



Confederated Tribes and Bands
of the Yakama Nation

Established by the
Treaty of June 9, 1855

Yakama Nation Radio
1490 KHZ – Toppenish, Washington

Chief Operator Designation
47 C.F.R. § 73.1870(b)(3)

This is to certify as official notice that Ryan H. Craig is designated as the Chief Operator for KYNR-AM 1490; Facility Number 24586; located at 711 King Lane; Toppenish, WA 98948, as per 45 C.F.R. § 73.1870(b)(3).

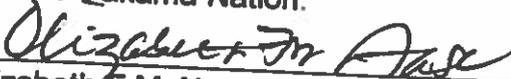
Chief Operator Ryan H. Craig can be contacted via telephone at (509) 865-5363 or (509) 865-3900 between the hours of 8:00 a.m. and 5:00 p.m. He can also be contacted via U.S. Postal Service address: P. O. Box 151; Toppenish, WA 98948-0151. He can also be contacted via e-mail, ryanrcraig@yakama.com

Be it known, Ryan H. Craig is employed by the Yakama Nation, owner of KYNR Radio, and is a paid staff member at the KYNR Radio Station; 711 King Lane; Toppenish, WA 98948.

At times when the KYNR Chief Operator is unavailable to complete the actions of the chief operator, Ronnie Washines is designated as the acting chief operator on a temporary basis. Ronnie Washines is a paid employee of the Yakama Nation, owner of KYNR Radio.

Ronnie Washines can be contacted at office telephone number (509) 865-5121, ext. 4717; cell telephone number, (509) 945-5213; e-mail, ronn@yakama.com

For the Yakama Nation:


Elizabeth F.M. Nason, Interim Tribal Director
Yakama Nation

PRSS STATION WORKSHEET FOR CALCULATING TOTAL REVENUE

PLEASE NOTE: This worksheet is derived from CPB's AFR Schedule A which CPB-supported stations are required to file with CPB. If you are not a CPB-supported station, use this worksheet to total your revenue from all sources. If you are a CPB-supported station, simply attach a copy of your current Schedule A.

Station Call Letters: KYNR

City, State: TOPPENISH, WA

Fiscal Year Ending: SEPT. 30, 2016

1. Federal Government Agencies (including, Department of Education, Department of Health and Human Services, NEA & NSF and all other Federal Grants)	<u>\$0.00</u>	(1)
2. Public Broadcasting Entities (including, CPB – Community Service Grants, CPB – Digital Project Grants, CPB – Restricted Portion of Radio Community Grants, CPB – All Other Funds, and all other PBE funds, including payments by NPR or other public broadcasting entities)	<u>\$0.00</u>	(2)
3. Local Boards/Departments of Education or Other Local Government or Agency Sources	<u>\$0.00</u>	(3)
4. State Boards/Departments of Education or Other Local Government or Agency Sources	<u>\$0.00</u>	(4)
5. Colleges and Universities (both State and Private Education Entities, exclude capital grants or appropriations – use line 17 to report capital revenue source)	<u>\$0.00</u>	(5)
6. Foundations and Nonprofit Associations (include underwriting, exclude capital grants or appropriations – use line 17 to report capital revenue)	<u>\$0.00</u>	(6)
7. Business and Industry (include underwriting, exclude capital grants or appropriations – use line 17 to report capital revenue)	<u>\$0.00</u>	(7)
8. Membership and Subscriptions (include matching funds and major donors)	<u>\$0.00</u>	(8)
9. Friends Groups Contributions (less any revenue included in line 8)	<u>\$0.00</u>	(9)
10. Subsidiary Enterprises and related organizations	<u>\$0.00</u>	(10)
11. Auction Revenue (minus expenses)	<u>\$0.00</u>	(11)
12. Special Fundraising Activities (minus expenses)	<u>\$0.00</u>	(12)
13. Passive Income (including interest and dividends, royalties and NPR generated copyright user fees)	<u>\$0.00</u>	(13)
14. Gains on Sale of Assets (including sale of property and equipment, investments, charitable trusts/gifts, gift annuities)	<u>\$0.00</u>	(14)
15. Endowment Revenue (including passive income and unrealized gains and losses)	<u>\$0.00</u>	(15)
16. Other (specify) Description Native American Tribal Budget Appropriation	<u>\$136,425.00</u>	(16)
17. Capital Campaigns and Revenue (including appropriations, grants, campaigns for acquiring new equipment, building new facilities, or upgrading facilities)	<u>\$0.00</u>	(17)
18. TOTAL REVENUE (sum of Lines 1 through 17)	<u>\$136,425.00</u>	(18)
Subtract Capital Campaigns and Revenue (Line 17)	<u>\$0.00</u>	
19. ADJUSTED TOTAL REVENUE	<u>\$136,425.00</u>	(19)

CERTIFICATION BY STATION

I certify that the above financial information for the fiscal year ending September 30, 2016 is fairly stated and can be verified by accounting records and other financial information.

/s/ Ronnie L. Washines

September 1, 2016

Signed: (Station Manager or Authorized Representative)

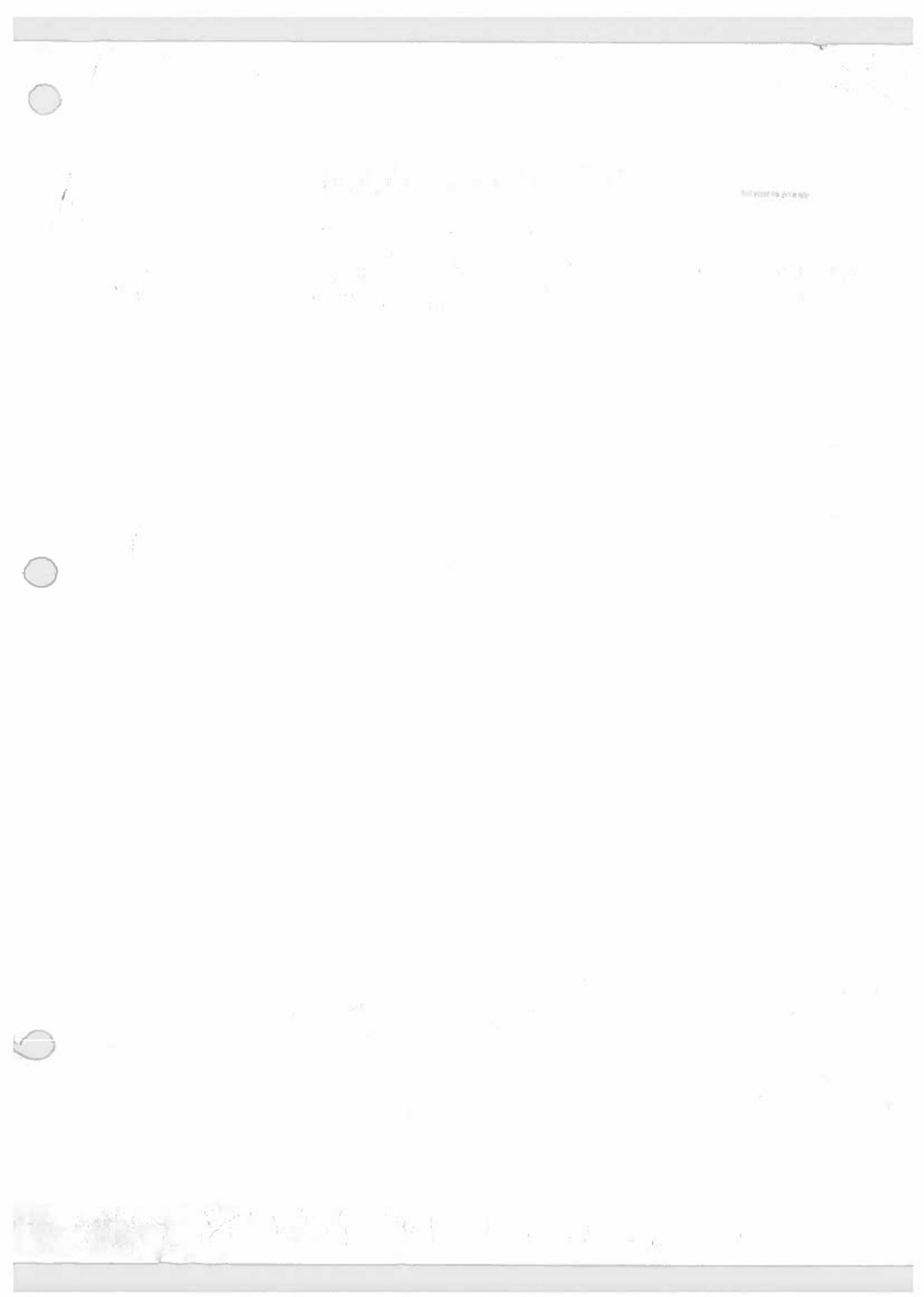
(Date)

Ronnie L. Washines

(Print Name)

KYNR-AM 1490

(Station)



YAKAMA TRIBAL POLICE - OFFENSE/INCIDENT REPORT

1. INCIDENT Terrorism - Bomb Threat		2. CASE NO. 14-0170	
3. INCIDENT LOCATION Yakama Nation Radio (KYNR) 711 King Lane Toppenish WA 98948		4. <input type="checkbox"/> ALCOHOL RELATED <input type="checkbox"/> DRUG RELATED	
5. REPORTED DATE/TIME/(MONTH/DAY/YEAR) January 10 th , 2014 AT 1121 Hours		6. OCCURRED DATE/TIMES Same	
7. CFS CODE(S)		7.A CASE DISPOSITION	
8. IS OFFENSE <input type="checkbox"/> FEDERAL <input type="checkbox"/> STATE <input checked="" type="checkbox"/> TRIBAL			
9-1 (REPORTING PARTY) NAME/LAST, FIRST, MIDDLE George, Reggie D. - Radio Employee		DOB 02-11-1948	AGE 65
ADDRESS/CITY, STATE, ZIP		PHONE 509-654-4272	
9-2 (Reporting Party) NAME/LAST, FIRST, MIDDLE Laroque, Lynn - Homeland Security		DOB	AGE
ADDRESS/CITY, STATE 401 Fort Road Toppenish WA 98948		PHONE	
9-3 () NAME/LAST, FIRST, MIDDLE		DOB	AGE
ADDRESS/CITY, STATE, ZIP		PHONE	
9-4 () NAME/LAST, FIRST, MIDDLE		DOB	AGE
ADDRESS/CITY, STATE, ZIP		PHONE	
10-1 (Suspect) NAME/LAST, FIRST, MIDDLE "Dendekker, Kate"		DOB	AGE
ADDRESS/CITY, STATE, ZIP Possibly Irbil, Arbil		PHONE	
HEIGHT	WEIGHT	HAIR	EYES
SCHOOL/BUSINESS OCCUPATION		SSN	
BUSINESS PHONE		TRIBE/ROLL NO	
OTHER		CHARGE	
CITATION/WARRANT NO		COURT	
10-2 () NAME/LAST, FIRST, MIDDLE		DOB	AGE
ADDRESS/CITY, STATE, ZIP		PHONE	
HEIGHT	WEIGHT	HAIR	EYES
SCHOOL/BUSINESS OCCUPATION		SSN	
BUSINESS PHONE		TRIBE/ROLL NO	
OTHER		CHARGE(S)	
CITATION/WARRANT NO		COURT	
11-1 JUVENILE AUTHORIZATION - I REQUEST THE ABOVE JUVENILE BE TAKEN INTO CUSTODY FOR HIS/HER OWN PROTECTION SIGNED: _____ PARENT/GUARDIAN			
11-2 JUVENILE DETAINED () YES () NO		11-3 PARENTS NOTIFIED () BY (ID NO./SIGNATURE) DATE/TIME	
11-4 NOT DETAINED, RELEASED TO/SIGNATURE		DATE/TIME	
12 REPORTING OFFICER Raymond Enriquez <i>RE</i>		ID NO. 1242	DATE/TIME January 10 th 2014 At 1316 HRS
13 UNIT Patrol		DISTRICT East	SHIFT Day
14 REPORTING OFFICER		ID NO.	DATE/TIME
APPROVED BY <i>Sgt. [Signature] #1235</i>		SHIFT	
15 UNIT <i>3 11/13</i>		DISTRICT	APPROVED BY
16 COPIES TO <input checked="" type="checkbox"/> INVESTIGATOR <input checked="" type="checkbox"/> COURT - TRIBAL <input type="checkbox"/> TRIBAL COUNCIL <input type="checkbox"/> COURT - DISTRICT <input type="checkbox"/> PROSECUTOR <input type="checkbox"/> DSHS/CPS <input type="checkbox"/> TRAFFIC <input type="checkbox"/> OTHER <input type="checkbox"/> PROPERTY/EVIDENCE			

1/13/14 Ccd

YAKAMA NATION OFFENSE/ INCIDENT REPORT

OFFICER NARRATIVE

CASE #14-0170

Associated case # XX-XXXX

Initial Report

ON JANUARY 10TH, 2014 AT 1123 HOURS, I (OFFICER ENRIQUEZ) WAS DETAILED TO YAKAMA RADIO (KYNR) 711 KING LANE TOPPENISH WA 98948. DISPATCH ADVISED REGGIE D. GEORGE (DOB 02-11-1948) HAD CALLED STATING HE WANTED TO FILE A POLICE REPORT REFERENCE A THREAT HE HAD RECEIVED.

AT 1136 HOURS, DISPATCH ADVISED HOMELAND SECURITY LYNN LAROQUE HAD CALLED STATING HE HAD EVACUATED EVERYBODY OUT OF THE BUILDING REFERENCE A BOMB THREAT.

I CALLED SGT. ALEXANDER ADVISING HIM THE SITUATION. I THEN ADVISED LT. CHUMLEY THE SITUATION.

I ARRIVED ON SCENE AT 1148 HOURS AND MADE CONTACT WITH A MALE SUBJECT WHO IDENTIFIED HIMSELF AS BEING REGGIE GEORGE. REGGIE STATED THAT HE HAD RECEIVED A BOMB THREAT ON HIS FACEBOOK PROFILE FROM A FEMALE SUBJECT PROFILE NAME OF "KATE DENDEKKER". REGGIE STATED THAT HE HAD NO IDEA WHO THIS PERSON WAS.

I ASKED REGGIE IF HE COULD PULL UP HIS PROFILE ON FACEBOOK AND SHOW ME THE MESSAGES. REGGIE AGREED.

CHIEF SHIKE, LT. FREDERICKSON, LT. CHUMLEY, CRIMINAL INVESTIGATION DIVISION AND OFFICER GRAYBAEL ARRIVED ON SCENE TO ASSIST.

REGGIE THEN HANDED ME HIS CELL PHONE SHOWING ALL THE MESSAGES HE HAD RECEIVED FROM KATE DENDEKKER. THROUGHOUT READING THE MESSAGES IT WAS DETERMINED THAT REGGIE HAD TRANSFERRED \$3,000.00 TO KATE WHO IS SUPPOSED TO LIVE IN A FOREIGN COUNTRY OF IRBIL, ARBIL. IT SHOWS THAT REGGIE DENIED SENDING KATE MORE MONEY AND THAT KATE LATER THREATENED TO BOMB HIS WORKPLACE.

REGGIE STATED THAT HE NEVER ACTUALLY MET KATE AND ONLY MESSAGE THROUGH FACEBOOK. REGGIE SAID THAT HE DID SEND KATE \$3,000.00 BUT CAN'T REMEMBER THE EXACT ADDRESS BUT IT WAS TO A FOREIGN COUNTRY. REGGIE STATED THAT KATE DOESN'T KNOW WHERE HE WORKS AT.

ON KATE'S FACEBOOK PROFILE IT READ THAT SHE WAS A RETIRED PILOT CAPTAIN AND HAD AN EMAIL ADDRESS OF Mocospace.claimsdepartment@gmail.com. NO FURTHER INFORMATION WAS FOUND.

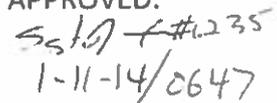
I ADVISED REGGIE HE SHOULD CONSIDER DELETING KATE FROM HIS FACEBOOK PROFILE AND TO BE AWARE OF SCAMS. REGGIE STATED HE WOULD AND HAD APOLOGIZED FOR THE INCONVENIENCE.

OFC. RAYMOND ENRIQUEZ 1242



JANUARY, 2014 AT HOURS

APPROVED:


1-11-14/0647

YAKAMA TRIBAL POLICE – OFFENSE/INCIDENT REPORT

Page 3 of

THE BUILDING WAS LATER CLEARED AND WAS UNABLE TO LOCATE ANYTHING SUSPICIOUS OR PERTAINING TO A BOMB.

MADE CONTACT WITH REGGIE'S SUPERVISOR AND ADVISED HIM THAT HE SHOULD NOT PROCEED WITH WORK UNTIL TOMORROW.

ALL UNITS CLEARED THE SCENE AT 1207 HOURS.

END OF REPORT.

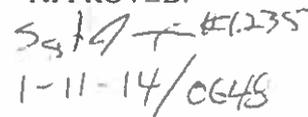
I SWEAR UNDER PENALTY OF PERJURY THAT THE ABOVE STATEMENTS ARE TRUE AND ACCURATE.

C. Raymond Enriquez 1242



January 10th, 2014 At 1332 Hours

APPROVED:



Yakama Nation Police Department Criminal Investigations Division

Incident: Bomb Threat

Investigator: Wilbert Todd Beebe Jr. # 1239

Case No: 14-0170

Date: 01-10-2014

1. On 01-10-2014 at 1121 hrs. I Detective Wilbert Todd Beebe Jr. #1239 responded to bomb threat call to the Yakama Radio station in Toppenish.
2. I arrived on scene and made contact with Officer Raymond Enriquez #1242 who was with the reporting party. (see Enriquez report for further information)
3. He was advised that the reporting party had met a woman on the internet. He gave her a large amount by sending it to her. She then asked for a second amount. He refused and she threatened to blow him up at his work. The suspect is non-Indian and from another state and did not know where the reporting party worked.
4. We then did a very thorough search of the building inside and out. The area was secured and there were no suspicious items located.
5. I cleared the scene at 1207 hours.

