

WKRD
Louisville, KY
Quarterly Issues/Programs List
First Quarter, 2020
03/31/2020

WKRD
Quarterly Issues/Programs List

WKRD provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- **CHARITABLE GIVING:** THE CRUSADE FOR CHILDREN ADVISORY PANEL HIGHLIGHTS ORGANIZATIONS THAT HELP SPECIAL NEEDS KIDS ACROSS THE REGION (28:20)
- **CURRENT EVENTS:** A LOCAL SCHOOL CLOSES DUE TO ILLNESS AS CONCERN GROWS OVER THE SPREAD OF THE CORONAVIRUS (11:05) / REACTION CONTINUES TO COME IN FOLLOWING THE DEATH OF KOBE BRYANT (17:20)
- **CURRENT EVENTS / HEALTH:** THE POST OFFICE SAYS A NEIGHBORHOOD CAN LOSE MAIL SERVICE DUE TO DANGEROUS DOGS (11:10) / AS THE CORONAVIRUS SPREADS GLOBALLY, WHAT IS BEING DONE TO PREPARE IN LOUISVILLE (17:00)
- **CURRENT EVENTS / POLITICS:** THE FALLOUT CONTINUES FOLLOWING THE DEATH OF AN IRANIAN GENERAL BY THE U.S. MILITARY (11:15) / KENTUCKY'S NEW ATTORNEY GENERAL SPEAKS OF POLITICAL UNITY (17:05)
- **EDUCATION / CURRENT EVENTS:** BETTER SECURITY AT SCHOOLS AND ITS ADDED COST (13:45) / WHAT THE PUNISHMENT SHOULD BE FOR TWO UNIVERSITIES AFTER A BRAWL ERUPTS DURING A COLLEGE BASKETBALL GAME (14:05)
- **EDUCATION / POLITICS:** KENTUCKY LAWMAKERS CONSIDER A CORPORAL PUNISHMENT BAN AND IF SCHOOL RESOURCE OFFICERS SHOULD BE ARMED (12:35) / WHAT'S NEXT AFTER PRESIDENT TRUMP'S IMPEACHMENT ACQUITTAL (15:30)
- **FINANCE / HISTORY / MEDIA:** MIDDLE CLASS FAMILIES COLLECTIVELY PAY OVER A TRILLION DOLLARS IN FEES IN EACH YEAR. WHY THIS IS HAPPENING AND ITS IMPACT ON THE ECONOMY (12:10) / 2020'S BEST STATES TO RETIRE, HOW KENTUCKY FARED (3:05) / MARTIN LUTHER KING JR. DAY'S ROOTS AS A DAY OF SERVICE, NOT JUST A NORMAL HOLIDAY (4:10) / TIPS FOR BEGINNERS ON HOW TO START A PODCAST (7:05)
- **HEALTH:** RESTRICTIONS AND GUIDELINES CONTINUE TO RAMP UP AS THE COVID-19 PANDEMIC SWEEPS ACROSS KENTUCKY. AN UPDATE IS PROVIDED, ALONG WITH A MESSAGE FOR ELEMENTARY SCHOOL STUDENTS. (26:20)

- **HEALTH / CRIME:** KENTUCKY'S GOVERNOR PROVIDES AN UPDATE AS CORONAVIRUS CASES CONTINUE TO GROW IN THE STATE (17:55) / THE ORIGINS OF FORENSIC EVIDENCE TECHNIQUES PRESENTLY USED TO SOLVE CRIMES (8:05)
- **HEALTH / EDUCATION:** EVENTS ARE CANCELLED, SCHOOLS ARE CLOSED AND TRAVEL IS SUSPENDED AS THE CORONAVIRUS CONTINUES TO SPREAD (16:05) / JEFFERSON COUNTY PUBLIC SCHOOLS LOOK TO BUILD A NEW SCHOOL BUT THERE ARE ENVIRONMENTAL CONCERNS FOR THE CHOSEN SITE (12:00)
- **HEALTH / HISTORY:** GENERATION X WOMEN ARE FACING NEW HEALTH CHALLENGES, INCLUDING A LACK OF SLEEP (7:00) / KENTUCKY SHOWS SOME PROGRESS IN REDUCING TOBACCO USE BUT STILL PERFORMS POORLY COMPARED TO OTHER STATES (8:40) / STORIES OF A PHOTOGRAPHER WHO SNUCK HIS CAMERA IN UNAUTHORIZED CONCERTS FROM SOME OF THE GREATEST ROCK BANDS OF ALL TIME (9:05)
- **HEALTH / POLITICS:** MEDICAL MARIJUANA COULD BE ON TRACK TO BECOME LAW IN KENTUCKY (14:30) / A \$15 MILLION STATE INVESTMENT IN AN ALUMINUM PLANT APPEARS TO BE GOING NOWHERE (13:35)
- **HEALTH / SELF-HELP / PARENTING:** FINDING HOPE AND MEANING AT LIFE'S END AS PEOPLE PREPARE FOR DEATH (6:55) / EMBRACING CONFLICT WITH OTHERS, HOW IT CAN ACTUALLY HELP DEEPEN RELATIONS WITH OTHERS (6:00) / A REVIEW OF ELEMENTS THAT LEAD TO BETTER PARENT-CHILD RELATIONSHIPS (12:00)
- **HEALTH / SOCIETY:** KENTUCKY'S PREPAREDNESS FOR COVID-19 IS OUTLINED BY THE GOVERNOR AND COMMISSIONER FOR PUBLIC HEALTH (16:50) / THE GENIUS OF WOMEN, THEIR COMMON TRAITS AND DIFFERENCES FROM MEN (8:00)
- **HEALTH / TRANSPORTATION:** THE CORONAVIRUS IS NOW A GLOBAL PANDEMIC. KENTUCKY OFFICIALS PROVIDE AN UPDATE AS CASES IN THE STATE CONTINUE TO GROW. (18:35) / A REPORT FINDS ROAD AND BRIDGE CONDITIONS IN KENTUCKY CONTINUE TO DETERIORATE (6:55)
- **HISTORY / CURRENT EVENTS:** A LOOK BACK AT THE PLANE CRASH THAT KILLED THE 1977 UNIVERSITY OF EVANSVILLE BASKETBALL TEAM (12:40) / PRESIDENT TRUMP'S HANDLING OF NORTH KOREA AND ITS IMPACT ON SOUTH KOREA (11:20)
- **HISTORY / CURRENT EVENTS / HEALTH:** KENTUCKY'S PIVOTAL ROLE IN THE AMERICAN CIVIL WAR (14:50) / A FIRST HAND ACCOUNT OF THE AUSTRALIAN FIRES (7:05) / ONE ALCOHOLIC'S SOLUTION TO SOBERING UP (5:00)
- **HUMAN TRAFFICKING / HEALTH:** HUMAN TRAFFICKING IS AN EXAMPLE OF MODERN DAY SLAVERY (12:10) / THE CORONAVIRUS LEAVES A LOUISVILLE AREA CHURCH GROUP STRANDED IN ISRAEL (16:00)
- **INTERNATIONAL RELATIONS / SCIENCE / SPORTS:** THE TRUE STORY OF INDUSTRIAL ESPIONAGE IN WHICH A CHINESE-BORN SCIENTIST IS PURSUED BY THE U.S. GOVERNMENT FOR TRYING TO STEAL TRADE SECRETS (8:00) /

