

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location: WTMA-AM	Date: 5-18-18
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I, SUSAN KINES
do hereby request station time concerning the following issue:

SC ATTORNEY GENERAL RACE

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
SEE INSERTION ORDER					

Total Charges:

This broadcast time will be used by: SC CLUB FOR GROWTH

<p>Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"</p> <p style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </p>

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the office(s) being sought and the date(s) of the election(s) (if applicable):

[Empty box for candidate information]

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 3)

I represent that the payment for the above described broadcast time has been furnished by:

SC CLUB FOR GROWTH, PO Box 11451, Columbia SC 29211

and you are authorized to announce the time as paid for by such person or entity. The entity furnishing the payment, if other than an individual person, is:

a corporation; a committee; an association; or other unincorporated group.

The names, offices, and addresses of the chief executive officers, directors, and/or authorized agents of the entity are named below (may be attached separately): SARAH STEWART

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

I agree to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), I also agree to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER

5-18-18 SUSAN KINES 864-268-1717
Date Signature Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

Accepted Accepted in Part Rejected

 Paula S. Mullen Account Executive
Signature Printed Name Title



BOARD OF DIRECTORS

Bill Baker, Kiawah Island

Bill Baker is Chairman and founder of The Baker Companies, a residential and commercial real estate development corporation. Since its founding in 1966, the companies have grown into one of the largest real estate development companies throughout the East Coast. Bill is a member of the Board of Trustees of Georgetown University Medical School where he has been a leader in the school's expansion. He is also a member of the Board of the MUSC Foundation.

Reese Boyd, Murrells Inlet

Reese Boyd III is a native of Conway and has practiced law in Horry County for twelve years. Boyd's legal practice focuses on commercial disputes and general civil litigation, probate, trust and estate litigation, business formations and consulting, as well as aviation law and consulting.

Before entering private practice, Boyd previously served as vice president and counsel to a large asset management and financial services firm in Boston, Massachusetts. Prior to that he served as counsel to former South Carolina Governor Carroll A. Campbell, Jr., both as Legal Counsel to the Governor in the S.C. Governor's Office, and during Campbell's tenure as Chairman of the American Council of Life Insurers in Washington, D.C.

Boyd earned a B.A. in Economics from Davidson College, and later received his law degree from the University of South Carolina School of Law, where he was selected as a member of the Moot Court Bar and received an American Jurisprudence award for Appellate Advocacy. Boyd is a member of the South Carolina Bar, and is admitted to the U.S. District Court for the District of South Carolina, as well as the 4th Circuit Court of Appeals.

Boyd was awarded the Order of the Palmetto for his work in state government by former South Carolina Governor Carroll A. Campbell, Jr.

Dennis Burt, Anderson

Dennis Burt founded Brandmark, Inc., a manufacturer of product ID labels and specialty packaging which he currently owns and manages. He attended Davidson College and is a graduate of Limestone College. Previous board service includes Haven of Rest Ministries and AnMed Health Ambassadors. Dennis currently serves on the Anderson University Board of Visitors and Anderson County Economic Development Advisory Board. He has been resident of Anderson, SC since 1971.

Dennis is a Charter Member of Christ Church, Evangelical Presbyterian Church, Anderson SC where he has served as a teacher and Ruling Elder for most of its 26 years. He is the father of two sons and three daughters.

T. Cory Ezzell, Greenville

A native of Spartanburg, Cory graduated magna cum laude from the University of South Carolina and summa cum laude from the University of South Carolina, School of Law. While in law school, Cory was a member of the editorial board of the South Carolina Law Review and was published in their annual Law Review Publication. Upon graduation, in 2006, Cory joined Gallivan, White & Boyd, PA, where he currently serves as the managing partner of his practice group.

