

Elkhorn Media Group
1704 Adams Avenue
La Grande, OR 97850

Coop Order #29226 Confirmation
#899 - Paul Anderes for Union County Commissioner
4/23/2022 10:02:31 AM



Paul Anderes for Union County Commissioner
62216 Evergreen Road
La Grande, OR 97850
|||||

Line#	Start	Stop	Station	Type	Data	Cuts	Days	Rate	Order Date	Entry Total
1.	5422204/29/22	05/17/22	KCMB	Clock	6:00:00 AM - 9:00:	18	9	\$17.00	4/23/2022	\$306.00
Tracy Christopher										
31522[04/29/22-05/17/22 Committee To Elect Paul Anderes(30s)]100.00%										
SPOT SUMMARY FOR ORDER LINE #54222<KCMB>										
					Mon Tue wed Thu Fri Sat Sun			Cuts/week		\$/week
	04/29/22	04/30/22			0 0 0 0 2 2 0			4		\$68.00
	05/02/22	05/03/22			2 2 0 0 0 0 0			4		\$68.00
	05/12/22	05/15/22			0 0 0 2 2 0 2			6		\$102.00
	05/16/22	05/17/22			2 2 0 0 0 0 0			4		\$68.00

2.	5422304/29/22	05/16/22	KCMB	Day	Afternoon Drive	16	8	\$17.00	4/23/2022	\$272.00
Tracy Christopher										
31522[04/29/22-05/17/22 Committee To Elect Paul Anderes(30s)]100.00%										
SPOT SUMMARY FOR ORDER LINE #54223<KCMB>										
					Mon Tue wed Thu Fri Sat Sun			Cuts/week		\$/week
	04/29/22	04/30/22			0 0 0 0 2 2 0			4		\$68.00
	05/02/22	05/03/22			2 2 0 0 0 0 0			4		\$68.00
	05/12/22	05/15/22			0 0 0 2 2 0 2			6		\$102.00
	05/16/22	05/16/22			2 0 0 0 0 0 0			2		\$34.00
Total Spots: 34						Net: \$578.00			Order Total: \$578.00	

Advertiser Authorization: _____ Station Authorization: _____

Monthly Billing Summary

2022 Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
			136.00	442.00							



41:221:22

Client: COMMITTEE TO ELECT PAUL ANDERES

Buyer: PAUL ANDERES

Address: 62216 EVERGREEN ROAD

City/State/Zip: LA GRANDE, OR 97850

Telephone: 541-910-3364

Fax:

Buyer:	PAUL ANDERES
Address:	62216 EVERGREEN ROAD
City/Ste/Zip:	LA GRANDE, OR 97850
Telephone:	541-910-3364
Fax:	

TRACY

Conflict: POLITICAL

Product/EST #:

Manufacturer:

Co-op:

Yes

Invoice:

2X - ON THE FOLLOWING DATES 4/29, 4/30, 5/2, 5/3, 5/12, 5/13, 5/15, 5/16, 5/17

2X - ON THE FOLLOWING DATES 4/29, 4/30, 5/2, 5/3, 5/12, 5/13, 5/15, 5/16

[illegible][illegible]

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PAID IN FULL CK 502

PAID IN FULL CK 502

CANDIDATE ADVERTISEMENT AGREEMENT FORM

See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

I, Paul Anderes, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE 

☐

FEDERAL CANDIDATE

☒

STATE OR LOCAL CANDIDATE

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name:

Paul Anderes

Authorized committee:

Committee to Elect Paul Anderes

Agency requesting time (and contact information):

☒ N/A

Candidate's political party:

Nonpartisan

Office sought (no acronyms or abbreviations):

Union County Commissioner Position 1

Date of election:

May 17, 2022

☐

General

☒

Primary

Treasurer of candidate's authorized committee:

Wayla Lincoln

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

☒

the candidate listed above who is a legally qualified candidate, or

☐

the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

Candidate/Committee/Agency

Signature:

☒

Paul Anderes

Name:

Paul Anderes

Date of Request to Purchase Ad Time: 4-22-22

Station Representative

Signature:

Tracy Christopher

Name:

Tracy Christopher

Date of Station Agreement to Sell Time: 4-22-22

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

Candidate/Authorized Committee/Agency

Signature:

Name:

Date:

TO BE COMPLETED BY STATION ONLY

Ad submitted to Station?

