BURGUM	08/12/2018 06:03 AM	031:30
UTILITY RATE CUTS	PA 30MIN	PUBLIC SERVICE COMMISSIONER, ON COST-CUTTING EFFORTS BY ENERGY COMPANIES TO SAVE CONSUMERS MONEY, AFTER FEDERAL TAX CUTTING.	JULIE FEDORCHAK	08/19/2018 06:03 AM	031:30
WORKFORCE TRAINING	PA 30MIN	WORKFORCE TRAINING PROGRAMS.	RETHA MATTERN	08/26/2018 06:03 AM	031:30
ECONOMIC DEVELOPMENT	PA 30MIN	GREAT PLAINS AND EMPOWER ND CONFERENCE INCLUDING GOVERNOR DOUG BURGUM AND OTHERS, ABOUT ECONOMIC DEVELOPMENT IN THE ENERGY CORRIDOR.	RANDY CHRISTMANN	09/02/2018 06:03 AM	031:30
BALLOT MEASURE	PA 30MIN	BALLOT MEASURE 1, ON THE STATE BALLOT IN THE UPCOMING NOVEMBER 6TH ELECTION.	GEOFF SIMON	09/09/2018 06:03 AM	031:30
EDUCATION	PA 30MIN	UNIVERSITY OF NORTH DAKOTA ENERGY AND ENVIRONMENTAL CENTER'S PRINCIPAL PROCESS ENGINEER, FOLLOWING UP ON THE GREAT	MIKE STANISLOWSKI	09/16/2018 06:03 AM	031:30

ISSUE	PROGRAM / TITLE	DESCRIPTION	GUEST	DATE/TIME	DURATION
		PLAINS AND EMPOWERND CONFERENCE, AND PREVIEWING LIGNITE ENERGY CONFERENCE, TOPICS ON WHAT THE STATE'S EDUCATION SYSTEM IS DOING TO MEET THE NEEDS OF THE STATE'S INDUSTRY.			
EMPLOYMENT	PA 30MIN	JOB DEVELOPMENT AUTHORITY DIRECTOR, ON AN EMPLOYMENT PROJECT	CARIE BOSTER	09/23/2018 06:03 AM	031:30
ECONOMIC DEVELOPMENT	PA 30MIN	BAKKEN 2.0 PROGRAM - ECONOMIC DEVELOPMENT WITH AREA LEADERS	DOUG BURGUM	09/30/2018 06:03 AM	031:30

**Section II
NETWORK (and/or SYNDICATED) PROGRAMMING**

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

ISSUE	PROGRAM / TITLE	DESCRIPTION	DATE/TIME	DURATION
-------	-----------------	-------------	-----------	----------

(Insert network and/or syndicator-provided programs lists here.)

**Section III
PUBLIC SERVICE ANNOUNCEMENTS**

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

ISSUE	ORGANIZATION OR TITLE	DURATION	RUNS
-----	AD COUNCIL	000:15	009
-----	AD COUNCIL	000:30	474

ISSUE	ORGANIZATION OR TITLE	DURATION	RUNS
-----	AD COUNCIL	000:59	011
-----	AD COUNCIL	001:00	335
-----	PSA ALEX'S LEMONADE STAND	000:29	075
-----	PSA AMERICAN VETERINARY ASSOCIATION	000:30	079
-----	PSA ARTHRITIS FOUNDATION	000:30	038
-----	PSA NATIONAL PARKS	000:15	045
-----	PSA NATIONAL PARKS	000:30	079
-----	PSA shoebox	000:30	010
-----	PSA spec olym	000:15	014
-----	PSA us dept vet aff	000:30	015
-----	PSA us dept vet aff	001:00	017
-----	PSA usaf reserve	000:30	029
-----	PSA usaf reserve	001:00	017
-----	PSA VOICES OF RECOVERY	000:30	080
-----	PSA-ADOPTION	001:00	180
-----	PSA-CAREGIVER ASSISTANCE	000:15	074
-----	PSA-CAREGIVER ASSISTANCE	000:30	238
-----	PSA-CRIME PREVENTION	000:30	108
-----	PSA-CRIME PREVENTION	001:00	166
-----	PSA-DENTAL LIFELINE	000:30	104
-----	PSA-DENTAL LIFELINE	000:59	160
-----	PSA-DISCOVERING NATURE	001:00	179
-----	PSA-FATHERHOOD	000:30	120
-----	PSA-GARY SINISE FOUNDATION	000:30	103
-----	PSA-GROW AG LEADERS	000:14	061
-----	PSA-GROW AG LEADERS	000:30	104
-----	PSA-GROW AG LEADERS	000:59	044
-----	PSA-GROW AG LEADERS	001:01	116
-----	PSA-LUNG SCAN	000:30	108
-----	PSA-NATIONAL PARKS	000:15	037
-----	PSA-PATHWAYS TO EMPLOYMENT	000:58	164
-----	PSA-ROSACEA	001:00	013

ISSUE	ORGANIZATION OR TITLE	DURATION	RUNS
-----	PSA-SHELTER PETS	000:30	117
-----	PSA-STAND UP TO CANCER	000:15	002
-----	PSA-TEACHER RECRUITMENT	000:30	119
-----	PSA-TEXTING AND DRIVING	000:30	115
-----	PSA-TRUSTED COACHES	000:16	030
-----	PSA-VET TICKETS	000:30	114
-----	PSA-VETERAN'S CRISIS LINE	000:30	096
-----	PSA-VETERAN'S CRISIS LINE	000:59	140
-----	PSA-WATER	000:29	107
-----	USO	000:17	071
AMERICAN RED CROSS	AMERICAN RED CROSS	000:29	010
CANCER	AD COUNCIL	000:30	118
COMMUNITY INVOLVEMENT	NO KID HUNGRY	000:30	001
COMMUNITY INVOLVEMENT	NO KID HUNGRY CAMPAIGN	000:30	001
DISASTER RELIEF	100 ROOFS	000:30	006
EDUCATION	DEPT OF HEALTH	000:29	014
EDUCATION	DEPT OF HEALTH	000:30	079
EDUCATION	DEPT OF HEALTH	001:00	177
HEALTH	AD COUNCIL	000:15	081
HEALTH	AD COUNCIL	000:30	253
HEALTH	AD COUNCIL	001:00	176
HEALTH AND FITNESS	PROSTATE CANCER FOUNDATION	000:30	010
helmet safety	DEPT OF HEALTH	000:30	040
NATIONAL SUMMER LEARNING ASSO	NATIONAL SUMMER LEARNING	000:30	039
NATIONAL SUMMER LEARNING ASSO	SUMMER LEARNING	000:31	007
POVERTY	GLOBAL CITIZEN FESTIVAL	000:31	004
PSA	9-11 DAY	000:30	008
SAFE DRIVING	PROJECT YELLOW LIGHT	000:30	003