

# AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

To Avail Themselves of The Lowest Unit Charge During a Political Window, Federal Candidates Must Sign The Certification On Page 3

|                                      |                          |
|--------------------------------------|--------------------------|
| <b>Station and Location:</b><br>WHSR | <b>Date:</b><br>12/31/18 |
|--------------------------------------|--------------------------|

I, Joe Lamkin

being/on behalf of: myself, a legally

qualified candidate of the Independent political

party for the office of: Boyle Co Magistrate 4th District

in the General

election to be held on: 11-6-18

do hereby request station time as follows:

| Broadcast Length    | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|----------------------------------|------|-------|----------------|-----------------|
| <i>see attached</i> |                                  |      |       |                |                 |

**Total Charges:** See attached



HOMETOWN RADIO NETWORK  
 Contract Confirmation  
 10/31/18

User Code:

Contract Number: 22440 - Monthly

Page: 1

Salesrep: 6 Robert Wagner

Billing: Calendar

Affidavit: Dates & Times

Customer Type: POLITICAL

Contact: JOE LAMKIN 859 329-9393

Co-op: GENERAL ELECTIO 11/6/18

LAM120 LAMKIN FOR BOYLE MAGISTRA  
 C/O JOE LAMKIN  
 608 APACHE TRAIL  
 DANVILLE KY 40422

| Item No.                    | Begin Date | End Date | Rate  | Len | AM FM | Cart | --Spots/Day-- |       |   |   |   |   |   | Schedule Range | Total Spots |   |
|-----------------------------|------------|----------|-------|-----|-------|------|---------------|-------|---|---|---|---|---|----------------|-------------|---|
|                             |            |          |       |     |       |      | M             | T     | W | T | F | S | S |                |             |   |
| 1 Stations to Air WHIR AM   |            |          |       |     |       |      |               |       |   |   |   |   |   |                |             |   |
|                             | 11/05/18   | 11/05/18 | 55.00 | 10  |       | LIVE | 1             |       |   |   |   |   |   | 9:06a          | 9:29a       | 1 |
| Total Spots and Programs :  |            |          |       |     |       |      | 1             | 55.00 |   |   |   |   |   |                |             |   |
| Total of Monthly Billing :  |            |          |       |     |       |      | 0.00          |       |   |   |   |   |   |                |             |   |
| Total Charges for Contract: |            |          |       |     |       |      | 55.00         |       |   |   |   |   |   |                |             |   |

November 18                      Amount  
    55.00