WHNT-TV CERTIFICATE

- I, Stan Pylant, hereby certify as follows:
- 1. I am the <u>President/General Manager</u> of WHNT-TV, Huntsville, Alabama.
- 2. The attached local public notice was broadcast on WHNT-TV at least once per day, between the hours of 5 p.m. and 10 p.m., on the following days:
 - July 25, 2013 at 6:26 p.m.
 - July 26, 2013 at 6:53 p.m.
 - July 27, 2013 at 6:26 p.m.
 - July 28, 2013 at 5:53 p.m.
- 3. The attached local public notice was published in the following newspaper on the following days:

The Huntsville Times

- Wednesday, July 24, 2013
- Friday, July 26, 2013
- Wednesday, July 31, 2013
- Friday, August 2, 2013
- 4. The foregoing is true to the best of my knowledge, information and belief.

Name

Date

LOCAL PUBLIC NOTICE ANNOUNCEMENT

FOR

WHNT-TV

(For Over-the-Air Announcement and Newspaper Publication in the Huntsville Times)

On July 15, 2013, Local TV Alabama License, LLC filed an application with the FCC to transfer control of the licensee of WHNT-TV, Channel 19, Huntsville, Alabama, from the Members of Local TV Holdings, LLC to Tribune Broadcasting Company II, LLC.

The members and 10% or greater direct and indirect attributable owners of Local TV Holdings, LLC are: OHCP III LTV D, Inc.; OHCP III LTV C, Inc.; OHCP III LTV B, LLC; OHCP III LTV A, LLC; Oak Hill Capital Partners II, L.P.; Oak Hill Capital Management Partners II, L.P.; Local TV B-Corp A, Inc.; Local TV B-Corp B, Inc.; Robert L. Lawrence; Pamela C. Taylor; Theodore Kuhlman; Geolo P Investors LLC; OHCP GenPar II, L.P.; OHCP MGP II, LLC; J. Taylor Crandall; John Fant; Steven B. Gruber; Greg Kent; Kevin G. Levy; Denis J. Nayden; Ray L. Pinson and Mark A. Wolfson.

Tribune Broadcasting Company II, LLC is a wholly-owned subsidiary of Tribune Company. The officers, directors, and attributable owners of the Transferee, its parent company. and its attributable interest holders are: Peter Liguori; Chandler Bigelow III; Edward Lazarus; Melanie Hughes; Daniel G. Kazan; Gwen P. Murakami; Gary Weitman; Patrick M. Shanahan; Chris Hochschild; Thomas Caputo; Shaun Sheehan; Jack Rodden; Brian F. Litman; Nick Chakiris; Bruce Karsh; Craig Jacobson; Ross Levinsohn; Eddy Hartenstein; Ken Liang; Peter Murphy; Isolieren Holding Corp; Oaktree Tribune, L.P.; Patrick Daniello; Marina Levin; Douglas Kravitz; Anthony Horan; Colleen Meade; JPMorgan Chase Bank, N.A.; JPMorgan Chase & Co.; Angelo, Gordon & Co. L.P.; AG Capital Recovery Partners VI, L.P.; AG Capital Recovery VI LLC; AG Advisors Long-Term Distressed Participation Partners, L.P.; Angelo Gordon investment professionals and their estate planning vehicles; AG Super Fund, L.P.; AG Super LLC; AG Funds, L.P.; John M. Angelo; Michael L. Gordon; Kirk Wickman; Joseph R. Wekselblatt; Forest Wolfe; AG Funds GP, L.P.; Charitable Lead Unit Trust; JM Funds LLC; AG Partners, L.P.; JAMG LLC; John M. Angelo, Michael L. Gordon and certain of their family members and their estate planning vehicles; Oaktree Tribune, L.P.; Oaktree AIF Investments. L.P.; Howard Marks; John Frank; David Kirchheimer; Todd Molz; Richard Ting; Lisa Arakaki; Brian Beck; Emily Stephens; John Edwards; Martin Boskovich; Jay Ghiya; Cary Kleinman; Jeffrey Joseph; Philip McDermott; Oaktree AIF Holdings, Inc.; Oaktree Capital Group Holdings, L.P.; Stephen Kaplan; Kenneth Liang; Oaktree Capital Group Holdings GP, LLC; Thomas Smith; and Kristin Scott.

A copy of the application is available for public viewing at www.fcc.gov.