Detective Todd Beebe #1239
Todd Beebe

page 1 of 1

Approved by:
[Signature]

'14 FEB 10 AM 10:31



radio-locator

find US radio stations by location

find by call letters

city/zip Toppenish

state WA

go

KYNR

go

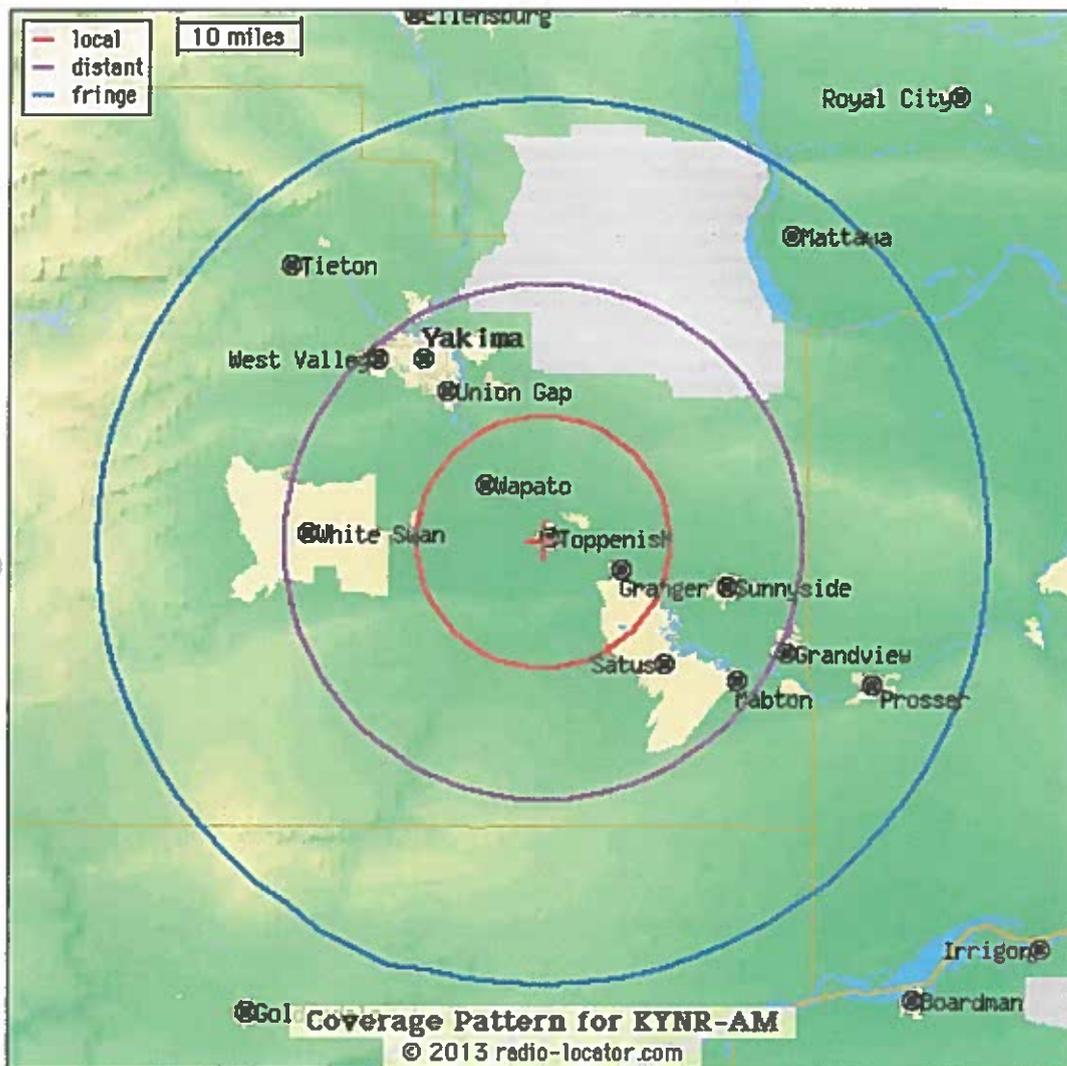
Save up to 40%
on Remote Gear at BSW



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Predicted coverage area for **KYNR 1490 AM**, Toppenish, WA



This image is intended solely for entertainment purposes. Radio-Locator makes no claims as to the accuracy of this information, nor towards its suitability for any intended purpose.

How are these maps drawn? What do they mean? Why do they look so funny?

For the answer to these and other questions, please see our [Coverage Maps FAQ](#)

[radio station email addresses & mailing lists](#)

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Federal Communications Commission Washington, D.C. 20554 FCC 323-E	Approved by OMB 3060-0084 (June 2002) FOR FCC USE ONLY
Ownership Report For Noncommercial Educational Broadcast Station Read INSTRUCTIONS Before Filling Out Form	FOR COMMISSION USE ONLY FILE NO. BOS - 20010307ABE

Section I - General

1. Legal Name of the Licensee/Permittee CONFEDERATE TRIBES AND BANDS OF THE YAKAMA NATION		
Mailing Address P.O. BOX 151		
City TOPPENISH	State or Country (if foreign address) WA	ZIP Code 98948 -
Telephone Number (include area code) 5098653900	E-Mail Address (if available)	
FCC Registration Number:	Call Sign KENE	Facility ID Number 24586
2. Contact Representative (if other than Licensee/Permittee)	Firm or Company Name	
Mailing Address		
City	State or Country (if foreign address)	ZIP Code -
Telephone Number (include area code)	E-Mail Address (if available) NA	
3. Name of entity, if other than licensee or permittee, for which report is filed		
Mailing Address		
City	State or Country (if foreign address)	ZIP Code -
Telephone Number (include area code)	E-Mail Address (if available) NA	

Section II - Ownership Information

4. All of the information furnished in this Report is accurate as of 03/02/2001 (Date must comply with 47 C.F.R. Section 73.3615(d), i.e., information must be current within 60 days of filing of this report, when 4(a) below is checked.)
This Report is filed for (check one) a. <input type="radio"/> Biennial b. <input checked="" type="radio"/> Transfer of Control or Assignment of c. <input type="radio"/> Other

License/Permit

d. Amendment to pending application

for the following stations:

[Enter Station Information]

Station List

This Report is filed for the following stations:

Call Letters	Facility ID Number	Location (City/State)	Class of service
KENE	24586	TOPPENISH WA	FM

5. List all contracts and other instruments required to be filed by 47 C.F.R. Section 73.3613. (Only licensees, permittees, or a reporting entity with a majority interest in or that otherwise exercises de facto control over the subject licensee or permittee shall respond.)

[Enter Contract/Instrument Information]

6. Is the governing board directly or indirectly under the control of another entity? Yes No
 If Yes, is a separate FCC Form 323-E submitted for such entity? Yes No

7. List officers, members of governing board, and holders of 1% or more ownership interest, if any. Use one column for each individual or entity. Attach supplemental pages, if necessary.

[Enter Owner Information]

Owner Information

List officers, members of governing board, and holders of 1% or more ownership interest, if any. Use one column for each individual or entity. Attach supplemental pages if necessary.

(Read carefully - The numbered items below refer to line numbers in the following table.)

- a. Name and address of officer, member of governing board, and holders of 1% or more ownership interest (if other than individual also show name, address and citizenship of natural person authorized to vote the interest). List officers first, then board members, and thereafter, holders of 1% or more ownership interest, if any.
- b. Citizenship.
- c. Office held.
- d. Percent of interest held.
- e. Principal profession or occupation.
- f. By whom appointed or elected.
- g. Existing interests in any other broadcast station, including the nature and size of such interests.

a. Name and Address.	LONNIE SELAM, SR. P.O. BOX 151 401 FORT ROAD TOPPENISH, WA. 98948
b. Citizenship.	US
c. Office held.	CHAIRMAN
d. Percent of interest held.	0.00

OnTheRadio.Net

Find Phone Numbers and Websites for
Commercials you heard On The Radio!!



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- Radio Stations
- Online Radio
- Songs
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- How It Works

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you hear it?
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Radio



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you find it?
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Internet

Listen To It
Online

radio.radiopi.com

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100% Free

Radio Station Map and Location KYNR 1490 AM



Submit a Press
Release

prweb.com

Get Your News in Front of Major
News Sites. Submit a Story
Today.

OnTheRadio.Net

This page shows a map of the location (latitude and longitude) of the broadcast tower for the radio station: KYNR 1490 AM. We wish we were able to provide a full coverage map. Generally we have found that most FM radio stations broadcast within a 40 mile radius. You can zoom in and out on the map to see how far away you are from a station and then you can verify the signal strength on your radio. All radio stations are not alike and we provide no guarantee that you will be able to hear any station.

- [KYNR 1490 AM information](#)
- [KYNR 1490 AM commercials](#)
- [KYNR 1490 AM playlist](#)

Federal Communications Commission

**Before the
Federal Communications Commission
Washington, D.C. 20554**

In the Matter of

Confederated Tribes and Bands of the
Yakama Nation

Licensee of Station KYNR

Toppenish, Washington

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File No.: EB-FIELDWR-14-00013282

NOV No.: V201432980009

Facility ID: 24586

NOTICE OF VIOLATION

Released: February 6, 2014

By the District Director, Seattle Office, Western Region, Enforcement Bureau:

1. This is a Notice of Violation (Notice) issued pursuant to Section 1.89 of the Commission's rules (Rules)¹ to Confederated Tribes and Bands of the Yakama Nation, licensee of radio station KYNR in Toppenish, Washington. Pursuant to Section 1.89(a) of the Rules, issuance of this Notice does not preclude the Enforcement Bureau from further action if warranted, including issuing a Notice of Apparent Liability for Forfeiture for the violation(s) noted herein.²

2. On January 16, 2014, an agent of the Enforcement Bureau's Seattle Office inspected radio station KYNR located at 711 King Lane in Toppenish, Washington, and observed the following violations:

- a. 47 C.F.R. § 73.1800(a): "The licensee of each station must maintain a station log as required by 47 C.F.R. § 73.1820." During the inspection on January 16, 2014, there was no station log at the main studio.
- b. 47 C.F.R. § 73.1870(b)(3): "The designation of the chief operator must be in writing with a copy of the designation posted with the station license. Agreements with the chief operators serving on a contract must be in writing with a copy kept in the station files." During the inspection on January 16, 2014, the chief operator designation was not available.

¹ 47 C.F.R. § 1.89.

² 47 C.F.R. § 1.89(a).

Federal Communications Commission

- c. 47 C.F.R. § 73.3526(a): “Responsibility to maintain a file. The following shall maintain for public inspection a file containing the material set forth in this section. . . . (2) Every permittee or licensee of an AM, FM, TV or Class A TV station in the commercial broadcast services shall maintain a public inspection file containing the material, relating to that station, described in paragraphs (e)(1) through (e)(10) and paragraph (e)(13) of this section. In addition, every permittee or licensee of a commercial TV or Class A TV station shall maintain for public inspection a file containing material, relating to that station, described in paragraphs (e)(11) and (e)(15) of this section, and every permittee or licensee of a commercial AM or FM station shall maintain for public inspection a file containing the material, relating to that station, described in paragraphs (e)(12) and (e)(14) of this section. A separate file shall be maintained for each station for which an authorization is outstanding, and the file shall be maintained so long as an authorization to operate the station is outstanding.” During the inspection on January 16, 2014, there was no current public file kept with any of the required records.
- d. 47 C.F.R. § 73.1230(a) “The station license and any other instrument of station authorization shall be posted in a conspicuous place and in such a manner that all terms are visible at the place the licensee considers to be the principal control point of the transmitter.” During the inspection on January 16, 2014, no license was posted or made readily available.

3. Pursuant to Section 308(b) of the Communications Act of 1934, as amended,³ and Section 1.89 of the Rules, we seek additional information concerning the violations and any remedial actions taken. Therefore, Confederated Tribes and Bands of the Yakama Nation, must submit a written statement concerning this matter within twenty (20) days of release of this Notice. The response (i) must fully explain each violation, including all relevant surrounding facts and circumstances, (ii) must contain a statement of the specific action(s) taken to correct each violation and preclude recurrence, and (iii) must include a time line for completion of any pending corrective action(s). The response must be complete in itself and must not be abbreviated by reference to other communications or answers to other notices.⁴

4. In accordance with Section 1.16 of the Rules, we direct Confederated Tribes and Bands of the Yakama Nation to support its response to this Notice with an affidavit or declaration under penalty of perjury, signed and dated by an authorized officer of Confederated Tribes and Bands of the Yakama Nation with personal knowledge of the representations provided in Confederated Tribes and Bands of the Yakama Nation’s response, verifying the truth and accuracy of the information therein,⁵ and confirming

³ 47 U.S.C. § 308(b).

⁴ 47 C.F.R. § 1.89(c).

⁵ Section 1.16 of the Rules provides that “[a]ny document to be filed with the Federal Communications Commission and which is required by any law, rule or other regulation of the United States to be supported, evidenced, established or proved by a written sworn declaration, verification, certificate, statement, oath or affidavit by the person making the same, may be supported, evidenced, established or proved by the unsworn declaration, certification, verification, or statement in writing of such person Such declaration shall be subscribed by the declarant as true under penalty of perjury, and dated, in substantially the following form . . . : ‘I declare (or certify,

Federal Communications Commission

that all of the information requested by this Notice which is in the licensee's possession, custody, control, or knowledge has been produced. To knowingly and willfully make any false statement or conceal any material fact in reply to this Notice is punishable by fine or imprisonment under Title 18 of the U.S. Code.⁶

5. All replies and documentation sent in response to this Notice should be marked with the File No. and NOV No. specified above, and mailed to the following address:

Federal Communications Commission
Seattle Office
11410 NE 122nd Way suite 312
Kirkland, Washington, 98034

6. This Notice shall be sent to Confederated Tribes and Bands of the Yakama Nation at its address of record.

7. The Privacy Act of 1974⁷ requires that we advise you that the Commission will use all relevant material information before it, including any information disclosed in your reply, to determine what, if any, enforcement action is required to ensure compliance.

FEDERAL COMMUNICATIONS COMMISSION



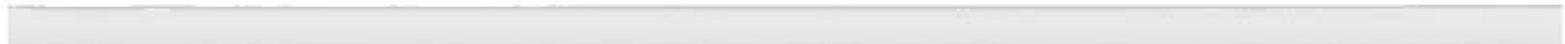
Leo Cirbo
Acting District Director
Seattle Office
Western Region
Enforcement Bureau

verify, or state) under penalty of perjury that the foregoing is true and correct. Executed on (date). (Signature).”
47 C.F.R. § 1.16.

⁶ 18 U.S.C. § 1001 *et seq.* See also 47 C.F.R. § 1.17.

⁷ P.L. 93-579, 5 U.S.C. § 552a(e)(3).





CDBS Pre-form

Form Description:
(for CDBS Main Menu)

Federal Communications Commission
Washington, D.C. 20554

Approved by OMB
3060-0113 (March 2003)

FCC Form 396

BROADCAST EQUAL EMPLOYMENT OPPORTUNITY PROGRAM REPORT

Pre-form Questions

I. Application Purpose

New Program Report

Facility ID Number

Type of Broadcast Station:

Commercial Broadcast Station	Noncommercial Broadcast Station
<input type="radio"/> Radio	<input checked="" type="radio"/> Educational Radio
<input type="radio"/> TV	<input type="radio"/> Educational TV
<input type="radio"/> Low Power TV	
<input type="radio"/> International	

Amendment to Program Report

File Number:

Read [Form Instructions](#) Before Filling Out Form (PDF Format).

[User's Guide](#)

The purpose of this document is to provide broadcast licensees, the FCC, and the public with information about whether the station is meeting equal employment opportunity requirements.

GENERAL POLICY

A broadcast station must provide equal employment opportunity to all qualified individuals without regard to their race, color, national origin, religion or sex in all personnel actions including recruitment, evaluation, selection, promotion, compensation, training and termination.

RESPONSIBILITY FOR IMPLEMENTATION

A broadcast station must assign a particular official overall responsibility for equal employment opportunity at the station. That official's name and title are:

Name: RONNIE WASHINES	Title: PROGRAM ADMINISTRATOR
-----------------------	------------------------------

It is also the responsibility of all persons at a broadcast station making employment decisions with respect to recruitment, evaluation, selection, promotion, compensation, training and termination of employees to ensure that no person is discriminated against in employment because of race, color, religion, national origin or sex.

I. EEO PUBLIC FILE REPORT Attach as an exhibit one copy of each of the EEO public file reports from the previous two years. Stations are required to place annually such information as is required by 47 C.F.R. Section 73.2080 in their public files.	Exhibit 2
II. NARRATIVE STATEMENT Provide a statement in an exhibit which demonstrates how the station achieved broad and inclusive outreach during the two-year period prior to filing this application. Stations that have experienced difficulties in their outreach efforts should explain.	Exhibit 3

FCC NOTICE TO INDIVIDUALS REQUIRED BY THE PRIVACY ACT AND THE PAPERWORK REDUCTION ACT

The FCC is authorized under the Communications Act of 1934, as amended, to collect the personal information we request in this report. We will use the information you provide to determine if the benefit requested is consistent with the public interest. If we believe there may be a violation or potential violation of a FCC statute, regulation, rule or order, your request may be referred to the Federal, state or local agency responsible for investigating, prosecuting, enforcing or implementing the statute, rule, regulation or order. In certain cases, the information in your request may be disclosed to the Department of Justice or a court or adjudicative body when (a) the FCC; or (b) any employee of the FCC; or (c) the United States Government, is a party to a proceeding before the body or has an interest in the proceeding. In addition, all information provided in this form will be available for public inspection. If you owe a past due debt to the federal government, any information you provide may also be disclosed to the Department of Treasury Financial Management Service, other federal agencies and/or your employer to offset your salary, IRS tax refund or other payments to collect that debt. The FCC may also provide this information to these agencies through the matching of computer records when authorized. We have estimated that each response to this collection of information will average 5 hours. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, AMD-PERF, Paperwork Reduction Project (3060-0113), Washington, D. C. 20554. We will also accept your comments via the Internet if you send them to jboley@fcc.gov. Remember - you are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number or if we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-0113.

THE FOREGOING NOTICE IS REQUIRED BY THE PRIVACY ACT OF 1974, P.L. 93-579, DECEMBER 31, 1974, 5 U.S.C. 552a(e)(3), AND THE PAPERWORK REDUCTION ACT OF 1995, P.L. 104-13, OCTOBER 1, 1995, 44 U.S.C. 3507.

Validate Save Clear Menu

Federal Communications Commission Washington, D.C. 20554 FCC 396	Approved by OMB 3060-0113 (March 2003)	FOR FCC USE ONLY
BROADCAST EQUAL EMPLOYMENT OPPORTUNITY PROGRAM REPORT (To be filed with broadcast license renewal application) Read <u>INSTRUCTIONS</u> Before Filling Out Form		FOR COMMISSION USE ONLY FILE NO. -

Section I

Legal Name of the Licensee CONFEDERATED TRIBES AND BANDS OF THE YAKAMA NATION		
Mailing Address P. O. BOX 151		
City TOPPENISH	State or Country (if foreign address) WA	Zip Code 98948 - 0151
Telephone Number (include area code) 5098655121	E-Mail Address (if available) RONN@YAKAMA.COM	
Facility ID Number 24586		Call Sign KYNR
TYPE OF BROADCAST STATION: (if applicable)	Commercial Broadcast Station <input type="radio"/> Radio <input type="radio"/> TV <input type="radio"/> Low Power TV <input type="radio"/> International	Noncommercial Broadcast Station <input checked="" type="radio"/> Educational Radio <input type="radio"/> Educational TV

Application Purpose

- New Program Report
- Amendment to Program Report

List call sign and location of all stations included on this statement. List commonly owned stations that share one or more employees. Also list stations operated by the licensee pursuant to a time brokerage agreement. Indicate on the table below which stations are operated pursuant to a time brokerage agreement. To the extent that licensees include stations operated pursuant to a time brokerage agreement on this report, responses or information provided in Sections I through II should take into consideration the licensee's EEO compliance efforts at brokered stations, as well as any other stations, included on this form. For purposes of this form, a station employment unit is a station or a group of commonly owned stations in the same market that share at least one employee.

Stations Locations

CONTACT PERSON IF OTHER THAN LICENSEE

Name RONNIE WASHINES		Street Address P.O. BOX 151	
City TOPPENISH	State WA	Zip Code 98948-	Telephone Number 5098655121

FILING INSTRUCTIONS

Broadcast station licensees are required to afford equal employment opportunity to all qualified persons and to refrain from discriminating in employment and related benefits on the basis of race, color, national origin, religion, and sex. See 47 C.F.R. Section 73.2080. Pursuant to these requirements, a license renewal applicant whose station employment unit employs five or more full-time station employees must file a report of its activities to ensure equal employment opportunity. If a station employment unit employs fewer than five full-time employees, no equal employment opportunity program

Information need be filed. If a station employment unit is filing a combined report, a copy of the report must be filed with each station's renewal application.

A copy of this report must be kept in the station's public file. These actions are required to obtain license renewal. Failure to meet these requirements may result in sanctions or license renewal being delayed or denied. These requirements are contained in 47 C.F.R. Section 73.2080 and are authorized by the Communications Act of 1934, as amended.

DISCRIMINATION COMPLAINTS. Have any pending or resolved complaints been filed during this license term before any body having competent jurisdiction under federal, state, territorial or local law, alleging unlawful discrimination in the employment practices of the station(s)? Yes No

If so, provide a brief description of the complaint(s), including the persons involved, the date of the filing, the court or agency, the file number (if any), and the disposition or current status of the matter.

Exhibit 1

Does your station employment unit employ fewer than five full-time employees? Yes No

Consider as "full-time" employees all those permanently working 30 or more hours a week.

If your station employment unit employs fewer than five full-time employees, complete the certification below, return the form to the FCC, and place a copy in your station(s) public file. You do not have to complete the rest of this form. If your station employment unit employs five or more full-time employees, you must complete all of this form and follow all instructions.

CERTIFICATION.

This report must be certified, as follows:

- A. By licensee, if an individual;
- B. By a partner, if a partnership (general partner, if a limited partnership);
- C. By an officer, if a corporation or an association; or
- D. By an attorney of the licensee, in case of physical disability or absence from the United States of the licensee.

WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503).

I certify to the best of my knowledge, information and belief, all statements contained in this report are true and correct.

Signed	Name of Respondent Ronnie Washines
Title Program Administrator	Telephone No. (include area code) 5098655121
Date 12/30/2013	

Validate Save Edit FRN Menu



2.	Contact Representative RONNIE WASHINES		Firm or Company Name CONFEDERATED TRIBES AND BANDS OF THE YAKAMA NATION		
	Street Address (1) P.O. BOX 151				
	Street Address (2)				
	City TOPPENISH		State or Country (if foreign address) WA	ZIP Code 98948 -	
	Telephone Number (include area code) 5098655121		E-Mail Address (if available) RONN@YAKAMA.COM		
3.	Nature of Respondent (See Instructions for definitions) <input checked="" type="radio"/> Licensee <input type="radio"/> Permittee <input type="radio"/> Entity with an attributable interest				
4.	If this application has been submitted without a fee, indicate reason for fee exemption (see 47 C.F.R. Section 1.1114): <input checked="" type="radio"/> Governmental Entity <input type="radio"/> Fee-exempt Report <input type="radio"/> Other <input type="text"/> <input type="radio"/> N/A (Fee Required)				
5.	All of the information furnished in this Report is accurate as of 12/30/2013 (mm/dd/yyyy) (Date entered must be Oct. 1 of the filing year when filing a Biennial Ownership Report; or be no more than 60 days prior to the date of filing when filing a non-biennial Ownership Report.)				
6.	Purpose: This Report is filed for: (choose one)				
	a. <input checked="" type="radio"/> Biennial				
	b. <input type="radio"/> Validation and Resubmission of a previously filed Biennial Report (certifying no change from previous Report)				
	c. <input type="radio"/> Transfer of Control or Assignment of License/Permit				
	d. <input type="radio"/> Report by Permittee filing within 30 days after the grant of a construction permit for a new commercial AM, FM or full power television broadcast station.				
	e. <input type="radio"/> Update / certification of accuracy of an initial Ownership Report filed by Permittee (filing in conjunction with Permittee's application for a station license)				
f. <input type="radio"/> Amendment to a previously filed Ownership Report			File Number: -		
If an Amendment, submit as an Exhibit a listing by Section and Question Number the portions of the previous Report that are being revised.			Exhibit 1		
7.	Licensee and Station Information. The stations listed below are all licensed to the following person or entity:				
	Licensee Name		Licensee's FCC Registration Number (FRN)		
	CONFEDERATED TRIBES AND BANDS OF		24586 FRN Help: CORES Home		
Enter Station Information					
8.	Respondent is:				

<input type="radio"/> Sole Proprietorship <input type="radio"/> For-profit corporation If "Other," describe nature of the Respondent in an Exhibit.	<input checked="" type="radio"/> Not-for-profit corporation <input type="radio"/> General partnership	<input type="radio"/> Limited partnership <input type="radio"/> Other <input type="button" value="Exhibit 2"/>
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Section II-B - Biennial Ownership Information

1. **Contract Information.** List all contracts and other instruments required to be filed by 47 C.F.R. Section 73.3613. (Only Licensees, or Respondents with a majority interest in or that otherwise exercise de facto control over the subject Licensee shall respond. Other Respondents should select "Not Applicable" in response to this question.) If the agreement is a local marketing agreement (LMA) or a radio joint sales agreement (JSA), or if the agreement is a network affiliation agreement, check the appropriate box; otherwise, select "Other" for non-LMA/radio JSA or network affiliation agreements.

Not Applicable

2. **Capitalization** (Only Licensees or entities with a majority interest in or that otherwise exercises de facto control over the subject Licensee shall respond.)

Not Applicable

Subform Errors:

Section II-B, Question 2, At least one row of the Capitalization Information subform is required (unless Not Applicable is checked).

3. (a.) **Ownership Interests.** This Question requires Respondents to enter detailed information about ownership interests by generating a series of subforms. Answer each question on each subform. The first subform listing should be for the Respondent itself. If the Respondent is not a natural person, also list each of the officers, directors, stockholders, noninsulated partners, members and other persons or entities with a direct attributable interest in the Respondent. (A "direct" interest is one that is not held through any intervening companies or entities.) In the case of vertical or indirect ownership structures, report only those interests in the Respondent that also represent an attributable interest in the Licensee for which the Report is being submitted.

List each person or entity with a direct attributable interest in the Respondent separately. Entities that are part of an organizational structure that includes holding companies or other forms of indirect ownership must file separate ownership reports. In such a structure do not report or file separate reports for persons or entities that do not have an attributable interest in the Licensee for which the report is being submitted.

Subform Errors:

Section II-B, Question 3(a), At least one row of the Ownership Interests subform is required.

(b.)	<p>Respondent certifies that any equity and financial interests not reported in response to Question 3(a) are non-attributable.</p> <p>If "No," submit as an Exhibit an explanation.</p>	<p><input type="radio"/> Yes <input type="radio"/> No</p> <p>Exhibit 3</p>
(c.)	<p>Does the Respondent or any person/entity with an attributable interest in the Respondent also hold an attributable interest in any other broadcast station, or in any newspaper entities in the same market, as defined in 47 C.F.R. Section 73.3555?</p> <p>If "Yes", provide information describing the interest(s), using EITHER the subform OR the spreadsheet option below for the applicable type of interest (broadcast or newspaper). Respondents with a large number (50 or more) of entries to submit should use the spreadsheet option. NOTE: Spreadsheets must be submitted in a special "XML Spreadsheet" format with the appropriate structure that is specified in the documentation. For instructions on how to use the spreadsheet option to complete this question (including templates to start with), please Click Here.</p> <p>Broadcast Interests Subform OR Broadcast Interests Spreadsheet</p> <p>Newspaper Interests Subform OR Newspaper Interests Spreadsheet</p>	<p><input type="radio"/> Yes <input type="radio"/> No</p>
(d.)	<p>Are any of the individuals listed in response to Question 3(a) married, related as parent-child, or related as siblings?</p> <p>If "Yes", complete the information describing the relationship.</p> <p>Enter Familial Relationships Information</p>	<p><input type="radio"/> Yes <input type="radio"/> No</p>
(e.)	<p>Is Respondent seeking an attribution exemption for any officer or director with duties unrelated to the Licensee ?</p> <p>If "Yes", complete the information in the required fields and submit an Exhibit fully describing that individual's duties and responsibilities, and explaining why that individual should not be attributed an interest.</p> <p>Enter Attribution Exemption Information</p>	<p><input type="radio"/> Yes <input type="radio"/> No</p>
4.	<p>Respondent's Interests Held. Each Respondent other than a Licensee should list the name and FCC Registration Number of all entities in which the Respondent holds a direct attributable ownership interest, where that listed entity has an attributable ownership interest in the Licensee of the stations associated with the Report. Licensees should select "N/A" in response to this question.</p> <p>For any listing that includes the name of a person or entity reported on multiple Ownership Reports, ensure that the FRN information is consistent among all such Ownership Reports. Respondents should coordinate with each other to ensure such consistency.</p>	<p><input type="checkbox"/> N/A</p>

RESOLUTION

T-53-98

WHEREAS, the Confederated Tribes and Bands of the Yakama Indian Nation is a federally recognized Nation pursuant to the Treaty of June 9th, 1855 (12 Stat. 951), and

WHEREAS, the Yakama Tribal Council is the governing body of the Yakama Indian Nation of the Yakama Reservation, Toppenish, Washington, by the authority delegated by Resolution T-38-56, and

WHEREAS, the Yakama General Council has by Resolution GC-02-98 authorized the Yakama Tribal Council to proceed with the feasibility study, and with sound conclusions, proceed with development of a non-commercial radio station, and

WHEREAS, the OEDP Committee with technical support from the YIN Office of Economic Development has developed a two phase work plan to start this process, and this work plan includes; the establishment of a Telecommunications Board of Directors, pre-planning budget for Phases I and II, target dates for completion, deliverables at completion date, recommendations, this document referred to as Telecommunications Work Plan for Phases I and II, and

WHEREAS, the OEDP Committee through committee action has approved this plan, and recommends review and approval of this plan by Yakama Nation Tribal Council.

NOW, THEREFORE, BE IT RESOLVED, by the Yakama Tribal Council meeting in regular session at the Governmental Offices of the Confederated Tribes and Bands of the Yakama Indian Nation, Toppenish, Washington, with a quorum being present, hereby authorize the following: establishment of a Telecommunications Board of Directors, preplanning budget, and Telecommunications Work Plan for Phases I and II, for the development of a non-commercial radio station.

BE IT FURTHER RESOLVED, that any member of the Yakama Tribal Council Executive Board is authorized to negotiate and execute the agreement and any amendments thereof, on behalf of the Yakama Tribal Council, as delegated by Section III-A of the Rules of Procedures pursuant to T-10-61.

BE IT STILL FURTHER RESOLVED, that the Yakama Indian Nation does not waive, later or otherwise diminish their "sovereign immunity" whether expressed or implied by virtue of enacting this resolution. Nor does the Yakama Indian Nation waive, alter, or otherwise diminish the rights, privileges, or services guaranteed by the Treaty of 1855.

DONE AND DATED on this 3rd day of February, 1997, by the Yakama Tribal Council by a vote of 12 for and none against.

ATTEST:



E. Arlen Washines, Secretary
Yakama Tribal Council



William Yallup, Sr., Chairman
Yakama Tribal Council

RESOLUTION

T-56-98

WHEREAS, the Yakama Indian Nation is a federally recognized tribe pursuant to the Treaty of 1855, (12 Stat. 951), and

WHEREAS, the Yakama Tribal Council is the governing body of the Confederated Tribes and Bands of the Yakama Indian Nation of the Yakama Reservation, Washington, by the authority delegated by Resolution T-38-56, and

WHEREAS, Yakama General Council Resolution GC-02-98 supports the study and development of a non-commercial radio station serving the Yakama people, and

WHEREAS, the Yakama Nation Office of Economic Development, directed by the Overall Economic Development Planning Committee, has prepared a grant proposal to be submitted to the U.S. Department of Commerce, National Telecommunications and Information Administration—Public Telecommunications Facilities Program for planning funds for the Yakama radio station, and

WHEREAS, the Yakama Nation Office of Economic Development will oversee the development of the Yakama public radio station, as directed by GC-02-98, and under direction of Yakama Nation Tribal Council per resolution T-53-98 Telecommunications Work Plan.

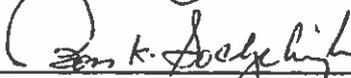
NOW, THEREFORE, BE IT RESOLVED, by the Executive Board of the Yakama Tribal Council, acting under authority delegated by Section III-A of the Rules of Procedures, approved by the Yakama Tribal Council Resolution T-10-61, dated July 13, 1960, and meeting at the Governmental Headquarters of the Yakama Indian Nation, Toppenish, Washington, hereby approves the submission of the grant proposal to the U.S. Department of Commerce, NTIA/PTFP, for public radio station planning funds.

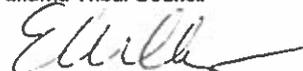
BE IT FURTHER RESOLVED, that any member of the Yakama Tribal Council Executive Board is authorized to negotiate and execute the grant and amendments thereof, on behalf of the grantee, as delegated by Section III-A of the Rules of Procedures pursuant to T-10-61. Provided further that any Executive Board Member may negotiate the grant award and amendments thereof.

BE IT STILL FURTHER RESOLVED, that the Yakama Indian Nation does not waive, alter or otherwise diminish their "sovereign immunity" whether expressed or implied by virtue of accepting or managing this grant, for any and all administrative or legal action which may arise directly or indirectly from the same. Nor does the Yakama Indian Nation waive, alter, or otherwise diminish their rights, privileges, remedies or services guaranteed by the Treaty of 1855.

DONE AND DATED on this 10TH day of February 1998 by the undersigned members of the Executive Board of the Yakama Tribal Council.


William Yallup, Sr., Chairman
Yakama Tribal Council


Ross Sockzehigh, Vice-Chairman
Yakama Tribal Council


E. Arlen Washines, Secretary
Yakama Tribal Council





**Confederated Tribes and Bands
of the Yakama Nation**

Established by the
Treaty of June 9, 1855

**Yakama Nation Radio
1490 KHZ – Toppenish, Washington**

**Chief Operator Designation
47 C.F.R. § 73.1870(b)(3)**

This is to certify as official notice that Ryan H. Craig is designated as the Chief Operator for KYNR-AM 1490; Facility Number 24586; located at 711 King Lane; Toppenish, WA 98948, as per 45 C.F.R. § 73.1870(b)(3).

Chief Operator Ryan H. Craig can be contacted via telephone at (509) 865-5363 or (509) 865-3900 between the hours of 8:00 a.m. and 5:00 p.m. He can also be contacted via U.S. Postal Service address: P. O. Box 151; Toppenish, WA 98948-0151. He can also be contacted via e-mail, ryanrcraig@yakama.com

Be it known, Ryan H. Craig is employed by the Yakama Nation, owner of KYNR Radio, and is a paid staff member at the KYNR Radio Station; 711 King Lane; Toppenish, WA 98948.

At times when the KYNR Chief Operator is unavailable to complete the actions of the chief operator, **Ronnie Washines** is designated as the acting chief operator on a temporary basis. **Ronnie Washines** is a paid employee of the Yakama Nation, owner of KYNR Radio.

Ronnie Washines can be contacted at office telephone number (509) 865-5121, ext. 4717; cell telephone number, (509) 945-5213; e-mail, ronn@yakama.com

For the Yakama Nation:

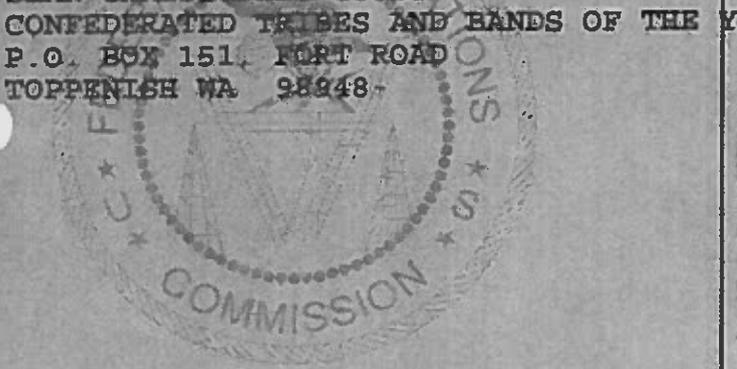


Elizabeth F.M. Nason, Interim Tribal Director
Yakama Nation

Postcard Reservation Acknowledgement

Date: 03/28/2002
Call Sign Request #27147

This is to acknowledge the
RESERVATION of call sign KYNR for
Station : KENE
Location: TOPPENISH WA
Facility Id: 24586
that was made on 03/27/2002 by
SEAN CHRISTOPHER GOUDY
CONFEDERATED TRIBES AND BANDS OF THE Y
P.O. BOX 151, FORT ROAD
TOPPENISH WA 98948-



98948+0131

FEDERAL COMMUNICATIONS
COMMISSION
WASHINGTON, DC 20554
OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE \$300

FIRST CLASS MAIL
POSTAGE & FEES PAID
FEDERAL
COMMUNICATIONS
COMMISSION
PERMIT NO. G111

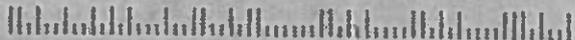
CONFEDERATED TRIBES AND BANDS OF THE Y
P.O. BOX 151, FORT ROAD
TOPPENISH WA 98948-

RECEIVED

APR 1 2002

ECONOMIC DEVELOPMENT

Fcs 372 (02/00) NOTIFICATION



February 10, 2014

Mr. Ronn Washines
General Manager
Kynr-Am
PO Box 151
Toppenish WA 98948-0151

Dear Ronn:

I am writing to ask for your help. The Federal Election Commission (FEC) requires trade associations, such as the National Association of Broadcasters (NAB), to obtain permission from a member-company before communicating to you or your employees about certain political activities related to our political action committee, NABPAC.

As your company's primary contact, you may grant this permission. But don't worry, it's easy and will only take a minute of your time. Please disregard this message if you've already taken action.

To grant us permission to communicate with you or your employees, please sign the accompanying Enrollment Form and fax it to 866-305-5868 or mail it back in the enclosed reply envelope. You may also enroll online at www.nabpac.com.

However you decide to respond, please do so by **March 21, 2014**.

Please note that the FEC allows companies to enroll for more than one year. By signing next to each year indicated, you will be contacted less frequently for these required updates. (Note: The FEC also limits your approval of solicitations to only one trade association per calendar year.)

This is not a PAC solicitation; it simply allows us to communicate with you regarding PAC activities. Once enrolled, I will be able to discuss with you the enormous impact NAB and NABPAC have on the industry and your business through our congressional and electioneering activities. Moreover, you are allowing NABPAC to continue to grow and become an even more effective political organization working to strengthen broadcasters' voices in Washington, D.C.

If you have any questions about enrollment or would like more information, please contact Jennifer Stong, Director of NABPAC, by phone at 202-429-5314 or via email at jstong@nab.org.

Thank you and best wishes for a prosperous year.

Sincerely,



Gordon H. Smith
President and CEO

1771 N Street, N.W.
Washington, D.C. 20036
Phone 202 429 5314
Toll Free 800 424 8806
Fax 202 429 7422
Email pac@nab.org
www.nabpac.com



NABPAC Contribution Authorization Form

NABPAC is the only trade association political action committee supporting federal candidates that has received such authorization from my company. Federal Election Commission regulations state that a company may only authorize one trade association PAC to solicit its executives per calendar year. Company approval is necessary before NABPAC may conduct a solicitation.

On behalf of my company _____,

I _____ (name) hereby authorize

National Association of Broadcasters Political Action Committee (NABPAC) to solicit voluntary contributions from:

- All eligible employees. Please contact me for employee list.
- The employees I designate.

Only me

A Separate Signature is Required for Each Year

2014		
	Authorized Signature	Title
		Email
2015		
	Authorized Signature	Title
		Email
2016		
	Authorized Signature	Title
		Email
2017		
	Authorized Signature	Title
		Email
2018		
	Authorized Signature	Title
		Email

Please return authorization form via fax, email or mail to:

Jennifer Stong
 Director, NABPAC
 National Association of Broadcasters
 1771 N Street NW
 Washington DC 20036
 Phone 202 429 5314 Fax 202 429 7422
 jstong@nab.org



Remittance Advice	
Account Number:	1091751
Date:	19-FEB-2014
Total Amount Due:	\$644.00
Amount Enclosed:	

PAID

License Agreement: Noncommercial AM

Ronnie Washines
Confdrtd. Tribes & Bands of Yaka
PO Box 310
Toppenish, WA 98948

BMI RADIO
PO Box 630893
Cincinnati OH 45263-0893

Please return the above portion with your payment.

RE: KYNR-AM
BMI License Fee Account
Account # 1091751

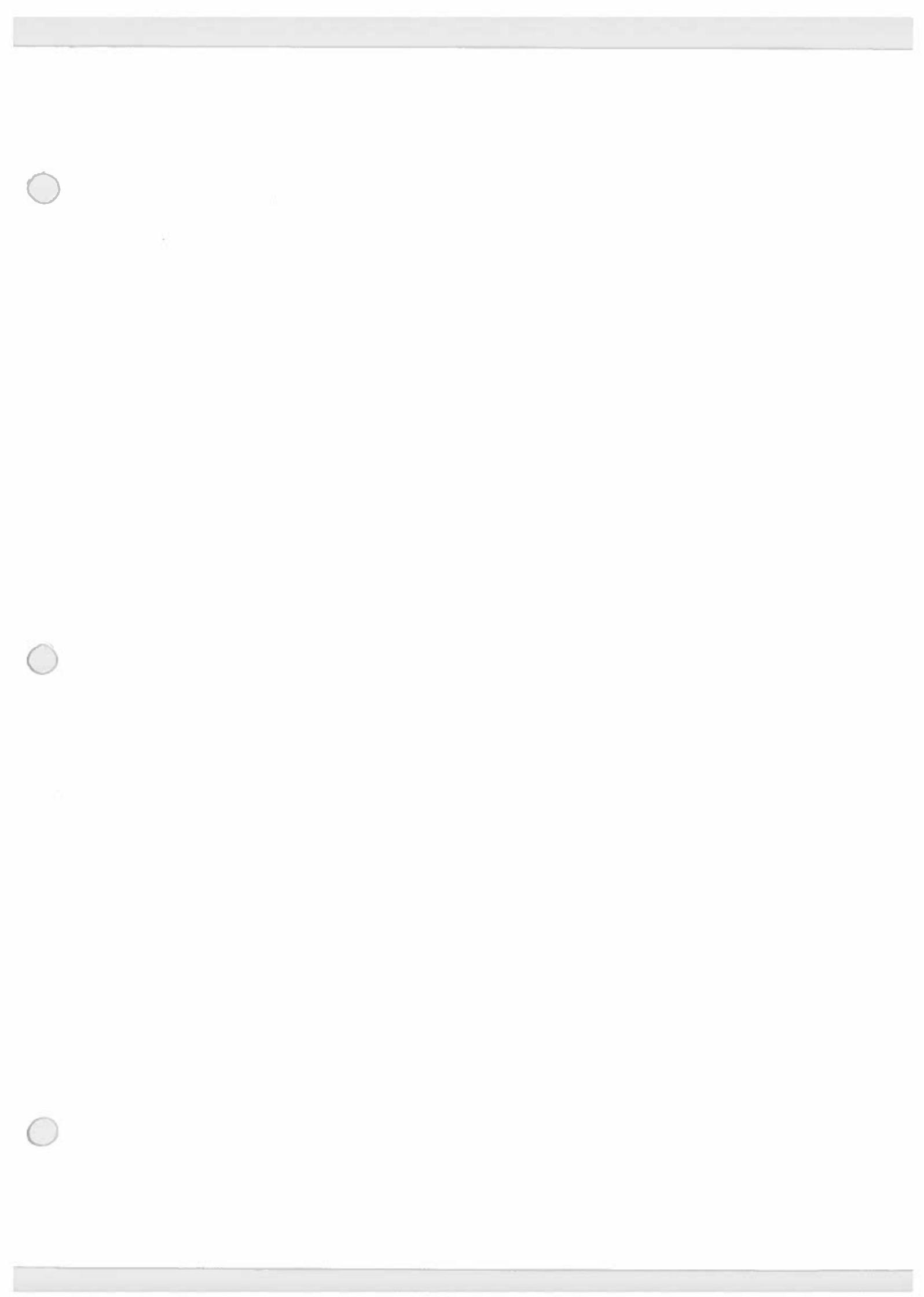
Dear Ronnie Washines,

As of this date your account is past due. Your remittance of \$644.00 for fees billed through 31-JAN-2014 is due within ten (10) days of this letter.

If your check for the balance in full is already in the mail, please accept our thanks.

Sincerely,

SHAWN BULLOCK
1-866-304-4264
Finance - Collections Services
mcs@bmi.com

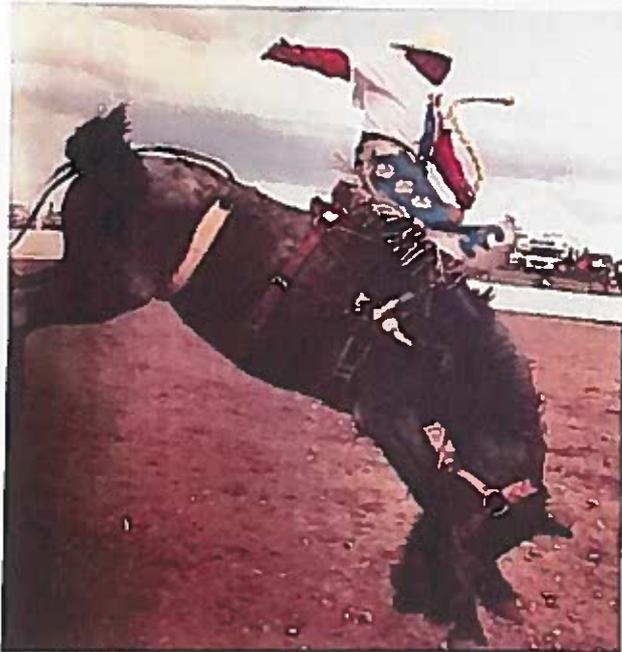


Memorial

Saturday February 16, 2019

Independent Shaker Church

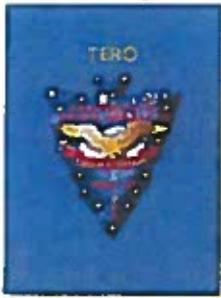
Starting @ 9:00am



Elliott "Muskrat" Phillips

Sha-Teath-Cum

Stone Setting will be held at a later Date



YAKAMA NATION TRIBAL EMPLOYMENT RIGHTS OFFICE

**WORKING CONTINUOUSLY TO ERADICATE
DISCRIMINATION AND BOOST THE
ECONOMICS OF INDIAN COUNTRY.**

ATTENTION YAKAMA NATION FORKLIFT/AERIAL LIFT/SCISSOR LIFT TRAINING

**Dates: Tuesday January 08, 2019—Forklift
Tuesday January 15, 2019—Aerial Lift
Tuesday January 29, 2019—Scissor Lift**

Time: 8:30 am till Testing is completed

**Where: YN TERO Conference Room
410 S. G Street
Toppenish, WA 98948**

ONLY 20 SLOTS AVAILABLE PER SESSION!!!



**FOR MORE
INFORMATION**

Contact :

Rita Headdress

(509) 314-6701

April Moses-Hyipeer

(509) 314-6708

YAKAMA NATION TRIBAL EMPLOYMENT RIGHTS OFFICE IS CONTINUOUSLY SUPPORTIVE OF PROVIDING TRAINING OPPORTUNITIES TO BOOST THE EMPLOYMENT RATE. WE ARE PLEASED TO ANNOUNCE THIS OPPORTUNITY. WE ARE AWARE THERE IS A BIG DEMAND FOR TRAININGS AND AT THIS TIME ONLY ABLE TO PROVIDE THIS TO 20 INDIVIDUALS.

PLEASE APPLY OR UPDATE YOUR APPLICATION AT THE YN TERO OFFICE.



YAKAMA NATION TRIBAL EMPLOYMENT RIGHTS OFFICE

**WORKING CONTINUOUSLY TO ERADICATE
DISCRIMINATION AND BOOST THE
ECONOMICS OF INDIAN COUNTRY.**

ATTENTION YAKAMA NATION OSHA 10 TRAINING

Dates: Wednesday January 16, 2019
Time: 8:30 am till Testing is completed
Where: YN TERO Conference Room
410 S. G Street
Toppenish, WA 98948

ONLY 30 SLOTS AVAILABLE PER SESSION!!!
TRANSPORTATION AND MEAL IS NOT PROVIDED.



**FOR MORE
INFORMATION**

Contact :

Rita Headdress

(509) 314-6701

April Moses-Hyipeer

(509) 314-6708

YAKAMA NATION TRIBAL EMPLOYMENT RIGHTS OFFICE IS CONTINUOUSLY SUPPORTIVE OF PROVIDING TRAINING OPPORTUNITIES TO BOOST THE EMPLOYMENT RATE. WE ARE PLEASED TO ANNOUNCE THIS OPPORTUNITY. WE ARE AWARE THERE IS A BIG DEMAND FOR TRAININGS AND AT THIS TIME ONLY ABLE TO PROVIDE THIS TO 30 INDIVIDUALS.

PLEASE APPLY OR UPDATE YOUR APPLICATION AT THE YN TERO OFFICE.



Pahto Public

P A S S A G E

**TOPPENISH
ADAMSVIEW
WHITE SWAN**

XXXXXXXXXX

RAPID SHUTTLE

XXXXXXXXXX



APRIL 2 - APRIL 5 2018

DEPART: CULTURAL HERITAGE CENTER 7:15AM

DEPART: ADAMSVIEW HOUSING 7:30AM

ARRIVE: WHITE SWAN COUGAR DEN 7:50AM

[E-mail]

From: Elizabeth Nason

Wed 8/22/2018 11:55 AM Joe Howell; Wesla Selam; Tamara Strong; Ronn Washines; Michelle Sconawah; Mathew Tomaskin; Karen Cunningham; Derald Orloff; Kathy Batin; Tim Thompson

Good morning: I had a thought over the weekend that I would like to incorporate in to the Employees' Appreciation Day theme. In thinking about our elected officials, I started to think that they, overall, never get recognized for all that they do. I would like to have a "Tree of Appreciation" where just small notes of appreciation could be hung. Wouldn't have to be for any particular elected official and wouldn't have to be anything very long. Of course, this is all voluntary. I'm thinking they could be on small index cards with a one hole punch in which string or something could be used to hang it by. **The catch is, I don't want the elected officials to know about it. I want to present it to them during the Employees' day event.** If you or your staff choose to participate, you can either bring them to the event or drop them off at my office. One department is putting theirs on an arrowhead emblem note card. Thank you. Betty

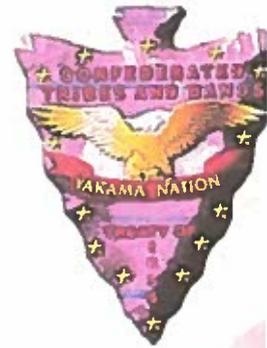
Elizabeth F.M. Nason, J.D.
Tribal Administrative Director
Yakama Nation
P.O. Box 151
Toppenish, WA 98948
(509) 865-5121

AGENDA

**August 27, 2018 -- Department of Human Services
Program Managers Meeting – YN Corrections Conference Room**

- 1. Invocation**
- 2. Deputy Directors Comments and Announcements**
- 3. YN Review Presentation**
- 4. T-057-18 Resolution – Presentation to Yakama Tribal Council Sept. Agenda**
- 5. Mrs. Robin John, Indian Health Service (I.H.S.) Healthy Heart Director**
- 6. Annual Department of Human Services Retreat – “Culture & Tradition”**
- 7. Program Managers Reports**
- 8. Closing Remarks – Deputy Director**
- 9. Questions, Comments, suggestions.**
- 10. Closing**

WHITE SWAN COMMUNITY
COALITION AND
YAKAMA NATION
ALCOHOL PROGRAM'S



1st Annual

Community

Wellness Fair

"Let's find the Balance we all ne

HARRAH ELEMENTARY GYM

ON MAY 2, 2018 @ 5PM

APR 04 2018

04 2018

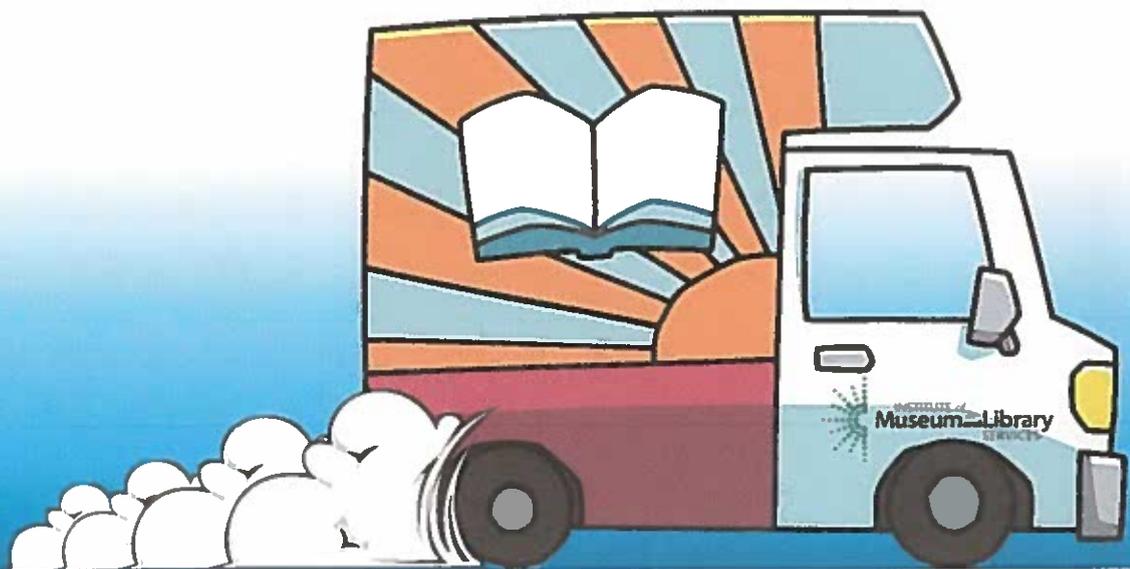
Radio; I'm GREATLY IN
 a HELPing Hand. 33-
 Year Wait upon my
Scholar SHip. THOUGHT
 "ED" SPEAK'S-???

UP or WHAT=???

✓ EOWH-EEE-WAH = W.S
WARREN-NEIL- SMARTLOW



The *Yakama Nation Library* To Take Their Services On The Road



The Yakama Nation Library was recently awarded the Native American Library Services: Enhancement Grant, by the Institute of Museum and Library Services (IMLS).

The grant will fund the libraries Yakama Nation Library Book Mobile project which will be rolling along in early 2019.

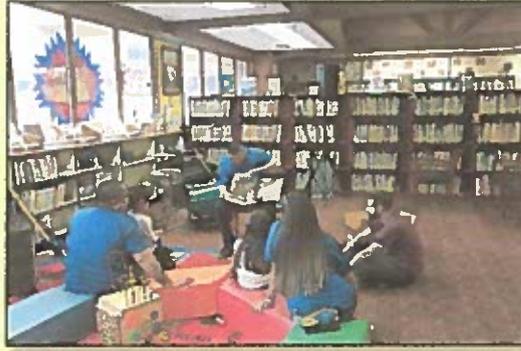
Library bookmobiles service local communities by providing books and other materials to those who may not otherwise have access to their local library.

The Yakama Nation Library will be making monthly stops to all of the Yakama Nation housing communities, tribal head start centers and different YN events.

The YN Library bookmobile outreach will also provide access to learning devices and computers, as well as internet access and storytelling.

The library is among 20 other recipients of the IMLS Enhancement grant.

For more information, please call 509-865-2800 #6.



YAKAMA NATION LIBRARY READING PROGRAM EVENTS

Because "Libraries Rock" is the theme of its current reading program, the Yakama Nation Library held its own "jam sesh" on Thursday, August 23rd, 2018.

Eight youth and their parents attended the event.

The event was kicked off with a reading of a children's book entitled, "Trombone Shorty".

Afterward, four guest musicians performed and provided the youth backing music to which they sang along to.

The children were also provided with small percussion instruments to "shake" along to improvised music by the library band.

During the Annual Yakama Nation Backpack Giveaway, the library also provided their guests with a fun libraries rock sticker activity, as well as libraries rocks coloring sheets.

Remember it's not too late to grab your reading program log sheet to be eligible to win prizes and be entered into win three grand prizes.

The grand prize drawing will be held Friday, September 14th, 2018.

There will be another library "jam sesh" held on Thursday, September 6th, from 3:30pm - 5:00pm.

Please contact the YN Library for information about the reading program at 509-865-2800 #6.



Culture Class



Beaded Earrings

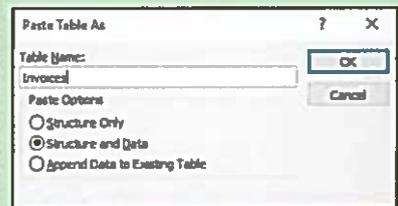
September 18th, 2018

1pm - 4pm

\$5 per kit

Register Today
509.865.2800 x6

TECH TIP



Access data

If you have existing data in a Word or Excel document, it's easy to get that data into an Access table.

The easiest way is to copy and paste. Simply copy the data in the source document, open your Access database, and press Ctrl+V to paste the data into a new table.

If you copy from Excel, Access uses the sheet name for the new table's name.

If copying from a Word table, Access prompts you for a table name and offers more options, as shown in Figure A.

When you're copying raw content (not a table) from Word, create the table first and paste the data directly into it.

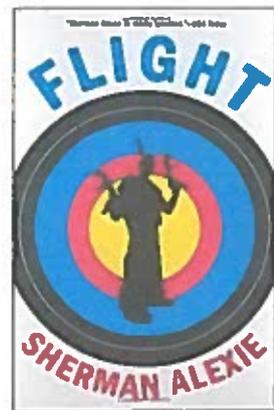
August	MON	TUE	WED	THU	FRI	SAT
 MS Access 1pm - 3pm \$25  Computer Basics 9am - 12pm \$25  *Culture Class 1pm - 4pm \$5 per kit  Library closure						1
	3  Labor Day	4	5  9am - 12pm  1pm - 3pm	6  9am - 12pm	7  9am - 12pm	8
	10	11	12  9am - 12pm  1pm - 3pm	13  9am - 12pm	14  9am - 12pm  1pm - 3pm	15
	17	18  1pm - 4pm	19	20	21	22
	24 	25	26  9am - 12pm	27  9am - 12pm	28  Closed	29

Book Recommendation

Flight: A Novel

By Sherman Alexie

A story of a troubled foster teenager — a boy who is not a “legal” Indian because he was never claimed by his father — who learns the true meaning of terror. About to commit a devastating act, the young man finds himself shot back through time on a shocking sojourn through moments of violence in American history. He resurfaces in the form of an FBI agent during the civil rights era, inhabits the body of an Indian child during the battle at Little Big Horn, and then rides with an Indian tracker in the 19th Century before materializing as an airline pilot jetting through the skies today. When finally, blessedly, our young warrior comes to rest again in his own contemporary body, he is mightily transformed by all he’s seen.



We Appreciate your Patronage!

Mon - Fri • 8am - 6pm
 Saturday • 9am - 4pm

Tel. (509) 865-2800 x6
 (509) 865-5121 x4747

Merida Kipp
 Library Administrator
 Merida_Kipp@yakama.com

Tanisha Arquette
 Administrative Assistant
 tanisha_arquette@yakama.com

Jelena Tilleguots
 Librarian
 Jelena_Tillequots@yakama.com

Cat Miller
 Librarian
 Cathy_Miller@yakama.com

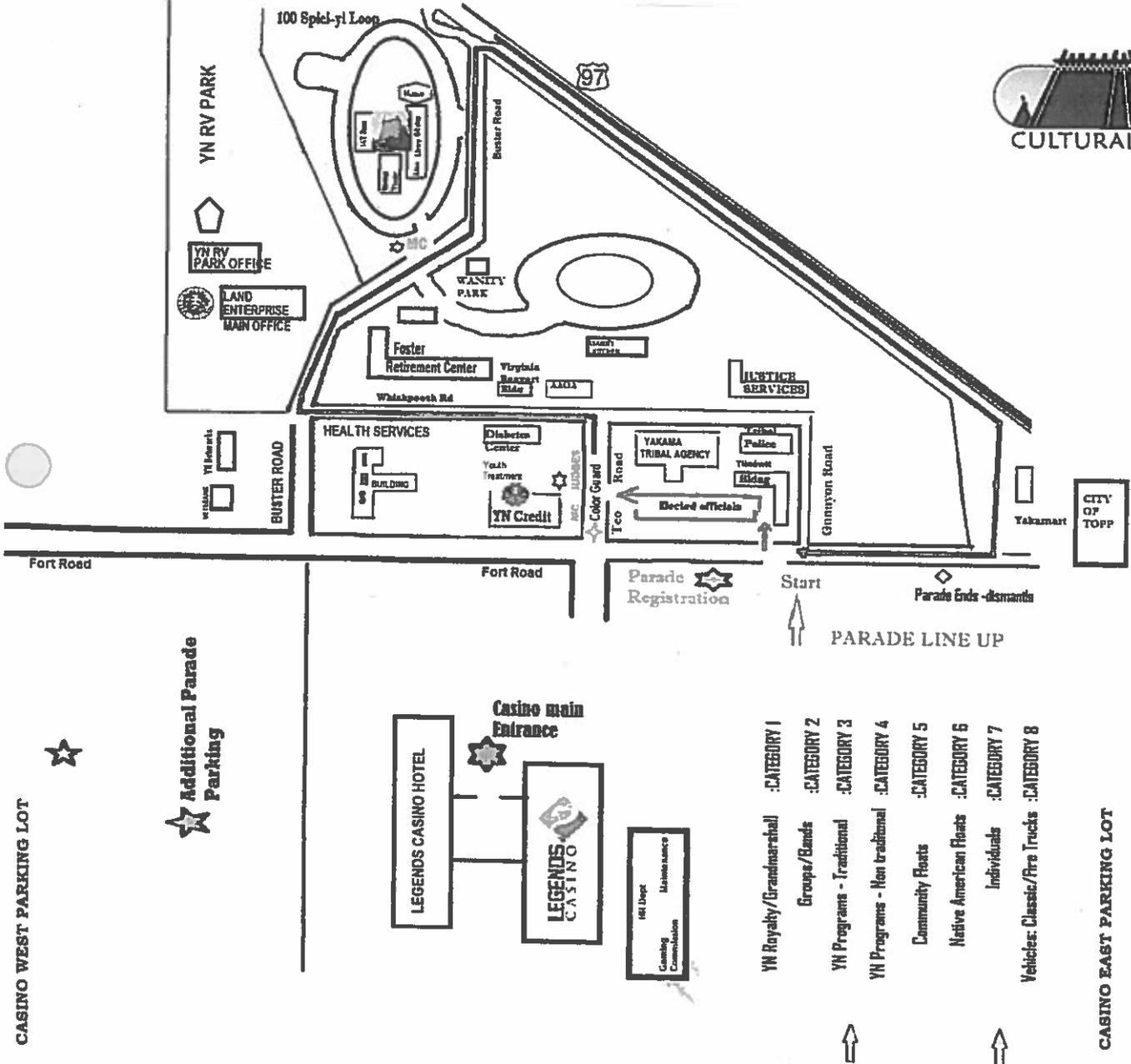
Heidi Iniguez
 Computer Specialist II
 Heidi_iniguez@yakama.com

Michael-David Bushman
 Multi-Media Specialist
 Michael-David_Bushman@yakama.com

Nancy Taylor
 Community Volunteer
 Nancy_Taylor@yakama.com



**Yakama Nation
Treaty Day Commemoration Parade
&
38th Anniversary of the Cultural Center
June 8, 2018**



- :CATEGORY 1
YN Royalty/Grandmarshal
- :CATEGORY 2
Groups/Bands
- :CATEGORY 3
YN Programs - Traditional
- :CATEGORY 4
YN Programs - Non traditional
- :CATEGORY 5
Community Floats
- :CATEGORY 6
Native American Floats
- :CATEGORY 7
Individuals
- :CATEGORY 8
Vehicles: Classic/Pre Trucks

PARADE ROUTE MAP

YN AAOA Senior Movie Night



03/05 The Revenant

03/14 Hurricane

Heist (Wednesday Only)

**03/19 Madeas Witness
Protection**

03/26 50 First Dates

At Cultural Heritage Theater, Toppenish,

WA

Doors Open at 5:30 PM & Movie starts
at 6 PM

This event is for ENROLLED YAKAMAS 55
& OLDER

Questions: 509-865-7164



SÁBADO 31 DE MARZO



OMEGA DELTA PHI FRATERNITY, INC. en Colaboración con
GAMMA ALPHA OMEGA Interest Group

EASTER Eggstravaganza



¡CONGRATULAMOS A UN DÍA LLENO DE DIVERSIONES EN LA UNIVERSIDAD DE HERITAGE
¡CONGRATULAMOS A UN DÍA LLENO DE DIVERSIONES EN LA UNIVERSIDAD DE HERITAGE

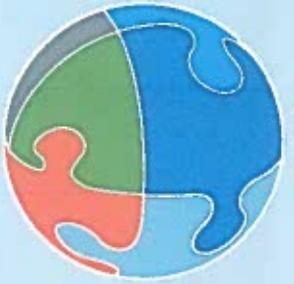
COMIDA • JUEGOS • BUSQUEDA DE HUEVOS • PREMIOS

12:00PM-3:00PM | TRAIGA SU PROPIA CANASTA | EVENTO GRATIS

3240 FORT ROAD, TOPPENISH, WA | CONTACTO: ODPHIU@GMAIL.COM



2018-2022



Strategic Plan

Helping People. Together.

I. BUILD A CULTURE OF PREPAREDNESS



1.1 Incentivize investments that reduce risk, including pre-disaster mitigation, and reduce disaster costs at all levels

1.2 Close the insurance gap

1.3 Help people prepare for disasters

1.4 Better learn from past disasters, improve continuously, and innovate

II. READY THE NATION FOR CATASTROPHIC DISASTERS



2.1 Organize the "BEST" (Build, Empower, Sustain, and Train) scalable and capable incident workforce

2.2 Enhance intergovernmental coordination through FEMA Integration Teams

2.3 Posture FEMA and the whole community to provide life-saving and life-sustaining commodities, equipment, and personnel from all available sources

2.4 Improve continuity and resilient communications capabilities

III. REDUCE THE COMPLEXITY OF FEMA



3.1 Streamline the disaster survivor and grantee experience

3.2 Mature the National Disaster Recovery Framework

3.3 Develop innovative systems and business processes that enable FEMA's employees to rapidly and effectively deliver the agency's mission

3.4 Strengthen grants management, increase transparency, and improve data analytics

OBJECTIVES

STRATEGIC GOALS

FEMA Vision:

A prepared and resilient Nation.



FEMA

efw

**YAKAMA NATION
TREATY DAYS CELEBRATION
ALL - INDIAN RODEO**

**COWGIRL SPAGHETTI LUNCH
FUNDRAISER**

Serving Until it's All Gone!!!

Location: Main Agency Lobby, Yakama Nation

Date: Friday, April 6, 2018

Time: 11:00 A.M.



Yakama Indian Rodeo Association

101 Rodeo Drive
P.O. Box 671
White Swan, Washington 98952

WSDOT Highway Alert New

COUNTY: Yakima

EVENT START: February 7, 2017 10:10 AM

EVENT EST. END: Unknown

LOCATION: SR 241 from Milepost 13 to milepost 25, North of Sunnyside.

INCIDENT DESCRIPTION: SR 241 is closed from Independence road near MP 13 to the junction of SR-24 / SR-241 near MP 25 due to drifting snow from milepost 18 to milepost 20 blocking the roadway.

OTHER: Crews are responding to scene to clear drifting snow. An estimated opening time will be provided as details are available.

CONTACT: Lott, Meagan +1 509-577-1750

ALERT TIME: February 7, 2017 10:10 AM

DISCLAIMER: The Washington State Department of Transportation provides this information as a public service. It is based on currently available information. Motorists are reminded that weather and road conditions can change rapidly and should plan accordingly. For current traveler information, please visit www.wsdot.wa.gov/traffic or call 5-1-1.

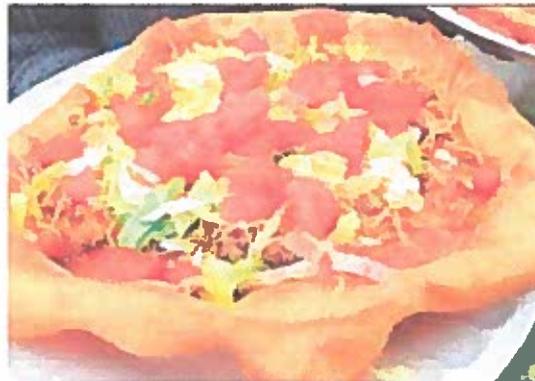
Flea Mart & Indian Taco Sale

WHEN: Saturday, February 4 & 10, 2017
WHERE: Toppenish Longhouse
TIME: 9 am to 4 pm

Tables are \$10 for half a table

Indian Taco Sale (11 am to 4pm)

\$6.00 for Taco & a drink



**Fundraising event for Toppenish Longhouse Committee-
Washington's Birthday Celebration**

**For more info contact Wesla Selam 901-3021 or
Mary Clark 314-0045**

**YAKIMA COUNTY SHERIFF'S OFFICE****BRIAN WINTER, Sheriff****PATROL DIVISION**

P.O. Box 1388 Yakima, Washington 98907

TELEPHONE: (509) 574-2625

FAX: (509) 574-2621

**Press Release
Winter Driving**

12/12/16

Winter has struck the Yakima Valley area and it appears that "Ole Man Winter" may just hang around for a while. With that in mind, here are some reminders from the Yakima County Sheriff's Office.

With the roads covered with snow and ice, remember to slow down and to increase your following distance. Make sure to have good winter or all season tires and that there is at least 4/32nd of tread left on your tires. This leaves enough tread and/or siping to get traction. Also check the air pressure of the vehicle tires. With the cool temperatures, tires tend to lose a bit of pressure.

Washington state laws (RCW 46.37.020) require that motorists turn on the headlights during inclement weather as well as when it is dark out. Inclement weather is whenever it is foggy, raining or snowing. In my travels this morning I noticed numerous drivers who were not following this rule. This is for your safety as well as the safety of other motorists so that vehicles can be seen both from the front and the rear. Do not count on just your automatic headlights. The 'automatic headlight' function does not always activate the vehicle's tail lights. This law was placed in effect prior to the 'automatic headlights' setting in most vehicles. It is critical for safety that a vehicle be visible from both the front and the rear.

Do a walk around of your vehicle to make sure that everything is working and within the vehicle code: lights, vehicle expiration, tires, etc.

Have a safe holiday season and motoring season.

Deputy Scot Swallow
Yakima County Sheriff's Office
Traffic Safety Division.



**Yakama Nation
Environmental Management Program**



AIR QUALITY OUTDOOR BURN BAN ISSUED

Date: January 13, 2017
To: All Residents on the Yakama Reservation
From: The U.S. Environmental Protection Agency, in collaboration with the Yakama Nation EMP Air Quality Program

The U.S. EPA and the Yakama Nation Air Quality Program have declared for the Burn Ban to be **extended** for all areas within the 1855 Treaty Reservation boundaries of the Yakama Nation. This ban is effective **immediately** due to air stagnation **until further notice**.

All ceremonial and traditional fires are **exempt** from burn bans.

A **BURN BAN** means that, until removed:

1. **All outside agricultural and residential burning is not allowed.** This includes burn barrels, burn bins, camping, and recreational fires.
2. **Residents of the Yakama Reservation should reduce all sources of air pollution.** This includes excessive driving and idling and the use of woodstoves and fireplaces, unless it is the primary source of heat.
3. **Those at risk during periods of poor air quality conditions should try to minimize outdoor exposure.** At risk population includes children, elders, pregnant women, and those with respiratory, cardiac or pulmonary diseases.

For further information on the Burn Ban status, please contact the Yakama Nation Environmental Management's Air Quality Program at (509) 865-5121 ext. 6078 or (509) 945-6657 or call the FARR Hotline at 1-800-424-4EPA.

For more information on the Federal Air Rules for Reservations (FARR), call the FARR Hotline or visit the FARR website at www.epa.gov/r10earth/FARR.htm.

Post Office Box 151, Fort Road, Toppenish, WA 98948 (509) 865-5121

*YAKAMA AGENCY
FIRE MANAGEMENT*

**ATTENTION
ALL YAKAMA FIRE MGT.
WILDLAND FIREFIGHTERS**

FOR THE 2017 FIRE SEASON ALL
CURRENT AND POTENTIAL
FIREFIGHTERS MUST TAKE AND PASS A
WILDLAND FIREFIGHTER PHYSICAL
EXAM BEFORE TAKING THE ARDROUS
PORTION OF THE PACK TEST. A MOBILE
PHYSICAL UNIT WILL BE AT FIRE
MANAGEMENT ON MARCH 1ST AND 2ND,
2017. YOUR NAME MUST BE ADDED TO
THE LIST BEFORE JANUARY 31ST, 2017.

CALL DOLORES MOORE, DISPATCHER TO HAVE
YOUR NAME ADDED TO THE LIST FOR THE
FIREFIGHTER PHYSICAL EXAM.

ANY QUESTIONS CALL FIRE MANAGEMENT OFFICE (509)-865-6653

News | For Immediate Release
January 25, 2017



For more information, contact:
Mary C. Tillotson, Press Secretary
Mary@schoolchoiceweek.com | (202) 480-2927 ext. 824

Governor Inslee Proclaims Jan. 22-28 “Washington School Choice Week”; Joins Leaders Nationwide in Celebrating Opportunity in Education

*Washington students, communities to hold more than 250 events as part of
nation’s largest-ever celebration of school choice*

OLYMPIA, WA – Governor Jay Inslee has officially proclaimed Jan. 22-28 as Washington School Choice Week, joining more than 20 governors and more than 600 city and county leaders nationwide in issuing similar proclamations.

With more than 21,000 independently planned events, National School Choice Week 2017 will be the largest-ever celebration of opportunity in education. Events include rallies, roundtable discussions, coffeehouse meet-ups, festivals, school fairs, and more.

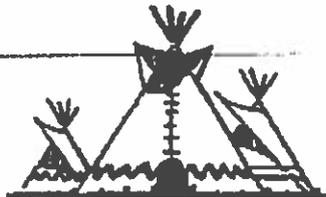
National School Choice Week is a nonpartisan, nonpolitical effort seeking to raise awareness about of the school choice options parents have, or want to have, for their children.

“We are thrilled that Gov. Inslee has issued this proclamation and that School Choice Week will be official in Washington,” said Andrew Campanella, president of National School Choice Week. “Parents in Washington have an important opportunity this week to talk about the schools their children attend and what options they would like to have.”

Held every January, National School Choice Week is an independent public awareness effort designed to shine a positive spotlight on effective education options for every child. Through thousands of independently planned events across the country, National School Choice Week raises public awareness of all types of educational choices available to children. These options include traditional public schools, public charter schools, public magnet schools, online learning, private schools, and homeschooling.

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For more information, visit www.schoolchoiceweek.com, or visit
www.facebook.com/schoolchoiceweek.



YAKAMA NATION HOUSING AUTHORITY

611 S. Camas Ave. • P.O Box 156
Wapato, Washington 98951-1499
Phone (509) 877-6171 • Fax (509) 877-7830

To: Yakama Nation
From: YNHA, Executive Director, Craig Dougall 
Subject: Elder Minor Home Repair Program
Date: January 13, 2017

YNHA would like to inform the General Council, Tribal Council, and the General Membership of the Yakama Nation that the Elder/Homeowner Repair Program is now closed and is no longer taking application and the program is closed until further notice.

Emergency request for no water, and no heat are the only requests to be considered and only if eligible under program guidelines.

YNHA apologizes in advance to all, but our staff and resources are limited and not able to continue this program until further notice.

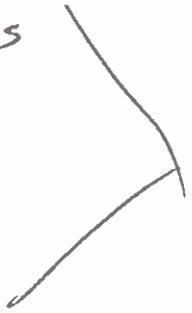
**The Elder/Homeowner Repair Program is
now
Closed,
No applications are
Being accepted until further notice.**

NAMEGIVINGS POSTPONED

Thursday January 19, 2017

There was suppose to be some namegivings at Priest Rapids this Saturday and now postponed to later date. The families of Spino, Calac and Jim family will announce later date

MT Adams
Tappenish
UNTS
Zillah



Chr Delay

YAKAMA NATION YOUTH COUNCIL



MEETING



JANUARY 21ST, 2017

@ YN CORRECTIONS CONFERENCE ROOM 2-4PM

We are interested in youth that are willing to take a stand and help better our community and make a difference in today's society!

AGES 13-24 ARE ENCOURAGED TO PARTICIPATE!

BRING A FRIEND!!

The Yakama Nation Youth Council has twelve interrelated goals of spirituality, unity, environmental, heritage, sovereignty, family, individual, education, health, economy, sobriety, and service.

The Youth Council also promotes:

- Development of future tribal leaders
- Cultural Awareness
- Improving knowledge of Tribal Government
- Solving problems facing Tribal Youth
- Drug and Alcohol free Community Service and Events *and*
- Opportunities for the youth to interact for fun and fellowship

Yakama Nation Youth Activities

(509)865-5121

Joshua Jim Ext – 4450

Alyssa Wabaunsee Ext - 4451



@ YN.YouthActivities

Everyone Welcome

"64th Anniversary"



White Swan Independent Indian Shaker Church
(1953)

~~Minister Alex Stewart~~

~~January 14th, 2017~~

Membership business meeting @ 1:00 PM

January 19th, 2017

64th Anniversary dinner @ 5:00 PM

January 19th – 20th – 21st, 2017

Shaker meetings

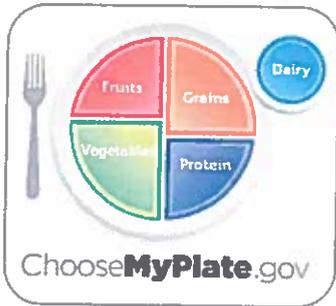


Train up a child in the way he should go and when he is old he will not depart from it. Proverbs 22:6

if you want to, don't
All Donations Excepted
Contact #509-961-6128
CALL - OR Text

Keep Fit Program

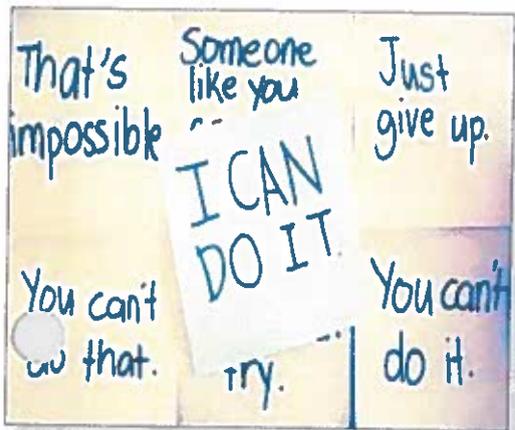
A healthy lifestyle competition



\$\$ Win Cash \$\$
Lose Weight
Reduce Stress



Have fun learning and living a healthier lifestyle



Healthy change calls for
a good plan,
the will to change,
and the courage to say,
"I CAN"

Dates: January 7-March 3, 2017 (8 weeks)

Registration: January 3-6, 2017 from 8am- 5pm at IHS Nutrition Office

Teams: 2 people per team, and be sure to create a team name.

*Prize for best team name.

Fee: \$5 dollars per person. All fees collected will be used for prizes.

Check in: Every Friday for 8 weeks, 8am - 5pm

Points: Will be assigned based on exercise, nutrition, & weight control.

For further information please contact J'Shon Reed at IHS

(509)865 2102 x332 or email jshon@yakama.com



Toppenish
Parks & Rec



Mid-Valley Youth Basketball

Ages 3-12

Registrations are now being taken!

DEADLINE: FRIDAY, JANUARY 13th

NO EXCEPTIONS!!

Practice starts on January 23rd and
games will be played every Saturday

Volunteer coaches are needed!

Cost is \$17 for "in City" residents

\$21 for those residing outside of

Toppenish City

**Yakama Nation Enrolled Members will be sponsored
by the Yakama Nation Youth Activities Program**



**Yakama Nation
Youth Activities**

If you have any questions, please give us a call

@ 865-5121

X4450 or X4451

Toppenish City: James Cole X 865-5150



JAN. 13TH

LAND BUY-BACK BOOTH

7:00 PM

TOPPENISH POW WOW



ALL YAKAMA LAND OWNERS

Please come and explore the variety of options available concerning your fractionated land.

When: January 13th 2017

Time: 7:00 PM

Where: Toppenish Community
Center

Contact: 509-865-5121

ext. 4807 Annette Trevino

ext. 4806 Ruth Jim

Calling AU 12A

**HOT DOGS
CHIPS & DRINKS
PROVIDED**



Tailgate Party

Front of the Yakama Nation Agency

Friday, January 13, 2017

11:30am-1:00pm

**PRIZE FOR THE
BEST FAN!**

*Weather-permitting
Otherwise the
Event will be in
Eagle Selatsee Auditorium*



Fundraiser

Help our Fellow Employee

Feather Arquette's car was broke into and purse stolen

January 6, 2017

**Held in the Employee Lounge
Rice Bowl Breakfast \$2.50 per bowl**

&

**50/50 Raffle 2 for \$1
at Noon**

The Yakama Nation Land Buyback Program will be set up this week from 8:30 am- Noon @ the Yakama Nation Agency Lobby

Wednesday January 4th

Thursday January 5th

Friday January 6th

If you have any questions give us a call @ 509-865-2251 ext. 4806 and 4807



Heritage T H E A T E R

(509)-865-7499

STARTING FRIDAY DECEMBER 30, 2016

ALLIED

MOVIE LENGTH 2HR 4MIN

STARRING: BRAD PITT,
MARION COTILLARD, JAR-
ED HARRIS

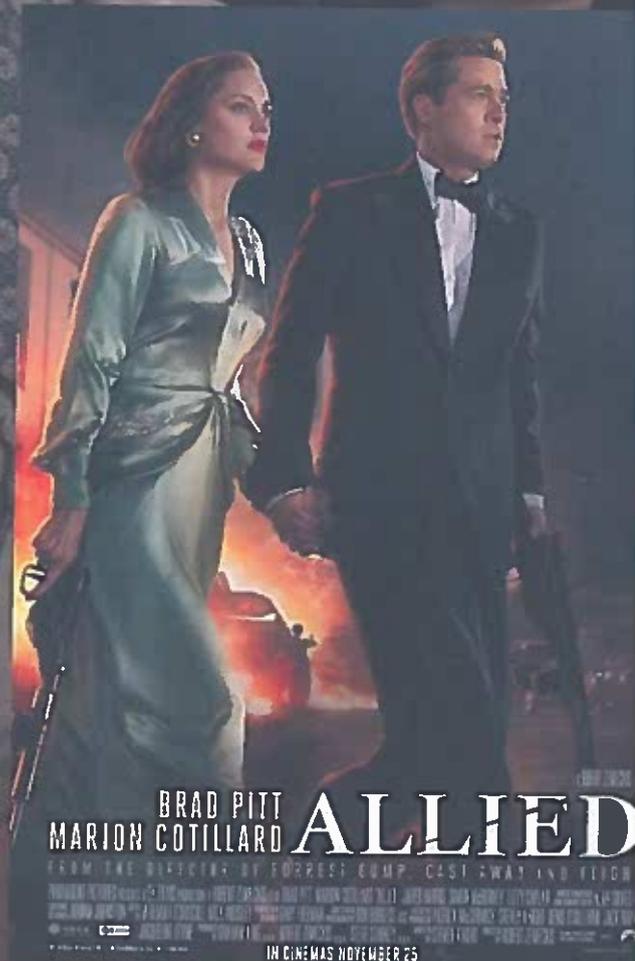
ATED: R
ACTION/DRAMMA

New: Movies in Digital

\$7.00 Adults

\$6.00 Sr. 55 & up

\$6.00 Children 4 to 11 Years



SHOWTIME

Friday:	12/30			7:00PM
Saturday:	12/31	2:00PM	4:30PM	7:00PM
Sunday :	01/01	2:00PM	4:30PM	7:00PM
Thursday:	01/05	Bargain Night		7:00PM

Find show times in the Yakima Herald " On Magazine"



Yakama Nation Cultural Center
Spiel-yi Loop, P.O. Box 151, Toppenish, Washington 98948
Phone: 509-865-2800 ~ Fax: 509-865-7570





NORTHERN PAIUTE POWWOW & LACROSSE GAMES

Honoring our Youth & Families

Oct. 8 & 9, 2016

BURNS, OREGON

**Harney County Fairgrounds
69660 S. Egan St • Burn, OR**

All Dancers, Drummers & Spectators Welcome!

Open to All Public • Free Admission • Outdoor Event • Bring your Chairs

Grand Entry:

**1:00 & 7:00 pm Saturday
Noon on Sunday**

**M.C. – Carlos Calica
A.D. – Jeremy Barney**

Head Drum Group:

Chute B

Drum Pay \$75 per session

Dance Categories:

Men's & Women's Golden

- Age 60 & up - \$300 - Winner Take All

Women's & Girl's Traditional, Fancy & Jingle

- All ages - 3 places and 2 consolation

Men's & Boy's Traditional, Fancy & Grass

Clown Dance Contest

- bring your funniest or craziest outfit, 3 places

Hand Drum Contest - 3 places

Tiny Tots - sponsored by Cecil Dick

Bring your chairs!

Motel:

Rory & Ryan Inn - mention powwow for rates

RV Hookups available at Harney Co. Fairgrounds

Creator's Game

Lacrosse Tournaments:

**Round-robin games 10:00 am
(\$15.00/player)**

For more: Rick Roy 541-589-1159

Community Dinner:

Under the Tent

Saturday @ 5:00 pm

Crowning New Queen

sponsored by

Burns Paiute Tribe

Domestic Violence

& Sexual Assault Dept.



MEDIA CAMPAIGN

For more info call Rhonda Holtby @ 541-413-0448

Arts & Crafts vendors Welcome - Vendor fee is \$55. (contact Elho 541-573-1573)

We are not responsible for accidents, thefts or damages.

We ask that you respect the event and there be no use of alcohol, drugs, legal tobacco or violence.



YAKAMA NATION HOSTS INDIGENOUS DAY OF HOPE

"Caring for Our People"



Monday, October 10, 2016

Registration will be at 8:30am- sign in at check in table.

Location: Yakama Nation RV Park, Toppenish, WA

We are looking for individuals to come help build our tiny houses with supervision of Journeymen Carpenters. Come Join Us on this special day to help our people during this difficult time. We have several displaced families with children/elders living in tents at the YN RV and our concern is the weather. Please dress in Orange or Yellow Shirts/Sweaters and Keep your feet fully covered. We are accepting donations for blankets, socks, hygiene items, arts & crafts for the kids.

Homeless Outreach

Legends Casino
hosting Lunch
*for working
participants only*

Door Prizes and
Refreshments

Opening Prayer will
be at 9:00am

5th Grade Harrah Student
Jessie Deane - Pajama Drive
for infants & youth
Contact Jackie McLavey @
Facebook/messenger

QUESTIONS:

Contact
Jenene_Howe@Yakama.com
(509) 314-2523

Tamarack Spencer
(509) 388-3357
Elizabeth Mason
(509) 480-7064

DEC. 19TH

LAND BUY-BACK PRESENTATION

5:30 PM

Eagle Selatsee Auditorium



ALL YAKAMA LAND OWNERS

Please come and explore the various options available concerning your fractionated land.

When: December 19th 2011
Time: 5:30pm - 8:00pm
Where: Eagle Selatsee Auditorium
401 Fort Road
Toppenish WA 98948
Contact: 509-865-5121
ext. 4807 Annette Trevin
ext. 4806 Ruth Jim

FREE FOOD WILL BE SERVED!

Wednesday Dec 14, 2016

Good morning,

Our 4th Law Clinic in this series is scheduled for next Monday, December 19th at 2:00 p.m. in the Auditorium. This clinic's topic is "Civic Responsibilities and Street Law."

Please call Devalyn at Extension 4576 to RSVP - and we hope to see you there!

Bevra Jacobson

Public Defender-Legal Aid Services Program Manager

Yakama Nation

P.O. Box 151

Toppenish, WA 98948

Office (509) 865-5121, Ext. 4870

Fax (509) 865-4250

Email: bevra@yakama.com

Yakama Language Class .

10/12/16 - 12/8/16

Classes will be held on
Wednesdays and Thursdays

5:30 - 7:30 PM

Tuxámshish Education Building
across from the Diabetes Center.

Ichishkin classes are brought to you by
The Yakama Language Program Ichishkin Sinwit
Taught by Kassamwhy Levina Wilkins.

Light supper included..!!

Hope to see you there.

Yakama Nation

Contact Numbers:

Levina Wilkins (509) 865-5121 ext. 4805

Lila Whitefoot (509) 865-5121 ext. 6104

"Anach'axina Sinwita ku Shuuktá Tináwit"



"WE WILL REVENTURE AND REVITALIZE THE YAKAMA PATRONS LANGUAGE AND PHILOSOPHY"

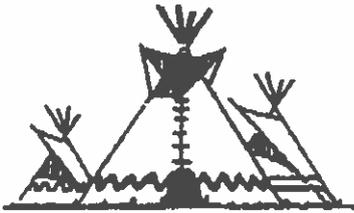
ICHISHKÍN SINWIT

CLASSE DE LANGUE

"Caring for Our People"

INDIGENOUS DAY OF HOPE
YAKAMA NATION HOSTS





YAKAMA NATION HOUSING AUTHORITY

611 S. Camas Ave. • P.O Box 156
Wapato, Washington 98951-1499
Phone (509) 877-6171 • Fax (509) 877-7830

To: Ronn Washines, YN Multi-Media Services
Attn: Reggie George, KYNR Radio

From:  Phylistine Alexander, Yakama Nation Housing Authority

Subject: Emergency Housing Assistance Program- PUBLIC ANNOUNCEMENT

Date: October 3, 2016

The YNHA Emergency Housing Assistance program has no funding available this year. The YNHA has a resource information packet available for clients to contact other programs and resources for emergency and rental assistance.

You may contact the YNHA office for more information.

Start Daily 11-21 airing

Public Service Announcement

The Yakama Nation Revenue Allocation Plan (RAP) Program is notifying all Yakama Enrolled Members who are Full-Time Students or parents of students of the next school proof due dates. The due dates are as follows:

SUBMISSION DATES:

Funding "Quarter" Dates	Due Dates – School Proof	Check Release Dates (CRD)
Quarter 1 October - December 2016	Dated December 5 – 9, 2016	Dec. 23 2016; Late CRD January 6 & 20, 2017, and February 3, 2017

School proof for Student Pre-school through 12th are required to have the following:

1. Attendance for each month of the Quarter being funded.
2. All documentation must contain the name of the school, the student's name, and the dates of attendance for the Funding Quarter.
3. The school proof will need to be printed within the Quarter's Due Dates, or to last day of school.
4. The school proof must have the student's Yakama Nation Enrollment Number documented on the school proof.
5. Complete the Full-Time School application for any changes.

School proof for Higher Education Students are required to have the following:

1. Must be registered full time according to the school attending full time credit policy.
2. Submit credits and grades for the quarter or semester attending of the Funding Quarter.
3. All documentation must contain the name of the school, the student's name, dates of quarter or semester, credits and grades.
4. The school proof will need to be printed within the quarter's submission dates, or when grades are available.
5. The school proof must have the student's Yakama Nation Enrollment Number documented on the school proof.
6. Complete the Full-Time School application for any changes.

New or returning students: Must complete the Full-Time Student check list and application available on the Yakama Nation Website www.YakamaNation.org or in the RAP Office.

How to submit school proof and updates: Can be delivered or mailed to the RAP Office, 401 Fort Road, P O Box 151, Toppenish WA, 98948; emailed to fts_rap@Yakama.com; or faxed to 509-865-2331, fax disclaimer delivery not guaranteed due to network operations. Notification will be sent out for all ineligible participants or incomplete information by postcard. For all other inquiries, please call 509-865-5121, X4419.



YAKAMA NATION PUBLIC DEFENDER'S OFFICE

IS A PROUD PARTICIPANT FOR:



****With each donation you will receive a Raffle Ticket to enter a drawing!**

OBJECTIVES:

The objectives of Toys for Tots are to help less fortunate children throughout the United States experience the joy of Christmas; to play an active role in the development of one of our nation's most valuable resources – our children; to unite all members of local communities in a common cause for three months each year during the annual toy collection and distribution campaign; and to contribute to better communities in the future.

DROP OFF YOUR NEW GIFT AT THE

YAKAMA NATION

PUBLIC DEFENDER'S OFFICE!

Monday-Friday between 8-5 (closed 12-1)

LOCATED ON WISHPOOSH ROAD, TOPPENISH, WA.

(LOCATED IN THE MODULAR NEXT TO THE TRIBAL COURT)

For More Information Contact:

Mishani Jack at 509-865-5121 x: 4595

November 29, 2016

ATTENTION

★ CONFEDERATED ★
TRIBES AND BANDS

All Yakama Nation Members

18 & Over

OFFICIAL GENERAL COUNCIL

Annual Session Notice

The General Council Annual

Session is Postponed Until

Wednesday December 7th, 2016

Due to a death of a tribal member. Out of respect
for families that lost loved ones this week.

*250 Enrolled members 18 and older are needed to make a quorum
for the first session in accordance with T-38-56, section 2 and 175
members thereafter.*



**American
Red Cross**

Give the perfect gift.

Give blood.

Blood Drive

Yakama Nation Correctional & Rehabilitation Facility

1020 Fort Road
Toppenish, WA 98948

**Tuesday, December 06, 2016
11:00 AM to 4:00 PM**

Please call 1-800-RED CROSS (1-800-733-2767) or visit redcrossblood.org and enter: YakamaNation to schedule an appointment.

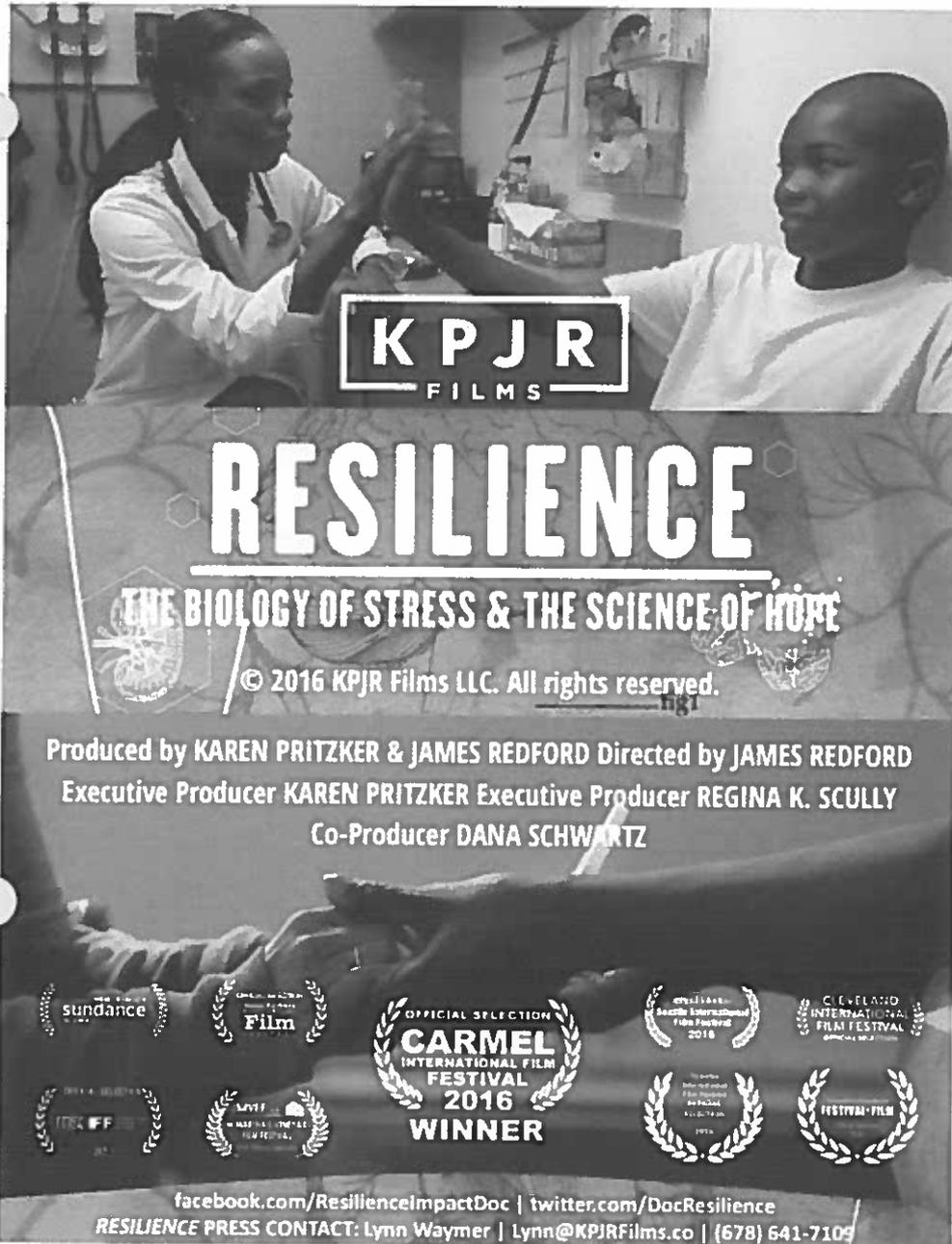


Scan to schedule
an appointment.

Give Something that Means Something.®

Download the Blood Donor App | redcrossblood.org | 1-800-RED CROSS | 1-800-733-2767

© 2016 The American Red Cross



Special Screening

Resilience: The Biology of Stress & the Science of Hope

Hosted by:
Yakama Nation Head Start

Resilience: The Biology of Stress and the Science of Hope chronicles the birth of a new movement among pediatricians, therapists, educators and communities, who are using cutting-edge brain science to disrupt cycles of violence, addiction and disease.

December 2, 2016

11:00am

Heritage Theater

Free admission

For more information, please visit: <http://kplrfilms.co/resilience>





INTEROFFICE MEMORANDUM

TO: Yakama Nation Employees
FROM: Yakama Tribal Executive Board; and
Elizabeth F.M. Nason, Tribal Administrative Director
RE: "Honor the Water" event
DATE: November 30, 2016

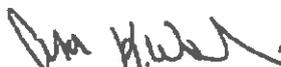
On December 2, 2016, there will be an event occurring to show support and solidarity with the Standing Rock Sioux Nation against the North Dakota Access Pipeline (NoDAPL). The event is co-sponsored by Tribal School students, Jeanette George and Ida Atkins as part of their Senior Project.

The event is scheduled to begin at 8:00 a.m. with a prayer at the Yakama Tribal School. There will also be an environmental presentation; a performance by the Lil Swan Dancers; followed by a walk from the school to the YN RV Park. The event will end at approximately 10:45 a.m.

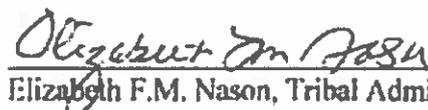
Tribal employees are granted administrative leave to attend the event from 8:00 a.m. to 11:00 a.m. with supervisor's approval. Non-exempt employees whose work is of an indispensable nature must work as scheduled. A sign in sheet will be available for employees to sign in for the event. Thank you.


Athena Sanchey-Yallup, Executive Secretary
Yakama Tribal Council

11/30/2016
DATE


Asa Washines, Sgt.-At-Arms
Yakama Tribal Council

11.30.16
DATE


Elizabeth F.M. Nason, Tribal Admin. Director

11/30/16
DATE

BREAKFAST FRYBREAD POCKET SALE



Sold out

**YAKAMA NATION LAND
ENTERPRISE OFFICE**

FRIDAY December 2, 2016

POCKETS ARE \$5.00 EACH

FROM 7 AM UNTIL GONE

NO DELEVERIES OR CALL INS

QPR Training Offered

(Question, Persuade and Refer)

**Training Offered To: Anyone wanting to
learn QPR**

November 30, 2016 10am-12pm

Eagles Seelatse Auditorium

**Suicide Prevention: Like CPR, QPR trains
you, how to save life's through Suicide
Prevention**

**We will also provide QPR at Worksites and in-home for
anyone interested**

Please Contact:

Yakama Nation Behavioral Health

Shaniya Shipman

(509)985-1106

Shaniya_g@yakama.com

Diane Sekaquaptewa

509-945-1328

diane.sekaquaptewa@yakama.com

SENIOR MOVIE FOR WEDNESDAY 11/23/16 HAS
BEEN CANCELED DUE TO HOLIDAY

NEXT MOVIE WILL BE ON WED
11/30/16 DOORS OPEN 530 PM STARTS AT
600 PM

*SHOWING WALT DISNEY "Squanto A Warrior's
Tale"*

SEAHAWKS TICKETS.

3 SEATS DECEMBER 4TH VS PANTHERS.
SECTION 343 ROW Q.

ONE RAFFLE TICKET FOR \$10

OR THREE RAFFLE TICKETS FOR \$25

A DONATION WILL BE MADE TO A
CHARITY OF THE WINNERS CHOICE.

PURCHASE TICKETS FROM (JAKE CHANEY)

509 322 5207. OR JORDAN GEORGE

509-823-9870

LIVE FACEBOOK DRAWING DECEMBER 1ST.

WANAPUM
HERITAGE CENTER



Open House



In Honor of
Native American
Heritage Month

November 23rd 2016

From 9am - 4pm



Demonstrations! Craft Fair!



Located at 29082 Highway 243 South Mattawa, WA 99349



TIIN-MA CLUB
will be presenting the following:

November 15,
2016



Worn at YVC
campus,
all day
long!!

**KEEP
CALM
and
PUT YOUR
MOCS ON**

#ROCKURMOCS

NATIONAL ROCK YOUR MOCS DAY

NOVEMBER 22

Native American Presenters:
Cultural, Traditions,
Language, Political, Arts &
Crafts

11-2 pm

NOVEMBER 23

Native American
Round Dance

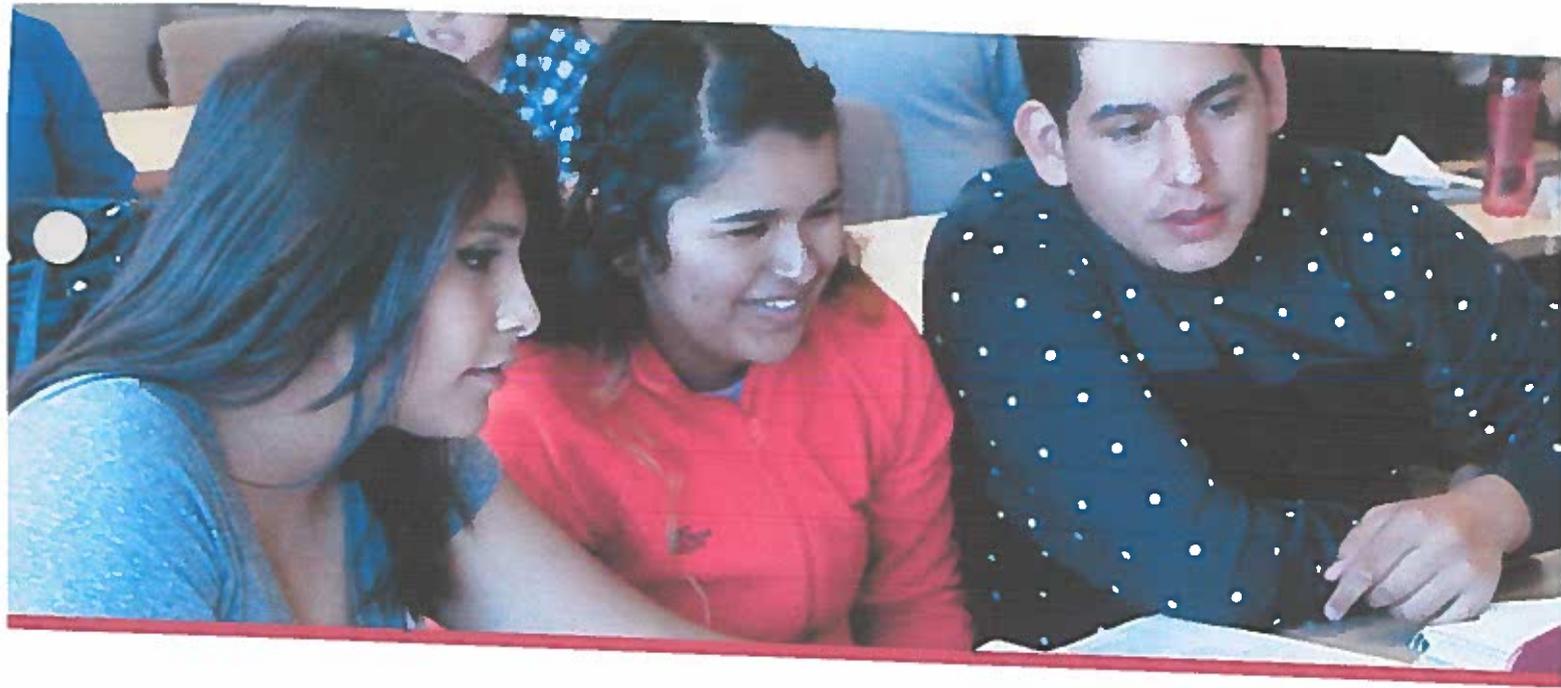
12-5pm

November is
Native
American
Heritage
Month



YAKIMA
VALLEY
COLLEGE

IN
THE
HUB!!!