QUANTUM MECHANICS AND HOW THESE THEORIES CHANGE HOW WE THINK ABOUT SPACE AND TIME (7:55) / A LOOK AHEAD AT THE UPCOMING SEASON OF AUTO RACING IN KENTUCKY (9:00)

- **LEADERSHIP / HEALTH / GOVERNMENT:** WOMEN'S LEADERSHIP TIPS TO START THE NEW YEAR (10:35) / THE IMPORTANCE OF DIET TO HELP TREAT CHRONIC HEALTH CONDITIONS (6:20) / REP. THOMAS MASSIE ON HIS VOTE TO RESTRICT PRESIDENT TRUMP'S WAR POWERS (6:05)
- **PARENTING / HEALTH / CURRENT EVENTS:** FINDING TIME FOR YOURSELF AND PARENTING (6:25) / PUBLIC HEALTH CRISIS PLANNING IN KENTUCKY (8:30) / WHEN MATH GOES WRONG IN THE REAL WORLD (10:45)
- **POLITICS / CURRENT EVENTS:** COULD LEGAL SPORTS GAMBLING BE IN KENTUCKY'S FUTURE (11:20) / AMAZON FOUNDER JEFF BEZOS IS CRITICIZED FOR GIVING WHAT SOME BELIEVE IS A SMALL AMOUNT TO AUSTRALIA FIRE RELIEF CONSIDERING HIS ENORMOUS WEALTH (17:00)

