



## Rocket City Broadcasting Issues and Programs Ascertainment Procedure

Issues addressed reflect (a) observations by staff members and members of the stations' management (b) data drawn from newspapers, public service material supplied by national, state and local sources, contacts with agencies representing local, state and national needs and issues (c) contact with management of other media organizations and community leaders on the municipal, county, state and national, levels (d) issues are also ascertained through contacts with industrial organizations the station maintains membership with: The National Association of Broadcasters and the Alabama Broadcasters Association.

As a result of these and other methods of ascertainment, programs are selected that provide current and comprehensive content to address the issues identified. Programs are aired to address community issues as they are ascertained. The programs broadcast during the current review period are listed in this exhibit. As a result of the stations methods of ascertainment, programs are selected that provide current and comprehensive content to address the issues identified. Programs are broadcast during the broadcast day to address current issues in the community. Samples of the programs broadcast during the review period are listed in this exhibit.

The 10 issues to be addressed for our community are: Crime, Drug Abuse and Prevention, Unemployment, Minority Issues, State of the Family, Social Services, Government, Education, Health Care and the Environment.

STATION WKTT DATE 12/5/12 SIGNED [Signature]

A. Narrative describing ISSUE and SOURCE

Charity Rock Show with 4 local bands raising money for "Still Serving Veterans", "The Ark" (no kill animal shelter), + collecting toys for Toys for Tots.

B. Narrative describing the PROGRAM

C. Program Information

Run Date:

Time:

Title of Program:

Duration:



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STATION \_\_\_\_\_ DATE \_\_\_\_\_ SIGNED \_\_\_\_\_

### A. Narrative describing ISSUE and SOURCE

Downtown Rescue Mission  
"Re-Coat" project - Conrad Thompson

### B. Narrative describing the PROGRAM

Conrad in studio - gram  
Nov 13

### C. Program Information

Run Date:

Time:

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STATION RTI DATE 11/13 SIGNED \_\_\_\_\_

A. Narrative describing ISSUE and SOURCE

*UCL Krispy Kreme  
Challenge  
11/17 Dan*

B. Narrative describing the PROGRAM

C. Program Information

Run Date:

Time:

Title of Program:

Duration: