KQDY
Bismarck, ND
Quarterly Issues/Programs List
Fourth Quarter, 2016
12/30/2016

KQDY Quarterly Issues/Programs List

KQDY provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- AGRICULTURE: Pete Hanebutt, North Dakota Farm Bureau Policy Director to discuss the dramatic increased use of energy in modern production agriculture, including the importance of affordable and reliable electricity from coal.
- Dakota Access Pipeline: Craig Stevens, Spokesman for the Midwest Alliance for Infrastructure Now, or the MAIN Coalition, to discuss the latest around the Dakota Access Pipeline.
- Education: Dan Schmidt, Department Chair of the Bismarck State College National Energy Center of Excellence to discuss on campus programs in power plant and process plant technology that start in January.
- energy careers: Kent Ellis, Energy Education Coordinator and a former teacher in Bismarck, who has spent the past several years talking about energy careers at public schools throughout North Dakota.
- Energy Legislation: Kelly Armstrong, Chairman of the North Dakota Republican Party and Senator from Dickinson part of a panel discussing the Energy Perspectives from the 65th Legislative Assembly
- FARMING: Steve Heger, a North Dakota farmer, on reclaimed farmland, after coal mining.
- Fossil Fuel Use: Julie Fedorchak, Public Service Commissioner to discuss the realities of reducing the use of fossil fuels in the electric grid (the Dakota Access Pipeline protesters' foundation was the need to get off of fossil fuels).
- LAW ENFORCEMENT: Governor's emergency evacuation order out of concern for the safety of people who are camping on U.S. Army Corps of Engineers land in southern Morton County.
- LEGAL SYSTEM: LEGAL REPRESENTATION FOR PIPELINE PROTESTERS FROM OUT-OF-STATE REQUESTING THEIR OUT-OF-STATE LAWYERS TO REPRESENT THEM ON NORTH DAKOTA CHARGES; HOW THE LEGAL SYSTEM WILL COPE WITH THE FLOOD OF CASES.
- NATIVE AMERICANS: Chase Iron Eyes, 2016 North Daktoa Democrat Candidate for Congress, and Standing Rock Sioux member, to discuss his calls for

- 'new ways' to protest the Dakota Access Pipeline.
- **PIPELINE PROTEST:** Morton County Sheriff Kyle Kirchmeier, an update on the Dakota Access Pipeline Protests.
- PIPELINE PROTEST SAFETY: Governor's emergency evacuation order out of concern for the safety of people who are camping on U.S. Army Corps of Engineers land in southern Morton County.

Section I LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|---------------------------|--------------------|---|--------------------|------------------------|----------|
| energy careers | PA 30MIN | Kent Ellis, Energy Education Coordinator and a former teacher in Bismarck, who has spent the past several years talking about energy careers at public schools throughout North Dakota. | Kent Ellis | 10/09/2016 06:05 AM | 030:30 |
| Energy Legislation | PA 30MIN | Kelly Armstrong, Chairman of the North Dakota Republican Party and Senator from Dickinson part of a panel discussing the Energy Perspectives from the 65th Legislative Assembly | Kelly Armstrong | 10/16/2016 06:05 AM | 030:30 |
| Dakota Access Pipeline | PA 30MIN | Craig Stevens, Spokesman for the Midwest Alliance for Infrastructure Now, or the MAIN Coalition, to discuss the latest around the Dakota Access Pipeline. | Craig Stevens | 10/23/2016 06:05 AM | 030:30 |
| Education | PA 30MIN | Dan Schmidt, Department Chair of the Bismarck State College National Energy Center of Excellence to discuss on campus programs in | Dan Schmidt | 10/30/2016 06:05 AM | 030:30 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-------------------------------|--------------------|---|----------------------|------------------------|----------|
| | | power plant and process plant technology that start in January. | | | |
| Fossil Fuel Use | PA 30MIN | Julie Fedorchak, Public Service Commissioner to discuss the realities of reducing the use of fossil fuels in the electric grid (the Dakota Access Pipeline protesters' foundation was the need to get off of fossil fuels). | Julie Fedorchak | 11/06/2016 06:05 AM | 030:30 |
| PIPELINE PROTEST | PA 30MIN | Morton County Sheriff Kyle Kirchmeier, an update on the Dakota Access Pipeline Protests. | KYLE KIRCHMEIER | 11/13/2016 06:05 AM | 030:30 |
| AGRICULTURE | PA 30MIN | Pete Hanebutt, North Dakota Farm Bureau Policy Director to discuss the dramatic increased use of energy in modern production agriculture, including the importance of affordable and reliable electricity from coal. | PETE HANEBUTT | 11/20/2016 06:05 AM | 030:30 |
| NATIVE AMERICANS | PA 30MIN | Chase Iron Eyes, 2016 North Daktoa Democrat Candidate for Congress, and Standing Rock Sioux member, to discuss his calls for 'new ways' to protest the Dakota Access Pipeline. | CHASE IRON EYES | 11/27/2016 06:05 AM | 030:30 |
| PIPELINE PROTEST SAFETY | PA 30MIN | Governor's emergency evacuation order out of concern for the safety of people who are camping on U.S. Army Corps of Engineers land in southern Morton County. | JACK DALRYMPLE | 12/04/2016 06:07 AM | 030:30 |
| LAW ENFORCEMENT | PA 30MIN | Governor's emergency evacuation order out of concern for the safety of people who are camping on U.S. Army Corps of Engineers land in southern Morton County. | SGT. TOM CAUGHLIN | 12/11/2016 06:05 AM | 030:30 |
| FARMING | PA 30MIN | Steve Heger, a North | STEVE | 12/18/2016 | 030:30 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|--------------|--------------------|---|-------------------|------------------------|----------|
| | | Dakota farmer, on reclaimed farmland, after coal mining. | HEGER | 06:07 AM | |
| LEGAL SYSTEM | PA 30MIN | LEGAL REPRESENTATION FOR PIPELINE PROTESTERS FROM OUT-OF-STATE REQUESTING THEIR OUT-OF-STATE LAWYERS TO REPRESENT THEM ON NORTH DAKOTA CHARGES; HOW THE LEGAL SYSTEM WILL COPE WITH THE FLOOD OF CASES. | TIMOTHY PURDON | 12/25/2016 06:07 AM | 030:30 |

Section II NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION | |
|--|-----------------|-------------|-----------|----------|--|
| (Insert network and/or syndicator-provided programs lists here.) | | | | | |