**Section I
LOCAL PROGRAMMING**

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|--------------------------|-------------------|--|-------------------------------|------------------------|----------|
| HISTORY / CURRENT EVENTS | Kentucky Focus | A LOOK BACK AT THE PLANE CRASH THAT KILLED THE 1977 UNIVERSITY OF EVANSVILLE BASKETBALL TEAM (12:40) / PRESIDENT TRUMP'S HANDLING OF NORTH KOREA AND ITS IMPACT ON SOUTH KOREA (11:20) | STEVE BEAVAN / PETER BERGEN | 01/05/2020 07:00 AM | 029:29 |
| CHARITABLE GIVING | MORAL SIDE OF THE | A LOOK AT THE DECISIONS MADE BY THE | MORAL SIDE PANEL OF CLERGYMEN | 01/05/2020 07:30 AM | 028:45 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|----------------------------------|------------------------|--|---|------------------------|----------|
| | NEWS | CRUSADE FOR CHILDREN TO HELP CHILDREN WITH SPECIAL NEEDS ACROSS KENTUCKY AND SOUTHERN INDIANA (28:45) | | | |
| LEADERSHIP / HEALTH / GOVERNMENT | Kentucky Focus | WOMEN'S LEADERSHIP TIPS TO START THE NEW YEAR (10:35) / THE IMPORTANCE OF DIET TO HELP TREAT CHRONIC HEALTH CONDITIONS (6:20) / REP. THOMAS MASSIE ON HIS VOTE TO RESTRICT PRESIDENT TRUMP'S WAR POWERS (6:05) | LOIS FRANKEL / RUPY AUJLA / THOMAS MASSIE | 01/12/2020 07:00 AM | 029:31 |
| CURRENT EVENTS / POLITICS | MORAL SIDE OF THE NEWS | THE FALLOUT CONTINUES FOLLOWING THE DEATH OF AN IRANIAN GENERAL BY THE U.S. MILITARY (11:15) / KENTUCKY'S NEW ATTORNEY GENERAL SPEAKS OF POLITICAL UNITY (17:05) | MORAL SIDE PANEL OF CLERGYMEN | 01/12/2020 07:31 AM | 028:45 |
| FINANCE / HISTORY / MEDIA | Kentucky Focus | MIDDLE CLASS FAMILIES COLLECTIVELY PAY OVER A TRILLION | DEVIN FERGUS / JILL GONZALEZ / BARBARA | 01/19/2020 07:00 AM | 029:30 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-----------------------------------|------------------------|--|---------------------------------|---------------------|----------|
| | | DOLLARS IN FEES IN EACH YEAR. WHY THIS IS HAPPENING AND ITS IMPACT ON THE ECONOMY (12:10) / 2020'S BEST STATES TO RETIRE, HOW KENTUCKY FARED (3:05) / MARTIN LUTHER KING JR. DAY'S ROOTS AS A DAY OF SERVICE, NOT JUST A NORMAL HOLIDAY (4:10) / TIPS FOR BEGINNERS ON HOW TO START A PODCAST (7:05) | STEWART | | |
| POLITICS / CURRENT EVENTS | MORAL SIDE OF THE NEWS | COULD LEGAL SPORTS GAMBLING BE IN KENTUCKY'S FUTURE (11:20) / AMAZON FOUNDER JEFF BEZOS IS CRITICIZED FOR GIVING WHAT SOME BELIEVE IS A SMALL AMOUNT TO AUSTRALIA FIRE RELIEF CONSIDERING HIS ENORMOUS WEALTH (17:00) | MORAL SIDE PANEL OF CLERGYMEN | 01/19/2020 07:30 AM | 028:45 |
| HISTORY / CURRENT EVENTS / HEALTH | Kentucky Focus | KENTUCKY'S PIVOTAL ROLE IN THE AMERICAN | THOMAS STEPHENS / FRED HOAGLAND | 01/26/2020 07:00 AM | 029:32 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|----------------------------|------------------------|--|--|------------------------|----------|
| | | CIVIL WAR (14:50) / A FIRST HAND ACCOUNT OF THE AUSTRALIAN FIRES (7:05) / ONE ALCOHOLIC'S SOLUTION TO SOBERING UP (5:00) | | | |
| EDUCATION / CURRENT EVENTS | MORAL SIDE OF THE NEWS | BETTER SECURITY AT SCHOOLS AND ITS ADDED COST (13:45) / WHAT THE PUNISHMENT SHOULD BE FOR TWO UNIVERSITIES AFTER A BRAWL ERUPTS DURING A COLLEGE BASKETBALL GAME (14:05) | MORAL SIDE PANEL OF CLERGYMEN | 01/26/2020 07:31 AM | 028:44 |
| HEALTH / HISTORY | Kentucky Focus | GENERATION X WOMEN ARE FACING NEW HEALTH CHALLENGES, INCLUDING A LACK OF SLEEP (7:00) / KENTUCKY SHOWS SOME PROGRESS IN REDUCING TOBACCO USE BUT STILL PERFORMS POORLY COMPARED TO OTHER STATES (8:40) / STORIES OF A PHOTOGRAPHER | ADA CALHOUN / SHANNON BAKER / JULIAN DAVID STONE | 02/02/2020 07:00 AM | 029:31 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-------------------------------------|------------------------|---|--|---------------------|----------|
| | | R WHO SNUCK HIS CAMERA IN UNAUTHORIZED CONCERTS FROM SOME OF THE GREATEST ROCK BANDS OF ALL TIME (9:05) | | | |
| CURRENT EVENTS | MORAL SIDE OF THE NEWS | A LOCAL SCHOOL CLOSES DUE TO ILLNESS AS CONCERN GROWS OVER THE SPREAD OF THE CORONAVIRUS (11:05) / REACTION CONTINUES TO COME IN FOLLOWING THE DEATH OF KOBE BRYANT (17:20) | MORAL SIDE PANEL OF CLERGYMEN | 02/02/2020 07:31 AM | 028:44 |
| PARENTING / HEALTH / CURRENT EVENTS | Kentucky Focus | FINDING TIME FOR YOURSELF AND PARENTING (6:25) / PUBLIC HEALTH CRISIS PLANNING IN KENTUCKY (8:30) / WHEN MATH GOES WRONG IN THE REAL WORLD (10:45) | RACHEL BERTSCHE / RHEA FARBERMAN / MATT PARKER | 02/09/2020 07:00 AM | 029:29 |
| EDUCATION / POLITICS | MORAL SIDE OF THE NEWS | KENTUCKY LAWMAKERS CONSIDER A CORPORAL PUNISHMENT BAN AND IF SCHOOL RESOURCE OFFICERS | MORAL SIDE PANEL OF CLERGYMEN | 02/09/2020 07:31 AM | 028:45 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|--|------------------------|--|---|---------------------|----------|
| | | SHOULD BE ARMED (12:35) / WHAT'S NEXT AFTER PRESIDENT TRUMP'S IMPEACHMENT ACQUITTAL (15:30) | | | |