Spot Manager: All, 07/25/13-07/28/13

	SCHOOL STATE
Local	11.1

Advertiser	Order Time Period	Length	Date	Air Time	House #	Ad-ID
Inv. Code (Booked): News	at 6pm M-F					CHAIR
WHNT TV	657947 6-630p	3:00	07/25/13	6:26:59 PM	HSV28399 WHNT FCC PUBLISH NOTICE	
Code (Booked): News	at 6pm (Sa)					
WHNT TV	657947 6-630p	3:00	07/27/13	6:26:56 PM	HSV28399 WHNT FCC PUBLISH NOTICE	
Inv. Code (Booked): News	at 530pm (Su)					
WHNT TV	657947530-6p	3:00	07/28/13	5:53:26 PM	HSV28	399 WHNT FCC PUBLISH NOTICE
Inv. Code (Booked): M-F 6:	30-7pm					
WHNT TV	657947 630-7pm	3:00	07/26/13	6:53:44 PM	HSV28	399 WHNT FCC PUBLISH NOTICE

plus any cors will be with PDF s of the drawspecs for \$40 unded.

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2011-535. This requires receiving onies to verify y are in com-with the new law. tion ED vendors able to prove nce through teral E-Verify via www.usc. erify or http:/ o payments ma

CON

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Jones Archiand Interior

Jones, Archiwen, Project

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1-0240 013

SEMENT FOR BIDS IRE SHOOT CCLELLAN NG CENTER IN. ALABAMA

ids will be rey The Armory Department kinson Drive 3711), Mont-Alabama, unp,m CDT,

01 HOL. Training anniston, Alaat which time be publicly and read in Floor (Room cond m (Room he State Mili-artment, 1720 five (5) per cent of the amount of the bid, but in no event more than \$10,000.00 per project, must accompany the n dder's proposal Completed Disclosure Statements are pre-ferred to accompany the proposal formance an formance and Payment bonds will be re-cuired at the signing of the contract.

All bidders bidding in amounts exceeding \$50,000,00 must be li-censed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975.

Plans and specifications are open to public inspection at the State Military Department, 1720 Cong. W.L. Dickinson Drive. State and Office, Property Disbursing Montgomery, AL 36109. Point of con-tact: LTC Chris Mur-phy, 334-271-7481.

Plans and specifications may be obtained from the Architect, JMR Architecture, PC Renae Williams, rwilli ams@jmrarch.net, 60 Commerce Street, Suite 1520, Montgom-ery, AL 36104, 334-420-5672, upon depos-it of \$300.00 per set, which will be refund-ed in full upon return of documents in good condition within ten (10) calendar days of the bid date. Under no circumstances will partial sets or individual pages of Bid Docu ments be made available or issued. tions should be addressed, in writing, to Renae Williams, JMR Architecture, PC, 60 Commerce Street, Suite 1520, Montgom-ery, AL 36104, rwillia ms@jmrarch.net.

Only those bidders who have officially received "Bid Documents" from JMR Architecture, PC will be included on the distribution lists as "official plan holders" for Addenda or other project information during the bidding period during the bidding period Any prospective bid-ders other than "offi-cial plan holders" must notify, in writ-ing, JMR Architecture, PC., of their intent to bid the project by 2:00 p.m., CDT, Thursday, Jul, 25, 2013.

A Pre-Bid Conference will be conducted at 10:00 AM, July, 23, 2013 at Building #2299 Conference Room, Ft. McClellan Anniston, Alabama All bidders are strongly encouraged to attend. Any errors or omissions made as a result of not attending will not be grounds for additional compensation.

MARK A. WEEKS State Property and Disbursing Officer July 10, 17, 24, 2013

for Bids Sealed proposals will be received by Madi-son County Executive Airport Authority at

Reconstruction of Maintenance Area Aircraft Parling Apron At the Madison County **Executive Airport** at which time and place they will be oublicly opened and read.

Pre-Bid Conference is scheduled for 10:00 a.m. on Fri-day, July 26th, 2013 at the conference room of the Madison County Executive Air-port Terminal Build-ing, 358 Bolling Road, Meridianville, Alabama 35759. Attendance at the Pre-Bid Conference is MANDATORY for all General Contractors intending to submit a proposal

The project consists of removing approximately 12,000 square yards of existing deteriorated asphalt pavement; construc-tion of approximately 11,000 square yards of concrete payement: re-construction of a section of asphalt taxiway; furnishing and installation of miand installation of mi-nor drainage struc-tures; furnishing and installing aircraft tie-down anchors; pave-ment striping and marking; site restora-tion and seeding.

cashler's check or bid bond payable to Madison County Exec-utive Airport Authority in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accom-pany the bidder's pro-posal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be equired at the signing of the Contract.

