# **Federal Communications Commission**

FCC MB - CDBS Electronic Filing Account number: 221098

**Description: UH 2013 OWNERSHIP Application Reference Number: 20130328AJS** Successfully filed at Mar 28 2013 3:11PM

Based on the information supplied, no fee is required.

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	ition]			
		Station List		
This Report is filed for	r the following station	ns:		
Call Letters	Call Letters Facility ID Number		Location (City/State)	
KUHT	69269	HOUSTON TX		DT
Call Letters	Facility ID	Number Location	on (City/State)	Class of service
KUHF	69150	HOUSTON TX	(),	FM
Call Letters	Facility ID	Number Location	on (City/State)	Class of service
KUHA	72685	HOUSTON TX	on (englishade)	FM
List all contracts and creporting entity with a	other instruments requ	uired to be filed by 47 C.F.R. Section	on 73 3613 (Only license	
w 1950 \$		or that otherwise exercises de facto	control over the subject s	ees, permittees, or a shall respond.)
Description of Contra		Name of person or organization with whom contract is made	Date of Execution (mm/dd/yyyy)	Date of Expiration (mm/dd/yyyy)
	act or Instrument	r that otherwise exercises de facto  Name of person or organization	Date of Execution	Date of Expiration
Description of Contra PUBLIC BROADCA STATION USERS A	act or Instrument STING SERVICE- GREEMENT act or Instrument	Name of person or organization with whom contract is made	Date of Execution (mm/dd/yyyy)	Date of Expiration
Description of Contra PUBLIC BROADCA STATION USERS A	act or Instrument STING SERVICE- GREEMENT act or Instrument	Name of person or organization with whom contract is made  PBS  Name of person or organization	Date of Execution (mm/dd/yyyy)  7/25/1974  Date of Execution	Date of Expiration (mm/dd/yyyy)  Date of Expiration
Description of Contra PUBLIC BROADCA STATION USERS A  Description of Contra BYLAWS OF THE E REGENTS	act or Instrument  STING SERVICE- GREEMENT  act or Instrument  BOARD OF	Name of person or organization with whom contract is made  PBS  Name of person or organization with whom contract is made  N/A  N/A	Date of Execution (mm/dd/yyyy)  7/25/1974  Date of Execution (mm/dd/yyyy)  8/17/2011	Date of Expiration (mm/dd/yyyy)  Date of Expiration (mm/dd/yyyy)  C Yes No
Description of Contra PUBLIC BROADCA STATION USERS AG  Description of Contra BYLAWS OF THE E REGENTS  Is the governing board If Yes, is a separate FO	act or Instrument  STING SERVICE- GREEMENT  act or Instrument  BOARD OF  I directly or indirectly CC Form 323-E subm  s of governing board, ttach supplemental pa	Name of person or organization with whom contract is made  PBS  Name of person or organization with whom contract is made  N/A  N/A  under the control of another entity itted for such entity?  and holders of 1% or more owners!	Date of Execution (mm/dd/yyyy)  7/25/1974  Date of Execution (mm/dd/yyyy)  8/17/2011	Date of Expiration (mm/dd/yyyy)  Date of Expiration (mm/dd/yyyy)  C Yes No C Yes No

individual or entity. Attach supplemental pages if necessary.

### (Read carefully - The numbered items below refer to line numbers in the following table.)

- a. Name and address of officer, member of governing board, and holders of 1% or more ownership interest (if other than individual also show name, address and citizenship of natural person authorized to vote the interest). List officers first, then board members, and thereafter, holders of 1% or more ownership interest, if any.
- b. Citizenship.
- c. Office held.
- d. Percent of interest held.
- e. Principal profession or occupation.
- f. By whom appointed or elected.

b. Citizenship.

c. Office held.

US

g. Existing interests in any other broadcast station, including the nature and size of such interests.

a. Name and Address.	UNIVERSITY OF HOUSTON SYSTEM, HOUSTON, TX 77204		
b. Citizenship.	US		
c. Office held.	ENTITY		
d. Percent of interest held.	100.00		
e. Principal profession or occupation.	NA		
f. By whom appointed or elected.	NA		
g. Existing interests			
a. Name and Address.	DR. RENU KHATOR, UNIVERSITY OF HOUSTON SYSTEM 4800 CALHOUN, HOUSTON, TEXAS 77204		
b. Citizenship.	US		
c. Office held.	CHANCELLOR/PRESIDENT, UNIVERSITY OF HOUSTON SYSTEM		
d. Percent of interest held.	0.00		
e. Principal profession or occupation.	CHANCELLOR/PRESIDENT, UNIVERSITY OF HOUSTON SYSTEM		
f. By whom appointed or elected.	BOARD OF REGENTS		
g. Existing interests	NA		
a. Name and Address.	PAULA MYRICK SHORT, UNIVERSITY OF HOUSTON SYSTEM 4800 CALHOUN, HOUSTON, TEXAS 77204		
b. Citizenship.	US		
c. Office held.	INTERIM SR. VICE CHANCELLOR FOR ACADEMIC AFFAIRS, UHS		
d. Percent of interest held.	0.00		
e. Principal profession or occupation.	INTERIM SR. VICE CHANCELLOR FOR ACADEMIC AFFAIRS, UHS		
f. By whom appointed or elected.	BOARD OF REGENTS		
g. Existing interests	NA		
a. Name and Address.	CARL CARLUCCI, UNIVERSITY OF HOUSTON SYSTEM 4800 CALHOUN, HOUSTON, TX 77204		

EXECUTIVE VICE CHANCELLOR FOR ADMIN & FINANCE, UHS

d. Percent of interest held.	0.00
e. Principal profession or occupation.	VICE CHANCELLOR FOR STUDENT AFFAIRS, UHS
f. By whom appointed or elected.	BOARD OF REGENTS
g. Existing interests	NA
a. Name and Address.	ELOISE DUNN STUHR, UNIVERSITY OF HOUSTON SYSTEM 4800 CALHOUN, HOUSTON, TEXAS 77204
b. Citizenship.	US
c. Office held.	VICE CHANCELLOR FOR UNIVERSITY ADVANCEMENT, UHS
d. Percent of interest held.	0.00
e. Principal profession or occupation.	VICE CHANCELLOR FOR UNIVERSITY ADVANCEMENT, UHS
f. By whom appointed or elected.	BOARD OF REGENTS
g. Existing interests	NA
a. Name and Address.	MACK B. RHOADES IV, UNIVERSITY OF HOUSTON SYSTEM 4800 CALHOUN, HOUSTON, TEXAS 77204
b. Citizenship.	US
c. Office held.	VICE PRESIDENT FOR INTERCOLLEGIATE ATHLETICS, UHS
d. Percent of interest held.	0.00
e. Principal profession or occupation.	VICE PRESIDENT FOR INTERCOLLEGIATE ATHLETICS, UHS
f. By whom appointed or elected.	BOARD OF REGENTS
g. Existing interests	NA
a. Name and Address.	NELDA LUCE BLAIR, 7 GROGANS PARK DRIVE, REDBUD BLDG 3, THE WOODLANDS, TEXAS 77386
b. Citizenship.	US
c. Office held.	BOARD MEMBER, CHAIR
d. Percent of interest held.	0.00
e. Principal profession or occupation.	ATTORNEY
f. By whom appointed or elected.	GOVERNOR OF TEXAS
g. Existing interests	NA
a. Name and Address.	MICHELE MOSBACHER, MOSBACHER INTEREST, 2028 BUFFALO TERRACE, HOUSTON, TEXAS 77019
b. Citizenship.	US
c. Office held.	BOARD MEMBER
d. Percent of interest held.	0.00

f. By whom appointed or elected.	GOVERNOR OF TEXAS
g. Existing interests	
a. Name and Address.	SPENCER D. ARMOUR, III, 2741 RACQUET CLUB DRIVE, MIDLAND, TX 79705
b. Citizenship.	US
c. Office held.	BOARD MEMBER
d. Percent of interest held.	0.00
e. Principal profession or occupation.	MANAGING PARTNER, ARMADA GA & OIL
f. By whom appointed or elected.	GOVERNOR OF TEXAS
g. Existing interests	
a. Name and Address.	ROGER F. WELDER, PO BOX 2142, VICTORIA, TX 77902
b. Citizenship.	US
c. Office held.	BOARD MEMBER
d. Percent of interest held.	0.00
e. Principal profession or occupation.	RETIRED
f. By whom appointed or elected.	GOVERNOR OF TEXAS
g. Existing interests	
a. Name and Address.	JACOB M. MONTY, 150 W. PARKER RD - 3RD FLOOR, HOUSTON, TEXAS 77076
b. Citizenship.	US
c. Office held.	BOARD MEMBER
d. Percent of interest held.	0.00
e. Principal profession or occupation.	ATTORNEY
f. By whom appointed or elected.	GOVERNOR OF TEXAS
g. Existing interests	NA

#### **SECTION III - CERTIFICATION**

I certify that I am INTERIM SR. VICE CHANCELLOR FOR ACADEMIC AFFAIRS

(Official Title)

## of UNIVERSITY OF HOUSTON SYSTEM

(Exact legal title or name of respondent)

and that I have examined this Report and that to the best of my knowledge and belief, all statements in this Report are true, correct and complete.

(Date of certification must be within 60 days of the date shown in Question 4, Section II and in no event prior to that date.)

Signature	Date	
PAULA MYRICK SHORT	3/27/2013	
Telephone Number of Respondent (Include area code) 8328420551		

WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503).

#### **Exhibits**