| INTERNATIONAL RELATIONS / SCIENCE / SPORTS | Kentucky Focus | THE TRUE STORY OF INDUSTRIAL ESPIONAGE IN WHICH A CHINESE-BORN SCIENTIST IS PURSUED BY THE U.S. GOVERNMENT FOR TRYING TO STEAL TRADE SECRETS (8:00) / QUANTUM MECHANICS AND HOW THESE THEORIES CHANGE HOW WE THINK ABOUT SPACE AND TIME (7:55) / A LOOK AHEAD AT THE UPCOMING SEASON OF AUTO RACING IN KENTUCKY (9:00) | MARA HVISTENDA HL / SEAN CARROLL / DAVE BURNS | 02/16/2020 07:00 AM | 029:27 |
| HEALTH / POLITICS | MORAL SIDE OF THE NEWS | MEDICAL MARIJUANA COULD BE ON TRACK TO BECOME LAW IN KENTUCKY (14:30) / A \$15 MILLION STATE INVESTMENT IN AN ALUMINUM PLANT APPEARS | MORAL SIDE PANEL OF CLERGYMEN | 02/16/2020 07:30 AM | 028:46 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|--------------------------------|------------------------|--|---|---------------------|----------|
| | | TO BE GOING NOWHERE (13:35) | | | |
| HEALTH / SELF-HELP / PARENTING | Kentucky Focus | FINDING HOPE AND MEANING AT LIFE'S END AS PEOPLE PREPARE FOR DEATH (6:55) / EMBRACING CONFLICT WITH OTHERS, HOW IT CAN ACTUALLY HELP DEEPEN RELATIONS WITH OTHERS (6:00) / A REVIEW OF ELEMENTS THAT LEAD TO BETTER PARENT-CHILD RELATIONSHIPS (12:00) | CHRISTOPHER KERR / BUSTER BENSON / PHILLIPA PERRY | 02/23/2020 07:00 AM | 029:29 |
| POLITICS / CURRENT EVENTS | MORAL SIDE OF THE NEWS | A NEW BILL AIMS TO CURTAIL FUTURE PARDONS BY GOVERNORS IN KENTUCKY (12:00) / TRIBUTES POUR IN FOLLOWING THE DEATHS OF TWO LOUISVILLE MOTHERS AND THEIR DAUGHTERS IN A CAR CRASH (16:05) | MORAL SIDE PANEL OF CLERGYMEN | 02/23/2020 07:30 AM | 028:47 |
| HEALTH / SOCIETY | Kentucky Focus | KENTUCKY'S PREPAREDNESS FOR COVID-19 IS OUTLINED BY THE GOVERNOR | ANDY BESHEAR / STEVEN STACK / JANICE | 03/01/2020 07:00 AM | 029:30 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|----------------------------|------------------------|---|------------------------------------|------------------------|----------|
| | | AND COMMISSIONER FOR PUBLIC HEALTH (16:50) / THE GENIUS OF WOMEN, THEIR COMMON TRAITS AND DIFFERENCES FROM MEN (8:00) | KAPLAN | | |
| CURRENT EVENTS / HEALTH | MORAL SIDE OF THE NEWS | THE POST OFFICE SAYS A NEIGHBORHOOD CAN LOSE MAIL SERVICE DUE TO DANGEROUS DOGS (11:10) / AS THE CORONAVIRUS SPREADS GLOBALLY, WHAT IS BEING DONE TO PREPARE IN LOUISVILLE (17:00) | MORAL SIDE PANEL OF CLERGYMEN | 03/01/2020 07:30 AM | 028:46 |
| HEALTH / CRIME | Kentucky Focus | KENTUCKY'S GOVERNOR PROVIDES AN UPDATE AS CORONAVIRUS CASES CONTINUE TO GROW IN THE STATE (17:55) / THE ORIGINS OF FORENSIC EVIDENCE TECHNIQUES PRESENTLY USED TO SOLVE CRIMES (8:05) | ANDY BESHEAR / KATE WINKLER DAWSON | 03/08/2020 07:00 AM | 029:31 |
| HUMAN TRAFFICKING / HEALTH | MORAL SIDE OF THE | HUMAN TRAFFICKING IS AN EXAMPLE | MORAL SIDE PANEL OF CLERGYMEN | 03/08/2020 07:31 AM | 028:46 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-------------------------|------------------------|---|-------------------------------|---------------------|----------|
| | NEWS | OF MODERN DAY SLAVERY (12:10) / THE CORONAVIRUS LEAVES A LOUISVILLE AREA CHURCH GROUP STRANDED IN ISRAEL (16:00) | | | |
| HEALTH / TRANSPORTATION | Kentucky Focus | THE CORONAVIRUS IS NOW A GLOBAL PANDEMIC. KENTUCKY OFFICIALS PROVIDE AN UPDATE AS CASES IN THE STATE CONTINUE TO GROW. (18:35) / A REPORT FINDS ROAD AND BRIDGE CONDITIONS IN KENTUCKY CONTINUE TO DETERIORATE (6:55) | ANDY BESHEAR / CAROLYN KELLY | 03/15/2020 07:00 AM | 029:29 |
| HEALTH / EDUCATION | MORAL SIDE OF THE NEWS | EVENTS ARE CANCELLED, SCHOOLS ARE CLOSED AND TRAVEL IS SUSPENDED AS THE CORONAVIRUS CONTINUES TO SPREAD (16:05) / JEFFERSON COUNTY PUBLIC SCHOOLS LOOK TO BUILD A NEW SCHOOL BUT THERE ARE ENVIRONMENT | MORAL SIDE PANEL OF CLERGYMEN | 03/15/2020 07:31 AM | 028:46 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-------------------|------------------------|--|---------------------------------|------------------------|----------|
| | | AL CONCERNS FOR THE CHOSEN SITE (12:00) | | | |
| HEALTH | Kentucky Focus | ANOTHER BRIEFING FROM KENTUCKY'S GOVERNOR AS THE COVID19 PANDEMIC SWEEPS ACROSS THE COMMONWEALTH (28:00) | ANDY BESHEAR | 03/22/2020 07:00 AM | 029:30 |
| CHARITABLE GIVING | MORAL SIDE OF THE NEWS | STORIES OF HOW THE CRUSADE FOR CHILDREN HELP SPECIAL NEEDS KIDS ACROSS THE REGION, INCLUDING ONE CHILD WHO WAS BORN PREMATURELY (28:30) | MORAL SIDE PANEL OF CLERGYMEN | 03/22/2020 07:31 AM | 028:47 |
| HEALTH | Kentucky Focus | RESTRICTIONS AND GUIDELINES CONTINUE TO RAMP UP AS THE COVID-19 PANDEMIC SWEEPS ACROSS KENTUCKY. AN UPDATE IS PROVIDED, ALONG WITH A MESSAGE FOR ELEMENTARY SCHOOL STUDENTS. (26:20) | ANDY BESHEAR / ERIC FRIEDLANDER | 03/29/2020 07:00 AM | 029:30 |
| CHARITABLE GIVING | MORAL SIDE OF | THE CRUSADE FOR CHILDREN | MORAL SIDE PANEL OF | 03/29/2020 07:31 AM | 028:45 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-------|-----------------|--|-----------|-----------|----------|
| | THE NEWS | ADVISORY PANEL HIGHLIGHTS ORGANIZATIONS THAT HELP SPECIAL NEEDS KIDS ACROSS THE REGION (28:20) | CLERGYMEN | | |

**Section II
NETWORK (and/or SYNDICATED) PROGRAMMING**

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

**Section III
PUBLIC SERVICE ANNOUNCEMENTS**

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-------|----------------------------|----------|------|
| ---- | ADOPT US KIDS DOT ORG | 001:00 | 006 |
| ---- | AL-ANON | 000:29 | 031 |
| ---- | AL-ANON | 000:30 | 058 |
| ---- | ALCOHOLICS ANONYMOUS | 000:28 | 098 |
| ---- | ALCOHOLICS ANONYMOUS | 000:29 | 090 |
| ---- | ALCOHOLICS ANONYMOUS | 000:30 | 064 |
| ---- | ALCOHOLICS ANONYMOUS | 000:57 | 023 |
| ---- | AMERICAN COUNCIL FOR BLIND | 000:30 | 021 |
| ---- | AMERICAN HEART ASSOCIATION | 000:30 | 020 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|--------------|-------------------------------|-----------------|-------------|
| ---- | AMERICAN HEART ASSOCIATION | 000:31 | 003 |
| ---- | AMERICAN HEART ASSOCIATION | 000:59 | 024 |
| ---- | AMERICAN INSTITUTE OF CPA'S | 000:59 | 006 |
| ---- | AMERICAN INSTITUTE OF CPA'S | 001:00 | 009 |
| ---- | AMERICAN LEGION | 000:31 | 025 |
| ---- | AMERICAN LEGION | 000:59 | 026 |
| ---- | AMERICAN MEDICAL ASSOCIATION | 000:59 | 029 |
| ---- | AMERICAN PHARMACISTS ASSOC. | 000:20 | 021 |
| ---- | AMERICAN PHARMACISTS ASSOC. | 000:30 | 036 |
| ---- | AMERICAN PHARMACISTS ASSOC. | 001:00 | 020 |
| ---- | AMERICAN PSYCHIATRIC ASSOC. | 000:59 | 022 |
| ---- | AMERICAN PUBLIC GARDENS ASSOC | 000:18 | 021 |
| ---- | AMERICAN RED CROSS | 000:30 | 030 |
| ---- | AMERICAN STROKE ASSOCIATION | 000:59 | 014 |
| ---- | ARBOR DAY FOUNDATION | 001:00 | 029 |
| ---- | ARMED FORCES RELIEF TRUST | 000:30 | 027 |
| ---- | AUTISM SPEAKS DOT ORG | 000:30 | 025 |
| ---- | AUTISM SPEAKS DOT ORG | 000:59 | 013 |
| ---- | BIG BROTHERS / BIG SISTERS | 000:31 | 062 |
| ---- | BLESSINGS IN A BACK PACK | 000:15 | 023 |
| ---- | BLESSINGS IN A BACKPACK | 000:15 | 048 |

| ISSUE | ORGANIZATION OR TITLE | DURATIO N | RUN S |
|--------------|----------------------------------|----------------------|------------------|
| ---- | CATHOLIC COMMUNICATION CAMPGN | 001:00 | 034 |
| ---- | CENTERS FOR DISEASE CONTROL | 000:16 | 044 |
| ---- | CHILD MIND INSTITUTE | 000:33 | 016 |
| ---- | CHILD MIND INSTITUTE | 000:34 | 011 |
| ---- | CHILD MIND INSTITUTE | 000:35 | 003 |
| ---- | CHILD MIND INSTITUTE | 000:36 | 010 |
| ---- | CORP FOR NTL COMMUNITY SRVCS | 000:15 | 046 |
| ---- | DEPT OF HEALTH-HUMAN SERVICES | 000:30 | 043 |
| ---- | DEPT OF HEALTH-HUMAN SERVICES | 001:00 | 053 |
| ---- | DEPT OF HOMELAND SECURITY | 000:15 | 023 |
| ---- | DONORS CHOOSE DOT ORG | 000:30 | 028 |
| ---- | ENVIRONMENTAL PROTECTION AGY | 000:30 | 134 |
| ---- | ENVIRONMENTAL PROTECTION AGY | 001:00 | 052 |
| ---- | EPA -ENVIRONMENTAL PROTECTION | 000:15 | 023 |
| ---- | EPA -ENVIRONMENTAL PROTECTION | 000:30 | 030 |
| ---- | ESGR - DEPT OF DEFENSE | 000:30 | 028 |
| ---- | FAMILY FIRST FOUNDATION | 000:59 | 348 |
| ---- | FAMILY FIRST FOUNDATION | 001:00 | 012 |
| ---- | FAMILY FIRST FOUNDATION | 001:01 | 001 |
| ---- | FAMILY FIRST FOUNDATION | 001:03 | 002 |
| ---- | FEDERAL AVIATION ADMINISTRATN | 000:30 | 024 |
| ---- | FEDERAL AVIATION | 000:59 | 027 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-------|----------------------------------|----------|------|
| | ADMINISTRATN | | |
| ---- | FEDERAL AVIATION ADMINISTRATN | 001:01 | 021 |
| ---- | FEDERAL EMERGENCY MGMT AGENCY | 001:00 | 007 |
| ---- | FEDERAL TRADE COMMISSION | 000:15 | 044 |
| ---- | FEDERAL TRADE COMMISSION | 001:00 | 023 |
| ---- | FEEDING AMERICA | 000:59 | 014 |
| ---- | FEEDING AMERICA | 001:00 | 022 |
| ---- | FISHER HOUSE FOUNDATION | 000:06 | 044 |
| ---- | FISHER HOUSE FOUNDATION | 000:15 | 043 |
| ---- | FISHER HOUSE FOUNDATION | 000:30 | 033 |
| ---- | FISHER HOUSE FOUNDATION | 000:59 | 019 |
| ---- | FOUNDATION FIGHTING BLINDNESS | 001:00 | 023 |
| ---- | GIRL SCOUTS OF AMERICA | 000:15 | 043 |
| ---- | GIRL SCOUTS OF AMERICA | 000:30 | 030 |
| ---- | GOODWILL INDUSTRIES | 000:32 | 039 |
| ---- | GOODWILL INDUSTRIES | 000:59 | 010 |
| ---- | HIGHWAY SAFETY ADMINISTRATION | 001:00 | 023 |
| ---- | INTERNAL REVENUE SERVICE | 000:30 | 094 |
| ---- | INTERNAL REVENUE SERVICE | 001:00 | 046 |
| ---- | KEEP AMERICA BEAUTIFUL | 000:30 | 028 |
| ---- | KENTUCKY OFFICE FOR THE BLIND | 000:28 | 046 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|--------------|-------------------------------|-----------------|-------------|
| ---- | KENTUCKY SCHOOL OF THE BLIND | 001:00 | 023 |
| ---- | KY CABINET FOR HEALTH-FAMILY | 000:30 | 051 |
| ---- | KY HIGH SCHOOL ATHLETIC ASSOC | 000:59 | 032 |
| ---- | KY HIGH SCHOOL ATHLETIC ASSOC | 001:00 | 127 |
| ---- | KY OFFICE OF ENERGY POLICY | 000:29 | 035 |
| ---- | KY OFFICE ON DRUG POLICY | 000:30 | 141 |
| ---- | KY STATE PARKS FOUNDATION | 000:30 | 025 |
| ---- | KY STATE PARKS FOUNDATION | 001:00 | 025 |
| ---- | KY TRANSPORTATION CABINET | 000:30 | 027 |
| ---- | LIONS CLUBS | 000:30 | 032 |
| ---- | LOUISVILLE METRO POLICE DEPT | 000:31 | 039 |
| ---- | LUNG CANCER ALLIANCE | 001:00 | 026 |
| ---- | LUPUS FOUNDATION OF AMERICA | 000:30 | 030 |
| ---- | MILITARY PATHWAYS | 000:30 | 031 |
| ---- | MINE SAFETY ADMINISTRATION | 000:59 | 022 |
| ---- | MOTHERS AGAINST DRUNK DRIVING | 000:28 | 090 |
| ---- | MOTHERS AGAINST DRUNK DRIVING | 000:29 | 034 |
| ---- | MOTHERS AGAINST DRUNK DRIVING | 000:30 | 053 |
| ---- | MOTHERS AGAINST DRUNK DRIVING | 000:31 | 031 |
| ---- | MOTOR CARRIERS SAFETY | 000:15 | 047 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-------|--------------------------------|----------|------|
| | ADMIN. | | |
| ---- | MULTIPLE SCLEROSIS SOCIETY | 000:15 | 044 |
| ---- | NASA | 000:20 | 023 |
| ---- | NATIONAL INSTITUTES FOR HEALTH | 001:00 | 023 |
| ---- | NO KID HUNGRY DOT ORG | 000:31 | 027 |
| ---- | NTL CRIME PREVENTION COUNCIL | 001:00 | 012 |
| ---- | NTL MARROW DONOR PROGRAM | 000:15 | 042 |
| ---- | NTL MARROW DONOR PROGRAM | 000:16 | 045 |
| ---- | NTL SCIENCE FOUNDATION | 000:59 | 031 |
| ---- | OPERATION LIFESAVER | 000:16 | 044 |
| ---- | PARTNERSHP FOR HEALTHY MOUTHS | 001:00 | 010 |
| ---- | PEACE CORPS | 000:15 | 031 |
| ---- | PEACE CORPS | 000:59 | 027 |
| ---- | PEACE CORPS | 001:00 | 074 |
| ---- | PEACE IN THE STREETS | 000:31 | 007 |
| ---- | PETA | 000:30 | 029 |
| ---- | PKIDS DOT ORG | 000:30 | 026 |
| ---- | PROJECT YELLOW LIGHT | 000:29 | 001 |
| ---- | PTA - PARENTS TEACHERS ASSOC. | 001:01 | 027 |
| ---- | SERVICE CORPS OF RETIRED EXEC | 001:01 | 033 |
| ---- | SHELTER PET PROJECT | 001:00 | 013 |
| ---- | SIPC | 000:30 | 028 |
| ---- | ST. JUDE'S CHILDRENS HOSPITAL | 000:59 | 019 |

| ISSUE | ORGANIZATION OR TITLE | DURATIO N | RUN S |
|--------------|--------------------------------|----------------------|------------------|
| ---- | SUICIDE AWARENESS EDUCATION | 000:15 | 047 |
| ---- | SUICIDE AWARENESS EDUCATION | 001:00 | 030 |
| ---- | UNDERSTOOD DOT ORG | 001:00 | 005 |
| ---- | UNITED METHODIST CHURCH | 000:59 | 028 |
| ---- | UNITED NEGRO COLLEGE FUND | 000:30 | 028 |
| ---- | UNITED WAY | 000:30 | 028 |
| ---- | UNITED WAY | 001:00 | 057 |
| ---- | US AIR FORCE RESERVE | 000:31 | 028 |
| ---- | US AIR FORCE RESERVE | 001:00 | 027 |
| ---- | US COAST GUARD | 000:30 | 055 |
| ---- | US COAST GUARD | 000:59 | 050 |
| ---- | US COAST GUARD | 001:00 | 025 |
| ---- | US DEPT OF AGRICULTURE | 000:30 | 032 |
| ---- | US DEPT OF AGRICULTURE | 000:57 | 026 |
| ---- | US DEPT OF EDUCATION | 000:59 | 023 |
| ---- | US DEPT OF ENERGY | 000:14 | 076 |
| ---- | US DEPT OF ENERGY | 000:15 | 051 |
| ---- | US DEPT OF ENERGY | 000:16 | 045 |
| ---- | US DEPT OF ENERGY | 000:30 | 027 |
| ---- | US DEPT OF HUD | 001:00 | 010 |
| ---- | US FOREST SERVICE | 000:29 | 032 |
| ---- | US FOREST SERVICE | 000:59 | 057 |
| ---- | USA DOT GOV | 000:15 | 050 |
| ---- | USO | 000:15 | 073 |
| ---- | USO | 000:30 | 024 |
| ---- | VISUALLY IMPAIRED | 000:31 | 038 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|------------------------------|------------------------------|-----------------|-------------|
| | PRESCHOOL | | |
| ---- | WILL ROGERS INSTITUTE | 000:30 | 054 |
| ---- | WILL ROGERS INSTITUTE | 000:31 | 025 |
| ADOPT FOSTER CHILDREN | ADOPT US KIDS DOT ORG | 001:00 | 009 |
| AFFORDABLE HOUSING | US DEPT OF HUD | 001:00 | 012 |
| AIR FORCE RESERVE RECRUITING | US AIR FORCE RESERVE | 000:31 | 039 |
| AIR FORCE RESERVE RECRUITING | US AIR FORCE RESERVE | 001:00 | 038 |
| ALCOHOLISM | ALCOHOLICS ANONYMOUS | 000:28 | 137 |
| ALCOHOLISM | ALCOHOLICS ANONYMOUS | 000:29 | 124 |
| ALCOHOLISM | ALCOHOLICS ANONYMOUS | 000:30 | 084 |
| ALCOHOLISM | ALCOHOLICS ANONYMOUS | 000:57 | 034 |
| ALCOHOLISM SUPPORT | AL-ANON | 000:29 | 043 |
| ALCOHOLISM SUPPORT | AL-ANON | 000:30 | 079 |
| ASTHMA PREVENTION | WILL ROGERS INSTITUTE | 000:30 | 031 |
| AUTISM AWARENESS | AUTISM SPEAKS DOT ORG | 000:30 | 036 |
| AUTISM AWARENESS | AUTISM SPEAKS DOT ORG | 000:59 | 017 |
| BLINDNESS | VISUALLY IMPAIRED PRESCHOOL | 000:31 | 048 |
| BLOOD DONATION | AMERICAN RED CROSS | 000:30 | 037 |
| BOATING SAFETY | US COAST GUARD | 001:00 | 039 |
| BONE MARROW DONATION | NTL MARROW DONOR PROGRAM | 000:15 | 063 |
| BONE MARROW DONATION | NTL MARROW DONOR PROGRAM | 000:16 | 062 |
| CARBON MONOXIDE SAFETY | CENTERS FOR DISEASE CONTROL | 000:16 | 055 |
| CHARITABLE DONATIONS | GOODWILL INDUSTRIES | 000:59 | 015 |
| CHILD HEALTH | UNITED WAY | 000:30 | 041 |
| CHILD HUNGER | BLESSINGS IN A BACK PACK | 000:15 | 030 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|----------------------------|-------------------------------|-----------------|-------------|
| CHILD HUNGER | BLESSINGS IN A BACKPACK | 000:15 | 072 |
| CHILD HUNGER | FEEDING AMERICA | 000:59 | 017 |
| CHILD HUNGER | FEEDING AMERICA | 001:00 | 037 |
| CHILD HUNGER | NO KID HUNGRY DOT ORG | 000:31 | 038 |
| CHILD MENTORING | BIG BROTHERS / BIG SISTERS | 000:31 | 080 |
| CHILD SAFETY SEATS | HIGHWAY SAFETY ADMINISTRATION | 001:00 | 031 |
| CHILDHOOD VACCINATIONS | PKIDS DOT ORG | 000:30 | 037 |
| CHILDHOOD PHYSICAL FITNESS | WILL ROGERS INSTITUTE | 000:30 | 043 |
| CHILDREN'S HEALTH | ST. JUDE'S CHILDRENS HOSPITAL | 000:59 | 028 |
| CHRONIC FATIGUE SYNDROME | DEPT OF HEALTH-HUMAN SERVICES | 001:00 | 038 |
| COAST GUARD RECRUITMENT | US COAST GUARD | 000:30 | 075 |
| COAST GUARD RECRUITMENT | US COAST GUARD | 000:59 | 066 |
| COMMUNITY VOLUNTEERING | CORP FOR NTL COMMUNITY SRVCS | 000:15 | 062 |
| COMMUNITY VOLUNTEERING | LIONS CLUBS | 000:30 | 040 |
| COMMUNITY VOLUNTEERING | UNITED METHODIST CHURCH | 000:59 | 023 |
| COMMUNITY VOLUNTEERING | UNITED WAY | 001:00 | 077 |
| CORONAVIRUS | iHeartMedia | 000:30 | 001 |
| CORONAVIRUS | iHeartMedia | 000:31 | 001 |
| CRIME TIPS | LOUISVILLE METRO POLICE DEPT | 000:31 | 050 |
| CYBER SCAMS | INTERNAL REVENUE SERVICE | 000:30 | 041 |
| DENTAL HEALTH | PARTNERSHP FOR HEALTHY MOUTHS | 001:00 | 012 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|------------------------------|-------------------------------|-----------------|-------------|
| DIABETES EDUCATION | DEPT OF HEALTH-HUMAN SERVICES | 001:00 | 035 |
| DISASTER PREPAREDNESS | DEPT OF HOMELAND SECURITY | 000:15 | 031 |
| DISASTER PREPAREDNESS | FEDERAL EMERGENCY MGMT AGENCY | 001:00 | 011 |
| DRUNK DRIVING | MOTHERS AGAINST DRUNK DRIVING | 000:28 | 124 |
| DRUNK DRIVING | MOTHERS AGAINST DRUNK DRIVING | 000:29 | 049 |
| DRUNK DRIVING | MOTHERS AGAINST DRUNK DRIVING | 000:30 | 073 |
| DRUNK DRIVING | MOTHERS AGAINST DRUNK DRIVING | 000:31 | 037 |
| EDUCATION | DONORS CHOOSE DOT ORG | 000:30 | 038 |
| EDUCATION | PTA - PARENTS TEACHERS ASSOC. | 001:01 | 035 |
| ENERGY CONSERVATION | KY OFFICE OF ENERGY POLICY | 000:29 | 045 |
| ENERGY CONSERVATION | US DEPT OF ENERGY | 000:14 | 106 |
| ENERGY CONSERVATION | US DEPT OF ENERGY | 000:15 | 072 |
| ENERGY CONSERVATION | US DEPT OF ENERGY | 000:16 | 061 |
| ENERGY CONSERVATION | US DEPT OF ENERGY | 000:30 | 035 |
| ENVIRONMENTAL CONSERVATION | ARBOR DAY FOUNDATION | 001:00 | 039 |
| ENVIRONMENTAL GARDENING | AMERICAN PUBLIC GARDENS ASSOC | 000:18 | 034 |
| FAMILIES OF WOUNDED VETERANS | ARMED FORCES RELIEF TRUST | 000:30 | 038 |
| FEDERAL GOVT INFORMATION | USA DOT GOV | 000:15 | 079 |
| FEDERAL STUDENT AID | US DEPT OF EDUCATION | 000:59 | 034 |
| FIGHTING LUNG CANCER | LUNG CANCER ALLIANCE | 001:00 | 030 |
| FINANCIAL LITERACY | AMERICAN INSTITUTE OF | 000:59 | 012 |

| ISSUE | ORGANIZATION OR TITLE | DURATIO N | RUN S |
|--------------------------------|----------------------------------|----------------------|------------------|
| | CPA'S | | |
| FINANCIAL LITERACY | AMERICAN INSTITUTE OF CPA'S | 001:00 | 012 |
| FIRE PREVENTION | US FOREST SERVICE | 000:29 | 045 |
| FLYING SAFETY | FEDERAL AVIATION ADMINISTRATN | 000:30 | 035 |
| FLYING SAFETY | FEDERAL AVIATION ADMINISTRATN | 001:01 | 027 |
| FOOD SAFETY | US DEPT OF AGRICULTURE | 000:30 | 044 |
| FOOD STAMPS | US DEPT OF AGRICULTURE | 000:57 | 041 |
| FREE SMALL BUSINESS ADVICE | SERVICE CORPS OF RETIRED EXEC | 001:01 | 043 |
| GIRL SCOUTS | GIRL SCOUTS OF AMERICA | 000:15 | 057 |
| GIRL SCOUTS | GIRL SCOUTS OF AMERICA | 000:30 | 043 |
| GUN SAFETY | NTL CRIME PREVENTION COUNCIL | 001:00 | 020 |
| HEALTHY NUTRITION | DEPT OF HEALTH-HUMAN SERVICES | 000:30 | 029 |
| HIGH BLOOD PRESSURE CONTROL | AMERICAN HEART ASSOCIATION | 000:59 | 027 |
| HIGH BLOOD PRESSURE CONTROL | AMERICAN STROKE ASSOCIATION | 000:59 | 016 |
| HIGH SCHOOL ATHLETICS | KY HIGH SCHOOL ATHLETIC ASSOC | 000:59 | 042 |
| HIGH SCHOOL ATHLETICS | KY HIGH SCHOOL ATHLETIC ASSOC | 001:00 | 142 |
| IDENTITY THEFT | INTERNAL REVENUE SERVICE | 000:30 | 036 |
| INVESTOR PROTECTION RIGHTS | SIPC | 000:30 | 038 |
| IRS EMAIL FRAUD | INTERNAL REVENUE SERVICE | 001:00 | 057 |
| KENTUCKY STATE PARKS | KY STATE PARKS FOUNDATION | 000:30 | 035 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|----------------------------|---------------------------------|-----------------|-------------|
| KENTUCKY STATE PARKS | KY STATE PARKS FOUNDATION | 001:00 | 035 |
| KIDNEY DISEASE | NATIONAL INSTITUTES FOR HEALTH | 001:00 | 028 |
| LEAD PAINT SAFETY | ENVIRONMENTAL PROTECTION AGENCY | 001:00 | 036 |
| LEAD PAINT SAFETY | EPA -ENVIRONMENTAL PROTECTION | 000:15 | 032 |
| LEAD PAINT SAFETY | EPA -ENVIRONMENTAL PROTECTION | 000:30 | 039 |
| LEARNING DISABILITIES | UNDERSTOOD DOT ORG | 001:00 | 009 |
| LUPUS EDUCATION | LUPUS FOUNDATION OF AMERICA | 000:30 | 043 |
| MARRIAGE TIPS | CATHOLIC COMMUNICATION CAMPGN | 001:00 | 045 |
| MATH AND SCIENCE EDUCATION | NASA | 000:20 | 029 |
| MEDICATION SAFETY | AMERICAN PHARMACISTS ASSOC. | 000:20 | 027 |
| MEDICATION SAFETY | AMERICAN PHARMACISTS ASSOC. | 000:30 | 047 |
| MEDICATION SAFETY | AMERICAN PHARMACISTS ASSOC. | 001:00 | 029 |
| MENTAL HEALTH / DEPRESSION | AMERICAN MEDICAL ASSOCIATION | 000:59 | 039 |
| MENTAL HEALTH RESOURCES | AMERICAN PSYCHIATRIC ASSOC. | 000:59 | 031 |
| MILITARY AND VETERANS | FISHER HOUSE FOUNDATION | 000:06 | 067 |
| MILITARY AND VETERANS | FISHER HOUSE FOUNDATION | 000:15 | 062 |
| MILITARY AND VETERANS | FISHER HOUSE FOUNDATION | 000:30 | 042 |
| MILITARY AND VETERANS | FISHER HOUSE FOUNDATION | 000:59 | 028 |
| MILITARY AND VETERANS | USO | 000:30 | 037 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|--------------------------------|-------------------------------|-----------------|-------------|
| MILITARY MENTAL HEALTH | MILITARY PATHWAYS | 000:30 | 042 |
| MINORITY EDUCATION OPPORTUNITY | UNITED NEGRO COLLEGE FUND | 000:30 | 037 |
| MULTIPLE SCLEROSIS | MULTIPLE SCLEROSIS SOCIETY | 000:15 | 060 |
| NATIONAL GUARD AND RESERVE | ESGR - DEPT OF DEFENSE | 000:30 | 039 |
| ON-LINE PREDATORS | FEDERAL TRADE COMMISSION | 001:00 | 030 |
| PARENTING - MARRIAGE TIPS | FAMILY FIRST FOUNDATION | 000:59 | 478 |
| PARENTING - MARRIAGE TIPS | FAMILY FIRST FOUNDATION | 001:00 | 017 |
| PARENTING - MARRIAGE TIPS | FAMILY FIRST FOUNDATION | 001:01 | 001 |
| PARENTING - MARRIAGE TIPS | FAMILY FIRST FOUNDATION | 001:03 | 003 |
| PEACE CORPS VOLUNTEERS | PEACE CORPS | 000:15 | 044 |
| PEACE CORPS VOLUNTEERS | PEACE CORPS | 000:59 | 036 |
| PEACE CORPS VOLUNTEERS | PEACE CORPS | 001:00 | 096 |
| PET ADOPTION | SHELTER PET PROJECT | 001:00 | 019 |
| PET SAFETY | PETA | 000:30 | 037 |
| PROMOTING HIGH SCHOOL SPORTS | KY HIGH SCHOOL ATHLETIC ASSOC | 001:00 | 035 |
| RAILROAD AND TRAIN SAFETY | OPERATION LIFESAVER | 000:16 | 063 |
| RECYCLE AND REUSE | KEEP AMERICA BEAUTIFUL | 000:30 | 033 |
| SAFE AIR TRAVEL WITH CHILDREN | FEDERAL AVIATION ADMINISTRATN | 000:59 | 035 |
| SAFE DRINKING WATER | ENVIRONMENTAL PROTECTION AGY | 001:00 | 029 |
| SCIENCE EDUCATION | NTL SCIENCE FOUNDATION | 000:59 | 039 |
| SERVICES FOR THE BLIND | AMERICAN COUNCIL FOR BLIND | 000:30 | 033 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-----------------------------|-------------------------------|-----------------|-------------|
| SERVICES FOR THE BLIND | KENTUCKY SCHOOL OF THE BLIND | 001:00 | 030 |
| SUICIDE PREVENTION | KY CABINET FOR HEALTH-FAMILY | 000:30 | 071 |
| SUICIDE PREVENTION | SUICIDE AWARENESS EDUCATION | 000:15 | 065 |
| SUICIDE PREVENTION | SUICIDE AWARENESS EDUCATION | 001:00 | 036 |
| SUPPORT FOR TROOPS | USO | 000:15 | 100 |
| TAXPAYER HELP | INTERNAL REVENUE SERVICE | 000:30 | 036 |
| TEEN DRUG AWARENESS | KY OFFICE ON DRUG POLICY | 000:30 | 032 |
| TEEN DRUG USE | KY OFFICE ON DRUG POLICY | 000:30 | 160 |
| TEEN EMOTIONAL STRESS | WILL ROGERS INSTITUTE | 000:31 | 037 |
| TEEN SEX EDUCATION | DEPT OF HEALTH-HUMAN SERVICES | 000:30 | 026 |
| TRAFFIC SAFETY | KY TRANSPORTATION CABINET | 000:30 | 038 |
| TRUCK SAFETY | MOTOR CARRIERS SAFETY ADMIN. | 000:15 | 065 |
| UNDERAGE DRINKING | FEDERAL TRADE COMMISSION | 000:15 | 055 |
| UNEMPLOYMENT | UNITED METHODIST CHURCH | 000:59 | 019 |
| USED CLOTHING DONATIONS | GOODWILL INDUSTRIES | 000:32 | 054 |
| VETERAN SCHOLARSHIP PROGRAM | AMERICAN LEGION | 000:31 | 034 |
| VETERAN SCHOLARSHIP PROGRAM | AMERICAN LEGION | 000:59 | 032 |
| VISIT THE FOREST | US FOREST SERVICE | 000:59 | 077 |
| VISUAL HANDICAPS | FOUNDATION FIGHTING BLINDNESS | 001:00 | 028 |
| VISUAL HANDICAPS | KENTUCKY OFFICE FOR THE BLIND | 000:28 | 058 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-----------------|---------------------------------|-----------------|-------------|
| WATER POLLUTION | ENVIRONMENTAL PROTECTION AGY | 000:30 | 172 |
