

<b>STATION:</b>	KXDR-FM	<b>ORDER#:</b>	3176710	<b>DATE:</b>	09/14/2020
<b>MARKET:</b>	UM - Missoula, MT	<b>AMOUNT:</b>	\$5,800.00	<b>AGENCY:</b>	MEDIA FINANCIAL SERVICES
<b>REP:</b>	GMPT	<b>SPOTS:</b>	100		Invoices@MediaFinancial.com
<b>MOD:</b>	Stn Ver: 3 Last: 1				
<b>SALES OFFICE:</b>	PHILADELPHIA	<b>SLS PH:</b>	412 421 2600		
<b>SALESPERSON:</b>	Roger Rafson	<b>SLS FAX:</b>	412 421 6001		
<b>SLS EMAIL:</b>	Roger.Rafson@GenMediaPartners.com				
<b>AGENCY:</b>	MEDIA FINANCIAL SERVICES	<b>AGY CLI:</b>		<b>CONTRACT # FOR INVOICING 4387768</b>	
<b>ADVERTISER:</b>	AFSCME	<b>AGY PRD:</b>		<b>INVOICE:</b> MEDIA FINANCIAL SERVICES	
<b>PRODUCT:</b>	Est 9181 10/6-11/2 Issue MT	<b>AGY EST:</b>	9181		Invoices@MediaFinancial.com
<b>FLIGHT:</b>	10-06-2020 TO 11/2/2020	[X]Unwired [ ]Spot [ ]Mod			
<b>TOT # OF WEEKS:</b> 4					
<b>PRIM. DEMO:</b>	Adults 35+	[X]Cash [ ]Trade			
<b>SEC. DEMO:</b>		<b>SPOT TYPE:</b>		<b>LAST SENT:</b> 09/14/2020 10:26	

**COMMENTS**

**THIS IS AN UNWIRED NETWORK ORDER. SEND INVOICES ELECTRONICALLY OR TO INVOICES@MEDIA FINANCIAL.COM BY THE 3RD OF THE MTH AFTER THE BROADCAST MTH HAS AIRED. MFS ELECTRONIC INVOICES: RADIOINVOICES.COM: RI12580 OR 9912580; MARKETRON: 120873; SpotData: IDB#1828; EMEDIATRADE:EMT10263.**

**ONLY UPON PAYMENT FROM THE AGY WILL MFS REMIT TO STATION. PAYMENT TO STATION WILL BE PROCESSED WITHIN 7 DAYS AFTER RECEIPT FROM AGENCY.**

**Revised to correct estimate from 9127 to 9181. no other changes. \*\*\* DO NOT DOUBLE BOOK \*\*\*\*\***

**WEEK#1-WEEK#4      10/6/2020 To 11/2/2020      WK TOT \$1,450.00      WK TOTAL SPOTS 25**

MC	LN	SPT TYP	DAYS	START	END TIME	LEN	START	STOP	SP/WK	RATE	WEEKLY TOTAL
	1		TuWThF.. /M	6:00AM	10:00AM	60	10/6/2020	11/2/2020	5	\$60	\$300
	2		TuWThF.. /M	10:00AM	3:00PM	60	10/6/2020	11/2/2020	5	\$60	\$300
	3		TuWThF.. /M	3:00PM	7:00PM	60	10/6/2020	11/2/2020	5	\$60	\$300
	4		TuWThF.. /M	6:00AM	7:00PM	60	10/6/2020	11/2/2020	5	\$60	\$300
	5		.....SS	6:00AM	7:00PM	60	10/10/2020	11/1/2020	5	\$50	\$250

TOTAL	Oct	Nov									Total
SPOT	75	25									100
CASH	4,350.00	1,450.00									5,800.00
TOTAL	4,350.00	1,450.00									5,800.00

