

KQDY
Bismarck, ND
Quarterly Issues/Programs List
First Quarter, 2018
03/25/2018

KQDY
Quarterly Issues/Programs List

KQDY provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- **AGRICULTURE:** ASSISTANT PROFESSOR OF AGRICULTURE AT DICKINSON STATE UNIVERSITY - LAND RECLAMATION OF OIL LAND
- **COMMERCE:** ND DEPT OF COMMERCE - GOVERNOR'S MAIN STREET SUMMIT
- **ECONOMY:** PRIORITIES FOR THE STATE'S ECONOMIC DEVELOPMENT
- **EDUCATION:** NATIONAL ENERGY CENTER OF EXCELLENCE BUSINESS AND OUTREACH COORDINATOR - RECRUITMENT & PLACEMENT
- **EMPLOYMENT:** HEAD OF TRAIN ND - NEW JOBS PROGRAM
- **GUN SAFETY:** SHOOTING SAFETY - ND SAFETY COUNCIL EXPERT
- **HEALTH INSURANCE:** STATE AND FEDERAL HEALTH CARE LEGISLATION STATUS UPDATE
- **HIGHWAY SAFETY:** ND HIGHWAY PATROL - SAFETY AND EDUCATION
- **SCHOOL SHOOTINGS:** SECURITY MEASURES BEING TAKEN, IN LIGHT OF RECENT SCHOOL SHOOTINGS
- **STATE OF THE STATE:** RECAP OF THE GOVERNOR'S STATE OF THE STATE ADDRESS
- **STATE OF THE STATE - ENERGY:** Energy in the Governor's State of the State Address
- **TRANSPORTATION:** THE RESULT OF MEETING WITH CONGRESSIONAL LEADERS REGARDING RURAL TRANSPORTATION ISSUES

Section I
LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

ISSUE	PROGRAM / TITLE	DESCRIPTION	GUEST	DATE/TIME	DURATION
HEALTH INSURANCE	PA 30MIN	STATE AND FEDERAL HEALTH CARE LEGISLATION STATUS UPDATE	JON GODFREY	01/07/201 8 06:03 AM	030:30
HIGHWAY SAFETY	PA 30MIN	ND HIGHWAY PATROL - SAFETY AND EDUCATION	LT MICHAEL ROARK	01/14/201 8 06:03 AM	030:30
AGRICULTURE	PA 30MIN	ASSISTANT PROFESSOR OF AGRICULTURE AT DICKINSON STATE UNIVERSITY - LAND RECLAMATION OF OIL LAND	DR TOBY STROH	01/21/201 8 06:03 AM	030:30
EDUCATION	PA 30MIN	NATIONAL ENERGY CENTER OF EXCELLENCE BUSINESS AND OUTREACH COORDINATOR - RECRUITMENT & PLACEMENT	RETHA MATTERN	01/28/201 8 06:03 AM	030:30
STATE OF THE STATE - ENERGY	PA 30MIN	Energy in the Governor's State of the State Address	LYNN HELMS	02/04/201 8 06:03 AM	030:30
STATE OF THE STATE	PA 30MIN	RECAP OF THE GOVERNOR'S STATE OF THE STATE ADDRESS	GOV DOUG BURGUM	02/11/201 8 06:03 AM	030:30
COMMERCE	PA 30MIN	ND DEPT OF COMMERCE - GOVERNOR'S MAIN STREET SUMMIT	SANDY MCMERTY	02/18/201 8 06:03 AM	030:30
SCHOOL SHOOTINGS	PA 30MIN	SECURITY MEASURES BEING TAKEN, IN LIGHT OF RECENT SCHOOL SHOOTINGS	KIRSTEN BAESLER	02/25/201 8 06:03 AM	030:30
GUN SAFETY	PA 30MIN	SHOOTING SAFETY - ND SAFETY COUNCIL EXPERT	DON MOSEMAN	03/04/201 8 06:03 AM	030:30
TRANSPORTATION	PA 30MIN	THE RESULT OF MEETING WITH CONGRESSIONAL LEADERS REGARDING RURAL TRANSPORTATION ISSUES	CAL KLEWIN	03/11/201 8 06:03 AM	030:30
ECONOMY	PA 30MIN	PRIORITIES FOR THE STATE'S ECONOMIC DEVELOPMENT	LT GOV BRENT SANFORD	03/18/201 8 06:03 AM	030:30
EMPLOYMENT	PA 30MIN	HEAD OF TRAIN ND - NEW JOBS PROGRAM	DEANETT E PIESIK	03/25/201 8 06:03 AM	030:30

**Section II
NETWORK (and/or SYNDICATED) PROGRAMMING**

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

ISSUE	PROGRAM / TITLE	DESCRIPTION	DATE/TIME	DURATION
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(Insert network and/or syndicator-provided programs lists here.)

**Section III
PUBLIC SERVICE ANNOUNCEMENTS**

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

ISSUE	ORGANIZATION OR TITLE	DURATION	RUNS
-----	AD COUNCIL	000:15	128
-----	AD COUNCIL	000:29	133
-----	AD COUNCIL	000:30	546
-----	AD COUNCIL	000:59	179
-----	PSA alanon	000:30	273
-----	PSA alanon	001:00	378
-----	PSA ARTHRITIS FOUNDATION	000:30	137
-----	PSA ins fraud	000:14	123
-----	PSA ins fraud	000:28	147
-----	PSA ins fraud	000:30	139
-----	PSA ins fraud	000:58	182
-----	PSA shoebox	000:30	133
-----	PSA spec olym	000:15	247
-----	PSA spec olym	000:30	273
-----	PSA us dept vet aff	000:30	139
-----	PSA us dept vet aff	001:00	180
-----	PSA usaf reserve	000:30	136
-----	PSA usaf reserve	001:00	187
-----	PSA ymca (nat'l)	000:30	139
-----	PSA ymca (nat'l)	000:59	181

ISSUE	ORGANIZATION OR TITLE	DURATION	RUNS
-----	USO	000:17	128
CANCER	AD COUNCIL	000:30	135
COMMUNITY INVOLVEMENT	PEACE IN THE STREETS	000:31	023
EDUCATION	DEPT OF HEALTH	000:29	131
EDUCATION	DEPT OF HEALTH	000:30	269
EDUCATION	DEPT OF HEALTH	001:00	185
HEALTH	AD COUNCIL	000:15	128
HEALTH	AD COUNCIL	000:30	406
HEALTH	AD COUNCIL	001:00	184
HEALTH AND FITNESS	AMERICAN HEART ASSOCIATION	000:29	004
HEALTH AND FITNESS	AMERICAN HEART ASSOCIATION	000:30	010
helmet safety	DEPT OF HEALTH	000:30	140
LAW ENFORCEMENT OFFICERS	DEPT OF HOMELAND SECURITY	000:30	019
PSA	DEPT OF HOMELAND SECURITY	000:30	014