☒

Yes

☐

No

Date ad received:

4/22/22

Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).

Federal candidate certification signed (above):

☐

Yes

☐

No

☒

N/A

Disposition:

☒

Accepted

☐

Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)*

☐

Rejected – provide reason:

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #:

29226

Station Call Letters:

KCMB/104.7

Date Received/Requested:

4-22-22

Est. #:

Station Location:

Baker City OR

Run Start and End Dates:

4-29-22 to 5-17-22

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

KCMB
Elkhorn Media Group
1704 Adams Avenue

La Grande, OR 97850

INVOICE (#2250029226)
AFFIDAVIT OF PERFORMANCE
Calendar Period: 4/29/2022 - 5/17/2022
Account #: 899



Paul Anderes for Union County Commissioner
62216 Evergreen Road
La Grande, OR 97850
|||

Product: Committee To Elect Paul Anderes - Order #: 29226 - Script: 31522 (:30)

This station certifies that the announcements below ran within 15 minutes of the times indicated.
ANA/RAB Tear Sheets containing the radio copy will match to the script code above.

Date	Time	Rate	Date	Time	Rate	Date	Time	Rate
29-Apr-22	6:40:00 AM	\$17.00	29-Apr-22	8:40:00 AM	\$17.00	29-Apr-22	3:51:30 PM	\$17.00
29-Apr-22	6:40:30 PM	\$17.00	30-Apr-22	6:40:30 AM	\$17.00	30-Apr-22	8:40:30 AM	\$17.00
30-Apr-22	3:50:30 PM	\$17.00	30-Apr-22	6:20:00 PM	\$17.00	02-May-22	6:21:30 AM	\$17.00
02-May-22	8:21:00 AM	\$17.00	02-May-22	3:41:00 PM	\$17.00	02-May-22	5:40:30 PM	\$17.00
03-May-22	6:41:00 AM	\$17.00	03-May-22	8:42:00 AM	\$17.00	03-May-22	3:40:00 PM	\$17.00
03-May-22	5:40:00 PM	\$17.00	12-May-22	6:20:30 AM	\$17.00	12-May-22	8:21:00 AM	\$17.00
12-May-22	3:20:00 PM	\$17.00	12-May-22	6:42:30 PM	\$17.00	13-May-22	6:21:00 AM	\$17.00
13-May-22	8:22:00 AM	\$17.00	13-May-22	4:21:30 PM	\$17.00	13-May-22	5:50:30 PM	\$17.00
15-May-22	6:41:00 AM	\$17.00	15-May-22	7:20:00 AM	\$17.00	15-May-22	4:50:00 PM	\$17.00
15-May-22	6:20:00 PM	\$17.00	16-May-22	6:42:00 AM	\$17.00	16-May-22	8:52:00 AM	\$17.00
16-May-22	3:20:00 PM	\$17.00	16-May-22	3:51:30 PM	\$17.00	17-May-22	6:41:00 AM	\$17.00
17-May-22	8:41:00 AM	\$17.00						

This announcement was broadcast 34 time(s) as entered in the station's program log.

34 SPOT(S) AT A RATE OF \$17.00 = \$578.00

Gross Total: \$578.00

Net Total: \$578.00

All times are guaranteed to have run within 15 minutes of times indicated.

Subscribed and sworn to before me on this 17th day of May, 2022

Notary Public

Debra Marie McKone State of Oregon My
Commission Expires September 5, 2023

Station Official

Randy McKone

