



REMIT TO Sinclair Broadcast  
 c/o WBSF  
 PO Box 206270  
 Dallas, TX 75320-6270

**Advertiser** Tudor Dixon for Governor-R (149206)  
**Agency** Smart Media Group-Alexandria (6613)  
**Buyer** FONTES,KELSEY  
**Salesperson** HRP/DC, Washington DC (3707)  
 ph: (703) 516-9680

**Special Handling** None  
**Product** POLITICAL CANDIDATE (ns) (1186)  
**Brand** DIX22/ORDR/N04ADD (1803448)  
**Acct Types** National/Political Candidate Agency BRD  
**Est/External #** N04ADD/10507164  
**Demo** A35+R  
**Revision**  
**Comments** DIXON FOR GOV  
 CINTHIA FLAGG

**Invoice** 9293522  
**Inv Date** 11/13/2022  
**Terms** CIA  
**Contract** 5464598  
**Bill Type** Weekly/Irregular  
**Period** 11/7/2022 - 11/13/2022

**CO-OP/Order Type** No/Normal  
**Package**  
**Gen. Date** 11/15/2022 3:57:36PM

Smart Media Group-Alexandria  
 1427 Leslie Ave  
 Ste 100  
 Alexandria, VA 22301

AgM

Flint (WBSF)

**DUPLICATE INVOICE**

| Line | Type                   | Scheduled           | Schedule Days to Run        | Air Time              | Length | Program                   | Copy/ISCI | Amount  | Remarks |
|------|------------------------|---------------------|-----------------------------|-----------------------|--------|---------------------------|-----------|---------|---------|
| 1.0  | Contract Line Remarks: |                     | <b>THE NATIONAL DESK</b>    |                       |        |                           |           |         |         |
|      | News                   | 4066699-News-The N  | Day,M-1                     | 11/07/22 8:28AM (Mo)  | 00:30  | News-The National Desk    | TDBBC25H  | \$10.00 |         |
| 2.0  | Contract Line Remarks: |                     | <b>THE NATIONAL DESK 2X</b> |                       |        |                           |           |         |         |
|      | News                   | By Orbit-[P]News-Th | Day,M-1                     | 11/07/22 10:19PM (Mo) | 00:30  | News-The National Desk LF | TDBBC25H  | \$10.00 |         |

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|             |          |             |   |
|-------------|----------|-------------|---|
| Gross Total | \$20.00  | Total Spots | 2 |
| Commission  | (\$3.00) |             |   |
| Net Total   | \$17.00  |             |   |