Drawings and specifications may be examined at the office of G.W. Jones & Sons Consulting Engineers, Inc., 4018 Franklin St., Nuntrilla Alabama Alabama Huntsville. 35801; Phone 256-533-3311; Fax 256-535-

Bid Documents may be obtained from the Engineer upon deposit of \$200.00 per set, which will be refunded in full on the first 2 sets issued to each general contract bidder submitting a bona fide bid, upon return of documents in good condition within ten days of bid date. Oth er sets for general contractors, and sets subcontractors and dealers, may be obtained with the same deposit, which will be refunded as above, less cost of printing, reproduc-tion, handling, and

Bids must be submitted on proposal forms furnished by the Engi-neer or copies there-of. All contractors bidding in amounts exceeding that estabcensing Board for General Contractors considered by the Engineer; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to delivered. The Owner reserves the right to reject any or all pro-posals and to waive technical errors if, in the Owner's judgment, the best inter-ests of the Owner will thereby be promoted.

All prospective con-tractors and subcontractors must comply with the provisions of the Code of Alabama, Section 31-13-9 (a) and (b) (Beason-Hammond 13-9 Alabama Taxpaver and Citizen Profection

Nonresident bidders must accompany any written bid docu-ments with a written opinion of an attorney at law licensed to practice law in such nonresident bidder's state of domicile, as to the preferences, it any or none, granted by the law of that state to its own business entities whose principal places of business are in that state in the letting of any or all public con-tracts.

tracts. Madison County Executive Airport Authority (Awarding Authority) G. W. Jones & Sons Consulting Engineers.

(Engineer) July 17, 24, 31, 2013

FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that EMW Construction, Inc., Con-tractor, has complet-ed the Contract for Renovation of RENOVATION TO RES-IDENCE HALL DIREC-TOR SUITE - CCRH at The University Alabama in Huntsville for the State of Alabama and the County
Madison County, City
of Huntsville, Owner,
and have made request for final settlement of said Contract. All persons having any claim for labor, material, or otherwise this project should im-mediately notify L. Hughes Campus Architect

EMW Construction, Inc. 25797 Drawbaugh Road Athens, AL 35613 Business Address July 24, 31, Aug. 7, 14, 2013

Hazel Green Mini Storage 13313 Hwy 231-431 N. Hazel Green, AL 35750 256-828-1254

Notice is hereby given that the undersigned will sell for cash at public auction, the following abandoned storage units at Hazel Green Mini Storage on July 31,2013 at 9:00 a.m.

zel Green, AL 35750, dressers, recliners, swing, dishes, misc boxes. #51 Stephanie Merrell, 105 Green Lea Ln, New Market, AL 35761, bowflex. sofa, table & chairs, tool chest, punching bag, acks & stands. items, #179 & Donna Brooks, 226 Slate Rock Rd., Hazel Green, AL 35750, #179 misc tubs. DOXES. mise furniture, misc furniture. #186 Sean Wireman, 186 Commissioner Dr. Meridianville, AL 35759, fridge, christ-mas tree, livingroom set misc items. #538

Linda Chamblee, 809 N. Atianta Ave. Shef-field, AL 35660. Kids gear. toys. baby household misc boxes & bags.

Sale Date: Wednesday 31, 2013

July 17th & 24th, 2013 IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA

RENASANT BANK, PLAINTIFF. ROBERT L. HEREFORD, DEFENDANT.

CASE NO. CV-2013- 900752

NOTICE OF PUBLICA-TION TO: ROBERT L. HEREFORD 1205 Locust Avenue SE Huntsville, AL 35801

You are here. by notified that the above-styled action, seeking monies due the Plaintiff in the total amount of \$26,333.00 plus ac-crued interest and costs was filed against you in the Circuit Court of Madison County, Alabama, and that by reason of an Order for service of summons by publica-tion hereinbefore entered by the Court, you are hereby com-manded and required to file with the Clerk of the Court, and to serve upon the Plain tiff's attorney, Burt W. Newsome, P.O. Box 382753, Birmingham, AL 35238, an answer to the Complaint with-in thirty (30) days at-ter the last publication of this notice, or default judgment will be entered against be entered against you to-wit, by the 24th day of August, 2013 This the 18th

day of June, 2013. /s/Jane C. Smith Clerk of Circuit Court Madison County, Alabama July 3, 10, 17, 24, 2013

Project: County Road 44 Natural Gas Line Extension

INVITATION TO BID

Cherokee County Counties Gas District Grand Avenue 205 North Fort Payne, Alabama

Engineer: hill Engineering Con-sultants, Inc. 2412 Beck Industrial Natural Gas Line Ex-

tension DeKalb-Cherokee Counties Gas District. The Owner will receive Blds on or be-fore August 6, 2013, 2:00 p.m. local time at the Customer Service Center of the DeKalb-Cherokee Counties Gas District located at 1411 Chitwood Ave SE Fort Payne, AL 35967. The bids will opened and read

The following is a short description of the project:

Description: Provide and install approxi-mately 31,000 linear feet of 4 inch welded steel gas line and all appurtenances along County Road 44 in Dekaib County, Alaba-

The Owner requires the Project to be com-pleted 120 calendar days from date of Notice to Proceed.