Section III PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-------|------------------------|----------|------|
| | A BETTER QUESTION :60 | 001:00 | 043 |
| | ACTION TEAM: LEGACY 30 | 000:30 | 003 |
| | ACTION TEAM: LEGACY 60 | 001:00 | 024 |
| | ACTIVE LIVING :30 | 000:28 | 010 |
| | ACTIVE LIVING :60 | 000:59 | 045 |
| | AD COUNCIL | 000:15 | 003 |
| | AD COUNCIL | 000:29 | 007 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-------|----------------------------|----------|------|
| | AD COUNCIL | 000:30 | 027 |
| | AD COUNCIL | 000:59 | 043 |
| | BETTER :30 | 000:29 | 007 |
| | CLOSE TO THE GAME :60 | 001:01 | 046 |
| | FIVE IMPORTANT REASONS :60 | 001:00 | 043 |
| | GIRLFRIEND CONCERN :15 | 000:15 | 004 |
| | GIRLFRIEND CONCERN :30 | 000:30 | 005 |
| | GIRLFRIEND CONCERN :60 | 000:58 | 048 |
| | GRANDMA CONCERN :15 | 000:16 | 004 |
| | GRANDMA CONCERN :30 | 000:30 | 007 |
| | GRANDMA CONCERN :60 | 000:58 | 046 |
| | I'M GOOD :15 | 000:15 | 006 |
| | MOM'S LOVE :30 | 000:30 | 009 |
| | MOM'S LOVE :60 | 001:00 | 046 |
| | MOTOR VEHICLE THEFT | 000:30 | 008 |
| | MY GRANDFATHER :30 | 000:30 | 007 |
| | NOT ON MY WATCH :60 | 001:00 | 042 |
| | PEDESTRIAN SAFETY 1 | 000:31 | 005 |
| | PEDESTRIAN SAFETY 2 | 000:29 | 008 |
| | PLANNING 4 HEALTH :30 | 000:30 | 010 |
| | PLANNING 4 HEALTH :60 | 000:59 | 046 |
| | PREDIABETES TEST :30 | 000:30 | 010 |
| | PROTECT YOUR EVERY DAY :15 | 000:15 | 006 |
| | PROTECT YOUR EVERY DAY :30 | 000:30 | 008 |
| | PROTECT YOUR EVERY DAY :60 | 001:00 | 042 |
| | PSA alanon | 000:30 | 015 |
| | PSA alanon | 001:00 | 092 |
| | PSA ARTHRITIS FOUNDATION | 000:30 | 007 |
| | PSA AT EASE :30 | 000:30 | 006 |
| | PSA ins fraud | 000:14 | 005 |
| | PSA ins fraud | 000:28 | 010 |
| | PSA ins fraud | 000:30 | 007 |
| | PSA ins fraud | 000:58 | 046 |
| | | | |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-----------------------|--------------------------------|----------|------|
| | PSA NOT ON MY WATCH :30 | 000:30 | 006 |
| | PSA PEDESTRIAN SAFETY 3 | 000:30 | 010 |
| | PSA shoebox | 000:30 | 006 |
| | PSA spec olym | 000:15 | 010 |
| | PSA spec olym | 000:30 | 013 |
| | PSA us dept vet aff | 000:30 | 009 |
| | PSA us dept vet aff | 001:00 | 046 |
| | PSA usaf reserve | 000:30 | 009 |
| | PSA usaf reserve | 001:00 | 047 |
| | PSA ymca (nat'l) | 000:30 | 005 |
| | PSA ymca (nat'l) | 000:59 | 048 |
| | PUPPY MILL :30 | 000:30 | 007 |
| | PUPPY MILL :60 | 001:00 | 041 |
| | SAFE STREETS :30 | 000:30 | 006 |
| | SAFE STREETS :60 | 000:59 | 042 |
| | SMART HOME OWNER | 001:00 | 042 |
| | STEP UP :30 | 000:30 | 010 |
| | STEP UP :60 | 001:00 | 046 |
| | THREE IMPORTANT REASONS :30 | 000:30 | 009 |
| | TRAFFIC SAFETY REMINDER | 000:30 | 007 |
| | USO | 000:17 | 018 |
| | WHO DO I WRESTLE FOR :30 | 000:30 | 005 |
| | WHO DO I WRESTLE FOR :60 | 000:59 | 045 |
| | WORKING TOGETHER FOR WATER :60 | 000:59 | 049 |
| CANCER | AD COUNCIL | 000:30 | 005 |
| EDUCATION | DEPT OF HEALTH | 000:29 | 010 |
| EDUCATION | DEPT OF HEALTH | 000:30 | 012 |
| EDUCATION | DEPT OF HEALTH | 001:00 | 045 |
| HEALTH | AD COUNCIL | 000:15 | 006 |
| HEALTH | AD COUNCIL | 000:30 | 018 |
| HEALTH | AD COUNCIL | 001:00 | 046 |
| helmet safety | DEPT OF HEALTH | 000:30 | 007 |
| MILITARY AND VETERANS | BOB WOODRUFF FOUNDATION | 000:30 | 007 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|--------|-----------------------|----------|------|
| VOTING | ROCK THE VOTE | 000:30 | 003 |