Cory is a former president of the Young Lawyers Division of the Greenville Bar Association. He has been active in Rotary Club and served as a loaned executive for the Greenville United Way. He was selected by Greenville Magazine as one of the 35 best and brightest under 35, as well as workers' compensation lawyer of the year in Greenville. Cory is also a Best Lawyers in America recipient. He and his wife Robyn, who is an executive search consultant for the non-profit division with Find Great People, have two young sons, Mac and Henry.

Dr. Cleave Ham, Charleston

Dr. Ham is a radiologist at Roper St. Francis. He earned his B.A. and M.D. at the Vanderbilt University School of Medicine and completed his internship and residency at the Medical University of South Carolina. Dr. Ham is a Rotarian and has served as President of the Harleston Village Neighborhood Association.

Chad Walldorf, Sullivan's Island

Chad is a native of Chattanooga, Tennessee and graduated from the University of Virginia with a major in American Government. He served in the Reagan White House's Office of Political Affairs and for two years as Deputy Chief of Staff to Governor Mark Sanford where, amongst other things, he oversaw the implementation of the state's first activity-based budgets. He chaired the 2007 Government Efficiency and Accountability Review (GEAR) Commission which resulted in detailed recommendations for the Budget and Control Board with half a billion dollars in estimated savings.

Shortly after college, Chad and two high school friends opened the first Sticky Fingers Restaurant in Mount Pleasant, S.C. in 1992. They eventually sold the company in 2006 after growing it to sixteen restaurants throughout the Southeast and a national line of barbecue sauces. Chad was named a 2004 Ernst and Young "Entrepreneur of the Year" for the Carolinas.

Chad has been involved in a number of other businesses and organizations as an investor, advisor, and board member including founder and past Chairman of the S.C. Club for Growth, Wings for Kids, the SC Venture Capital Authority, and as Vice Chairman of Governor Nikki Haley's Transition Team. He was a member of the inaugural class of the Liberty Fellowship and served as Governor Nikki Haley's appointed Chair of the South Carolina Board of Economic Advisors from 2011-2017. Chad and his wife have three children.

Client: SC Club for Growth
 Product:
 Campaign: SC Attorney General Race

Station Order

CREATIVE COMMUNICATIONS, INC.
 po box 24189
 greenville, SC 29616
 864.268.1717

Estimate No.:
 Contract No.:
 Job No.: SCCFG-RA-051718

Rev #: 0
 Flight From: ~~05/22/2018~~ to 06/12/2018
 5/21/2018

Buyer Name: Susan Kines
 Sweeps: Manual Ratings

Market: CHARLESTON, SC
 Station: WTMA-AM
 Station Contact: PAULA MULLEN

Actg. Order No.: 466
 WS Order No.: 3607
 Contract No.:

Item#	Days/ Times	DP/ Len	Program Title/ Comml Tag	Station Gross		Net Percent		May 21	May 28	Jun 04	Jun 11	Total Spots	MSA P 35+ (R)
				Rate/ Total	Rate/ Total	Rate/ Total	Rate/ Total						
1	MTWRF-- 06:00A-10:00A	AM 60	CHARLIE JAMES	\$25.00	\$21.25	6	5	5				16	0.6
				\$400.00	\$340.00								\$41.67
				\$400.00		6	5	5				16	
						3.6		3.0					
							3.0						

Monthly Totals

Month	Spots	GRP/GRIs	Station Gross Dollars	Station Gross CPP/CPM	Net Percent Dollars	Net Percent CPP/CPM
May	6	3.6	\$150.00	\$41.67	\$127.50	\$35.42
Jun	10	6.0	\$250.00	\$41.67	\$212.50	\$35.42
	16	9.6	\$400.00	\$41.67	\$340.00	\$35.42

Comments

Campaign Remarks:

- ALL SPOTS MUST RUN AS ORDERED WITH EQUAL DISTRIBUTION IN TIME PERIODS ORDERED.
- ANY CHANGES TO SCHEDULE MUST BE APPROVED IN ADVANCE BY AGENCY.
- PLEASE SIGN ORDER AND E-MAIL TO SUSAN KINES at susan@susankines.com TO CONFIRM