Biddina Documents for the contract may be obtained from the office of the Engineer upon receipt of a deposit in the amount of \$100.00 for one set Deposits nonrefundable.

Submit your Bid on the Bid Form provid-

Your Bid will be re quired to be submitted under a condition of irrevocability for a period of 60 days after

The Owners reserve the right to accept or reject any or all Bids. July 24, 2013

LEGAL NOTICE CIRCUIT COURT OF MADISON COUNTY, AL

FEDERAL HOME **LOAN MORTGAGE** Plaintiff

FREDERICK WALKER Defendant

CV-13-900720

Claim: \$0.00 For: BREACH OF CON-TRACT/EJECTMENT

Affidavit having been filed herein that service of process cannot be made because either the residence of defendants are unknown and cannot with reasonable diligence be ascertained, or, the identity of defendant is unknown, or, the resident defendant resident defendant has been absent for more than thirty days since the filing of this suit, or that defendant avoids service and avers facts showing such avoidance.

Now therefore said defendants
are nereby commanded within thirty days
after the last publication hereof to plead to the said complaint. Issued: June 18, 2013 /s/ Jane C. Smith Clerk, Circuit Court MADISON County,

LEGAL NOTICE

accordance with in accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that EMW Con-tractor) has complet-ed the Contract for Construction of Construction of

Huntsville City Exterior Signage

at J.O. Johnson High School, Grissom High School, Chapman Elementary. Williams Middle School, for the State of Alabama and the City of Huntsville, Owner(s), and made request for final settlement of said Contracts. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify, Chapman Sisson Architects, 305 Church Street Suite 805, Huntsville, AL 805, Huntsville 35801, Architect EMW Construction, Inc. Contractor 25797 Drawbaugh Road Athens, AL 35613 Business Address

July 17, 24, 31, Aug. 7, 2013

LEGAL NOTICE with accordance Chapter 1, Title 39, Code of Alabama 975, notice is hereby given that Porter Rooting Contractors, Inc., Contractor, has complet-ed the Contract for (Construction)(Renov ation)(Alteration)(Equ ipment)(Improvement of Corporate Hanger Roof Replacement Project at Huntsville International Airport for the State of Alabama and the City of Huntsville, Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor. material, or otherwise in connection with this project should im-mediately notify Ste-phen Ward and Ass, Architect. Porter Roofing Con-tractor Inc. (Contractor) www.porter-roofing.com (931) 658-2298 2425 Nashville Hwy McMinnville, TN 37110 (Business Address)

July 24, 31, Aug. 7, 14, 2013 LOCAL PUBLIC NOTICE ANNOUNCEMENT FOR WHNT-TV

On July 15, 2013, Local TV Alabama License, LLC filed an applica-tion with the FCC to transfer control of the licensee of WHNT-TV, Channel 19, Hunts-ville, Alabama, from the Members of Local TV Holdings Tribune Broadcasting Company II, LLC.

members 10% or greater direct and indirect attributable owners of Local TV Holdings, LLC are: OHCP III LTV D, inc.; OHCP III LTV C, Inc.; OHCP III LTV B, LLC; OHCP III LIV B, LLC; OHCP III LTV A, LLC; Oak Hill Capital Part-ners II, LP; Oak Hill Capital Management

Crandall; John Fant; Steven B. Gruber; Greg Kent; Kevin C. Levy; Denis J. Nayden; Ray L. Pinson and Mark A. Wolfson.

Tribune Broadcasting -Company II, LLC is a wholly-owned subsid-

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A copy of the applica-tion is available for public viewing at ww w.fcc.gov. July 24, 26, 31, Aug. 2, 2013

MORTGAGE FORECLO-SURE NOTICE Default hav-_

ing been made in the terms of that certain Mortgage, executed on the 04/04/2006, by JAMES L. by JAMES L.
DAMRON AND JEAN
C. DAMRON, HUSBAND AND WIFE, as Mortgagor, to MERS, ACTING SOLELY AS NOMINEE