# Sales Order

Station: **KXDR-FM** Agency: **MEDIA FINANCIAL SERVICES**  
 Contract Name: **EST 9181 OCT 6 TO NOV 2 KXDR** Address: **1655 PALM BEACH LK BLVD**  
 Contract#: **6031765** **SUITE 903**  
 Start Date: **10/06/20** End Date: **11/02/20** City: **WEST PALM**  
 Revenue Type: **POLITICAL AGENCY** Type: **Cash** **BEACH** State: **FL** Zip: **33401**  
 Advertiser: **ISSUE: AFSCME** Buyer:  
 Address: Tax Schedule: **(None)**  
 City: State: Zip: Agency Commission %: **15**  
 Product Name: **EST 9181 OCT 6 TO NOV 2 K** Billing Cycle: **Standard**  
 Estimate #: **9181** Salesperson: **106252gbrow** Comm %: **0**  
 Competitive Code: **POLITICAL** Makegood Policy: **Within Flight**

No	DATES		Alt wks	TIMES		LEN	DISTRIBUTION								RATE	TOTALS		PTY		
	START	END		START	END		M	T	W	T	F	SA	SU	Per Wk		D/W	SPOTS		\$\$	
1	10/06/20	11/02/20		6:00 AM	10:00 AM	60	1	1	1	1	1			5	D	60.00	20	1,200.00	4	
Approved-																				
2	10/06/20	11/02/20		10:00 AM	3:00 PM	60	1	1	1	1	1			5	D	60.00	20	1,200.00	4	
Approved-																				
3	10/06/20	11/02/20		3:00 PM	7:00 PM	60	1	1	1	1	1			5	D	60.00	20	1,200.00	4	
Approved-																				
4	10/06/20	11/02/20		6:00 AM	7:00 PM	60	1	1	1	1	1			5	D	60.00	20	1,200.00	4	
Approved-																				
5	10/10/20	11/01/20		6:00 AM	7:00 PM	60							3	2	5	D	50.00	20	1,000.00	4
Approved-																				

Billing Projections: By Month

	Oct 20	Nov 20
CA	5,460.00	340.00
ST	4,110.00	1,690.00

Print Spot Prices

TOTAL SPOTS ..... 100  
 GROSS TOTAL \$ ..... 5,800.00  
 ADJUSTED SPOTS ..... 100  
 ADJUSTED TOTAL \$ ..... 5,800.00

APPROVE    DECLINE

    Mediascape

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b> <span style="font-size: 1.2em; font-family: cursive;">KXDR - Fm Missoula, Montana</span>	<b>Date:</b> <span style="font-size: 1.2em; font-family: cursive;">9/14/20</span>
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I, Jesse Demastrie - authorized media buyer

do hereby request station time concerning the following issue:

US Senate - MONTANA

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
AS ORDERED	AS ORDERED	AS ORDERED	AS ORDERED	AS ORDERED	AS ORDERED

This broadcast time will be used by: AFSCME



**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**

Yes

No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

US Senate -MONTANA-11/3/2020

I represent that the payment for the above described broadcast time has been furnished by (name and address):

AFSCME  
1625 L St, NW  
Washington, DC 20036

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Lee Saunders, President  
Elissa McBride, Secretary-Treasurer

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.**

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

5/29/20

Date

Jesse Demastrie

Signature

Digitally signed by Jesse Demastrie  
Date: 2020.05.29 09:57:07 -04'00'

202-338-8700

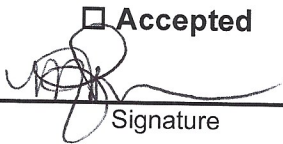
Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

Accepted

Accepted in Part

Rejected

  
Signature

melisa Penman  
Printed Name

Traffic Director  
Title



## AGREED UPON SCHEDULE

**For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance**

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
AS ORDERED	AS ORDERED	AS ORDERED	AS ORDERED	AS ORDERED	AS ORDERED

**Attach proposed schedule with charges (if available):**

### AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

**Note:** Because the FCC requires that the political file contain the actual time the rate for spots “communicating a political matter of national importance” air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC’s online political files include a folder for “Terms and Disclosures.” NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.