Advertiser: SC Club for Growth
Campaign: SC Attorney General Race

Station Order
CHARLESTON, SC - Radio

Station: WTMA-AM

Comments

4. INVOICE AT END OF SCHEDULE VIA ELECTRONIC INVOICING:
SPOT DATA IDB# 919
TV INVOICES IDB# 1060
Encoda Electronic Invoices IDB Number #919
EMEDIA TRADE EMT10749

By: 

Sales Order

Advertiser **SC Club for Growth**
 Agency
 Bill To **SC Club for Growth**
P O Box 24189
Greenville, SC 29616
 Account
 Executive **PAULA MULLEN**
 Contract #
 Estimate # **SCCFG-RA-051718**
 Description **SC Attorney General Race**
 Stratus # **53062**
 Special
 Instructions
 Contact **Susan Kines 864-268-1717**

New / Revision **New**
 Start Date **05/21/18**
 End Date **06/08/18**
 Month Type **Calendar**
 Billing Cycle **Monthly**
 Co-op **No**
 Co-op Product
 Notarized **N**
 # of Invoices **1**
 Make Goods **Ask AE**
 Income Type **Political: Agency Issue/Non "Use" - 42100**
 Local Income Type **Political Local Agency**
 Competitive Code **Political** **Advt#4971**
 Order Entered **05/18/18**

Schedule

#	Sponsor Log Name Revenue Types	Length Rate Line#	Start Date End Date	Start time End time	Auto Weekly	#/ Wk	M	T	W	T	F	S	S	Total
1	SC Club For Growth	60 25.00	05/21/18 05/25/18	6:00AM 10:00AM	N	2	1	1	1	1				150.00 6 Spots
	Political: Agency Issue/Non "Use" - 42100 / Political Local Agency	933427	All Weeks											REVISED
2	SC Club For Growth	60 25.00	05/28/18 06/08/18	6:00AM 10:00AM	N	1	1	1	1	1				250.00 10 Spots
	Political: Agency Issue/Non "Use" - 42100 / Political Local Agency	933428	All Weeks											REVISED

May 18 = 250.00 Jun 18 = 150.00 Jul 18 = 0.00 Aug 18 = 0.00 Sep 18 = 0.00 Oct 18 = 0.00
 Nov 18 = 0.00 Dec 18 = 0.00 Jan 19 = 0.00 Feb 19 = 0.00 Mar 19 = 0.00 Apr 19 = 0.00

Total Contract Value: 400.00 Total Due: 400.00 16 Spots

Client Acceptance: _____ **Date:** _____

Account Executive: 5/18/2018 1:26:59 PM by PAULA MULLEN

Sales / Market Manager:

Business Manager:

Traffic Manager:

V 5.3

ALL ORDERS SUBJECT TO THE STANDARD TERMS AND CONDITIONS ATTACHED HERETO

Cumulus Media Charleston Account Transaction Results

4230 Faber Place Drive
Charleston, SC 29405
Phone # 770-563-8532

Status: **approved**
Transaction ID: **030-0064384848**
AVS: **Y**

Transaction Details

Date: **05-18-2018 09:42 PDT**
Transaction Type: **sale**
Amount: **\$340.00**
Card Type: **American Express**
Account Number: **[REDACTED]**
Name: **Creative
Communication**
Address: **[REDACTED]**
City, State, Zip: **Greenville, SC 29616**
Authcode: **293794**
Merchant Name: **Susan Grimes**
Station/AE: **Mullen**

Customer Signature **X** _____

Radio 60: "Cloud"

Male Announcer VO

A cloud of corruption in Columbia.

At the center of it - Attorney General Alan Wilson.

His friends and top political consultants indicted and convicted for criminal behavior.¹

Wilson colluded with his political consultants to stop an investigation of them.²

And he tried to fire the special prosecutor he picked to fight public corruption.³

The State Supreme Court stopped Alan Wilson's power grab.⁴

Now the investigation has reached his office-

Alan Wilson's top assistant has been called to testify in front of the state grand jury⁵

Who does Alan Wilson really work for?

He opposes term limits.⁶

He's taken \$75,000 in illegal campaign contributions, and money from an opioid manufacturer.⁷

South Carolina needs an Attorney General with strong ethics who will fight for us, and not his political cronies.

Say NO to career politician Alan Wilson and corruption on June 12th.

Paid for by South Carolina Club for Growth

¹ <http://www.thestate.com/news/politics-government/article189648209.html>

² https://www.postandcourier.com/politics/south-carolina-attorney-general-alan-wilson-rejects-democrats-call-to/article_d4fb1846-7ba3-11e7-9d73-eb07d5735ca9.html

³ https://www.free-times.com/news/attorney-general-tries-to-fire-special-prosecutor-sets-off-firestorm/article_4a75eb06-4d30-5922-b148-9a62dcfd7e0c.html

⁴ <https://www.greenvilleonline.com/story/news/2016/07/13/sc-supreme-court-rules-pascoe-against-wilson/87026712/>

⁵ <https://www.fitsnews.com/2018/05/08/probagate-subpoenas-issued/>

⁶ <https://www.youtube.com/watch?v=6CksiD3FW40>

⁷ https://www.postandcourier.com/politics/s-c-ag-racks-up-campaign-finance-irregularities-analysis-finds/article_4d03ec17-6dbf-54c5-a0fd-6e8104020f51.html

⁸ <http://ethics.sc.gov/Pages/default.aspx> (12/10/2013 - \$1000 from Purdue Pharma)



INVOICE

Remit To: 3635 Momentum Place
Chicago, IL 60689-5336
Station: Cumulus - Charleston - WTMA-AM
Phone#: 843-277-1218

Bill To: SC Club for Growth
P O Box 24189
Greenville, SC 29616

Invoice #: 2601022
Invoice 05/31/18
Date:
Order #: 53062

Advt#4971

Acct Exec: PAULA MULLEN
Estimate #: SCCFG-RA-051718
Description: SC Attorney General Race

Terms: Due on Receipt

Table with 8 columns: Day, Date, Time, Len, Line #, Rate, CI, Product. Rows include dates from 05/21/18 to 05/31/18 and product 'CLUB FOR GROWTH WILSON 2'.

Amount Due \$250.00 Total Spots 10
Terms: Due on Receipt



INVOICE

Bill To: SC Club for Growth
P O Box 24189

Greenville, SC 29616

Remit To: 3635 Momentum Place
Chicago, IL 60689-5336
Station: Cumulus - Charleston - WTMA-AM
Phone#: 843-277-1218

Invoice #: 2601857
Invoice Date: 06/30/18
Order #: 53062

Advt#4971

Acct Exec: PAULA MULLEN
Estimate #: SCCFG-RA-051718
Description: SC Attorney General Race

Terms: Due on Receipt

Day	Date	Time	Len	Line #	Rate	Cl	Product
Fri	06/01/18	6:12AM	60	933428	\$25.00	T	CLUB FOR GROWTH WILSON 2
Mon	06/04/18	7:22AM	60	933428	\$25.00	T	CLUB FOR GROWTH WILSON 2
Tue	06/05/18	9:34AM	60	933428	\$25.00	T	CLUB FOR GROWTH WILSON 2
Wed	06/06/18	8:37AM	60	933428	\$25.00	T	CLUB FOR GROWTH WILSON 2
Thu	06/07/18	9:36AM	60	933428	\$25.00	T	CLUB FOR GROWTH WILSON 2
Fri	06/08/18	9:34AM	60	933428	\$25.00	T	CLUB FOR GROWTH WILSON 2

Amount Due \$150.00

Total Spots 6

Terms: Due on Receipt