Yakima Valley College

Toppenish Learning Center

● Open House • Monday, November 28, 2016
1:00-6:00pm • Free Refreshments

Explore your path to future career opportunities!
High School 21+ • GED • ESL

Toppenish Learning Center
720 W. 3rd Avenue
509.834.4550
www.yvcc.edu/ABE



**YAKIMA
VALLEY
COLLEGE**

Yakima Valley College does not discriminate against any person on the basis of race, color, national origin, disability, sex, genetic information, or age in admission, treatment, or participation in its programs, services and activities, or in employment. All inquiries regarding compliance should be directed to the Director of Human Resource Services, YVC, South 16th Ave. & Nob Hill Blvd., Yakima, WA 98902; or call 509.574.4670.

Yakama Nation
Public Defender-Legal Aid Services Program



Law Clinic Schedule

October 12, 2016 - Consumer Law

November 2, 2016 - Yakama Tribal Law and History

November 28, 2016 - Driver's License suspensions

December 19, 2016 - Street Law

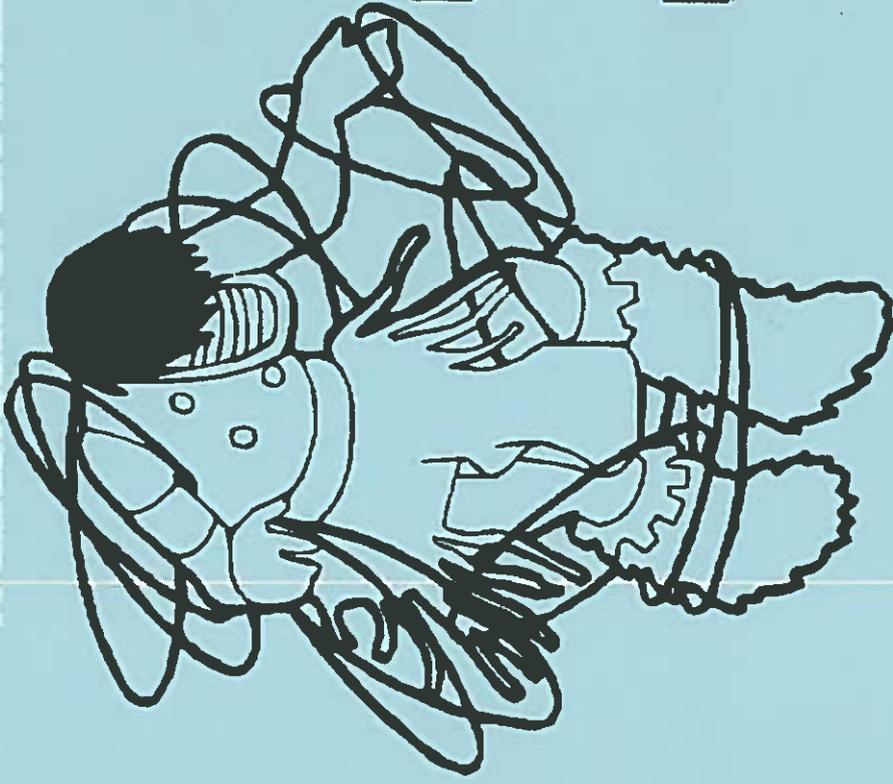
Join us for Legal Information and education

Where: Eagle Seelatsee Auditorium

Time: 2:00 p.m.—4:00 p.m.



A Celebration of the Music and Language of Our Sacred Water



Please join us as we celebrate with
Kevin Locke, Lakota & Anishnaabe
visionary hoop dancer and member
of the Baha'i Faith.

Friday, November 18

5 - 7 pm

Heritage University

Smith Family Hall



Heritage

T H E A T E R

(509)-865-7499

STARTING FRIDAY NOVEMBER 4, 2016

WHEN THE BOUGH BREAKS

MOVIE LENGTH 1HR 47MIN

STARRING: MORRIS CHESTNUT,
REGINA HALL, ROMANY MALCO

RATED: PG-13

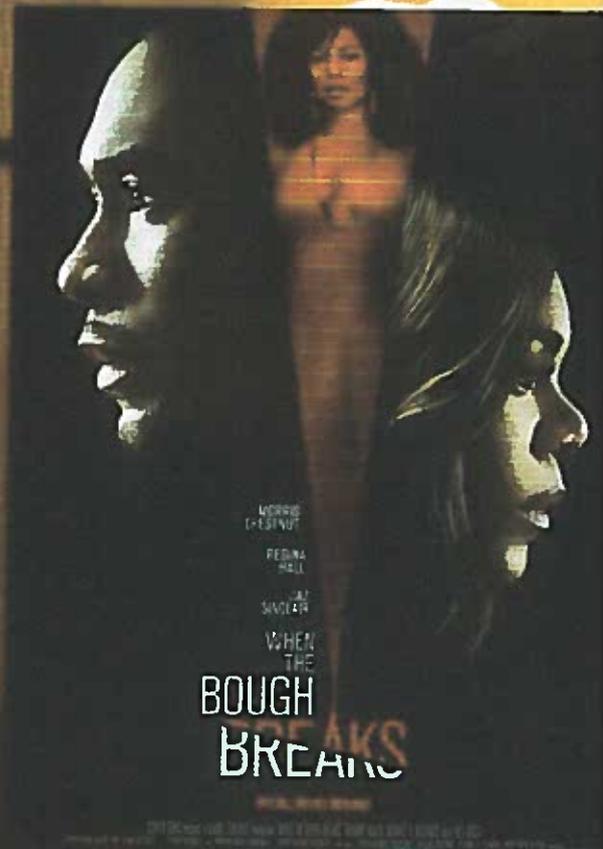
DRAMA/HORROR

New: Movies in Digital

\$7.00 Adults

\$6.00 Sr. 55 & Up

\$6.00 Children 4 to 11 Years



SHOWTIME

Friday:	11/04			7:00PM
Saturday:	11/05	3:00PM	5:00PM	7:00PM
Sunday:	11/06	3:00PM	5:00PM	7:00PM
Thursday:	11/10	Bargain Night		7:00PM

Find show times in the Yakima Herald "On Magazine"



Yakama Nation Cultural Center

Booth Loop, P.O. Box 151, Toppenish, Washington 98948

Phone: 509-865-2800 • Fax: 509-865-7570

www.YakamaMuseum.com

Saturday, November 5, 2016

9am

Release, Rejoining, Memorial Ceremonies
Toppenish Creek Longhouse

5th Annual

Veteran's Day Pow Wow & Celebration

Social Night

Friday, November 11, 2016

Tiny Tots, Social Dancing, Concessions Open

Beginning at 7pm

Pow Wow

Saturday, November 12, 2016

Grand Entry 1pm & 7pm

Sunday, November 13, 2016

Veteran's Dinner Noon, Toppenish Creek Longhouse

Grand Entry Following Dinner

The Pavilion

White Swan, WA

*Ray Olney
Honoree*

Questions? Contact Chairman, Matthew KM Tomaskin (509) 945-5911

This is a drug, alcohol and gang free event.

Committee is not responsible for accidents, theft, injury, damage, vandalism or short funded travelers.



Fall Flea Mart

Saturday, Nov. 12th

All Tribes Church
Fellowship Hall

9:00 AM – 4:00 PM

\$10 per table
(NO PRE-REGISTRATION)

Breakfast, Chili, Stew,
&
Baked Potato Bar will be available

Host: Wanda Sampson

Matt Tomaskin- legislative liaison

Since the ballot box taken out of Toppenish high school Matt Tomaskin will be around to collect voting ballots at these sites

Thursday Nov 3- Wapato Legion 11am to 1pm - Lunch time

Friday Nov 4- YN Housing Authority- 1pm - 3pm

Tuesday- Nov 8- All day in Agency Lobby

When you drop off Ballot with Matt your name will be added for a raffle drawn end of business day Nov8 in Agency lobby. So fill out your ballot and turn in with Matt Tomaskin. **Your Vote COUNTS!**

Golden Eagles Advisory Board & Yakama Nation AAOA Program



is hosting A Special Presentation



On

Monday November 07, 2016

at

Y.N. Agency Eagle Seelatsee Auditorium

From: 9:00 A.M. to 10:30 A.M.

**Multidisciplinary Team Approach
on Elder Abuse**

Guest Speaker Wilson Wewa

Senior Wellness Program Coordinator

The Confederated Tribes of Warm Springs

Warm Springs, Oregon

Refreshments will be provided

For Information Please Call 865-7164 ext. 4801



YOUTH ACTIVITIES

Presents:

Halloween Carnival

October 31st, 2016
@ Toppenish
Community Center
4pm - 7pm

We encourage everyone to
participate in games or help set
up and clean up



**NO
ALCOHOL**

NO DROP OFFS!!

Come join us for fun and games!
Prizes will be given out!

Programs are welcome to set up
and plan activities as well.

This is a Non-Profit event.
To Reserve space or help set

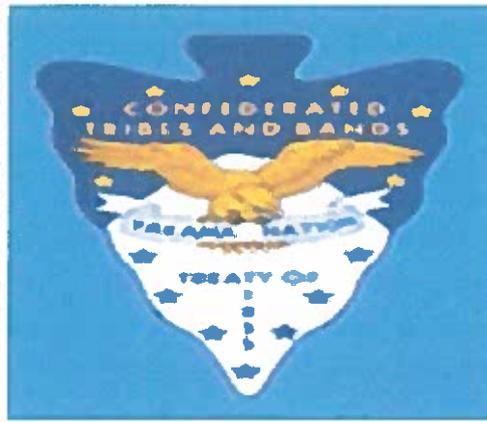
up, Contact YIYA @
(509) 865-5121
x4450 / x4451



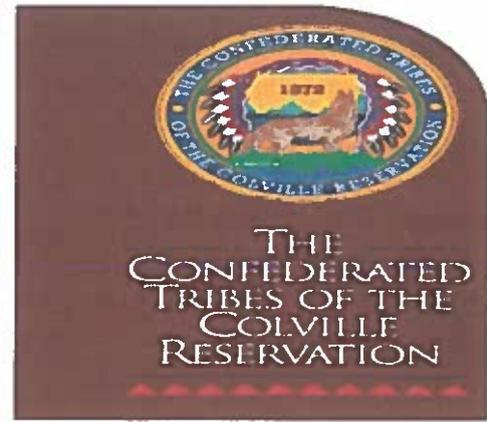
@ Facebook.com YN.Youth Activities



Nez Perce Tribe



Yakama Nation



Colville Tribe

Attention

Tribal Land Owners!

Three Tribes Co-Host Meeting "Land Buy Back Program"

Date: November 3 (Thursday) , 2016

Time: 5:00 to 7:00 pm

Location: Eagle Selatsee Auditorium

Address: 401 Fort Road Toppenish, WA.

Refreshments Served

The goal of outreach is to raise awareness and educate owners about the Land Buy-Back Program to facilitate informed decision making by landowners regarding fractionated land, which includes individuals understanding their land, their options, financial implications of land consolidation, rules applicable to owning fractionated land, and how to get more information.

Please note: There are no determinations made on who will receive an offer, nor does this guarantee an offer will be made to you, this is strictly informational only for making an informed decision. Please discuss this among your family and relatives to ensure this decision is right for you. Thank you for your time and attention to this time sensitive notice.

Kamee's Voice of Healing Conference

October 29, 2016

1:00 pm – 9:00 pm

Yakama Tribal School
Heritage University Campus - 3210 Fort Road, Toppenish, Washington

**Welcome
&
Opening
Words**

Workshops:

Life Savers (starting Peer Groups in Your School)
Turning Negatives to Positives (overcoming life's hardships)
My Life is Sacred (Suicide Awareness)
Bullying Awareness
Talking Circles
And More...

**Dinner &
Lighted
Luminaria
Release**

Registration Required for
Dinner

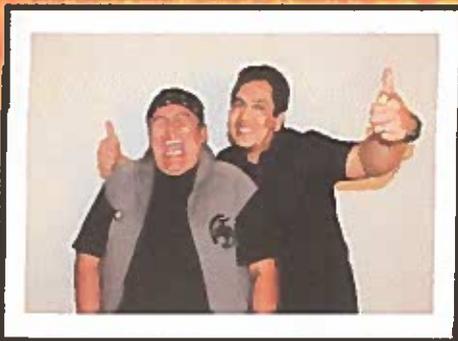
**Comedy Show
Featuring the Native
American
Comedy Duo**

James & Ernie

FREE TO THE PUBLIC

(Space limited to the first 300 registrants)

With Special Guests:



James & Ernie

James will present the
"Life is Sacred" workshop.

Ernie will give the
"Bullying" workshop.

Join us for the comedy show!

KAMEE'S VOICE

"BULLY'S NEVER HAD A FRIEND'S NEVER HAD"

For further information or to register contact: Bobbi Morago at (509)314-0396 or KameesVoice@outlook.com

Or

Alden Andy at

5k FCCLA Color Walk/Run
&

Health Fair

October 29, 2016

Run starts @ 10:00am

Free Health Fair starts @
10:00am - 1:00pm

Takes place at: Toppenish High School

141 Ward Rd. Toppenish Wa, 98948

Registration the day of Walk/Run

\$10 per person

**Wear a shirt you are willing to get colored,
Preferably white**

Contact us for any question:

Lillian Sanchez-Lee: (509)594-6508

Raylene Sanchez-Lee: (509)853-5068

Jaden Manjarrez: (509)426-9842

HOPE TO SEE YOU THERE!!!

Family
Community
Career
Leadership
Awareness



MID-COLUMBIA RIVER POW WOW

OCT. 28th, 29th, and 30th

Celilo, Oregon Exit 97 Located 12mi E of The Dalles

DANCE CATEGORIES:

Tiny Tots (6 & Under)

Juniors: Girls Combined and Boys Combined

Teens: Girls: Fancy/Jingle Combined and Traditional

Boys; Fancy/Grass Combined and Traditional

Adults: Women's Fancy/Jingle Combined and Traditional

Men's Fancy/Grass Combined and Traditional

Golden Age: Men's Combined and Women's Combined

GRAND ENTRY:

-Friday: 7pm

-Saturday: 1pm and 7pm

-Sunday: 2 pm

Drum Contest:

1st: \$1500 2nd: \$1000

3rd: \$500

Sponsored by: Steven Begay and Family

SPECIALS: Memorial Round Bustle Special in honor of: Watson Totus, Richard Walsey, and Levi Walsey. Awards will be 4 places and other prizes.

Family requests: NO Chicken dancing, Multiple Bells. Sponsored by: Ted Walsey Sr. and Family

Joining Special – All Around Jr. Girls (12&Under): 1st \$200/2nd\$150/3rd \$100/4th \$50

Honor Dance special: 1st \$500, 2nd \$300, 3rd \$200. Friday: Round Bustle, SAT Afternoon: Horsetail, SAT Evening: Chicken Dance, SUN Afternoon Slick Style. SUN Evening Dance off of 1st place winner \$1000.00 winner take all.

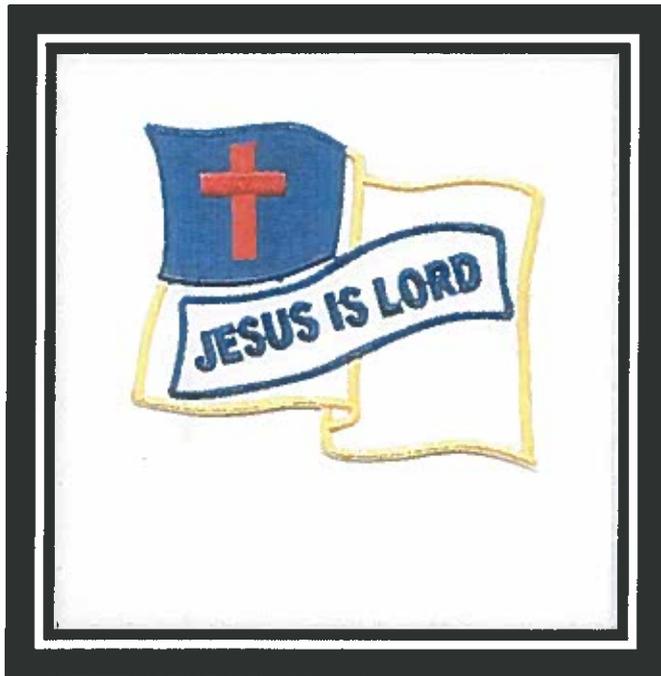
Head Basket Special

Halloween Mask Dance

Sunday Services: Washat start at 9am

Mid-Columbia River Pow Wow Committee is not responsible for short-funded travelers, Divorces, lost and/or stolen items and children falling off cliffs.

REVIVAL **WITH PROPHET NEIL HOULE OF CANADA**



OCTOBER 24, 25, & 26; 2016

EAGLE SEELATSEE AUDITORIUM

7:00 P.M. NIGHTLY

HOST: WILDERNESS FULL GOSPEL CHURCH

CONTACT PASTOR LEAH SMARTLOWIT @ (509) 945-6505; CO PASTOR PATRICK WHITEFOOT

**PSALM 8:4 WHAT IS MAN, THAT THOU ART MINDFUL OF HIM?
AND THE SON OF MAN, THAT THOU VISITEST HIM?**



“Rescheduled”

COMMUNITY CLEAN UP – GRAFFITI PAINT OUT

OCTOBER 22, 2016, 8:30AM – 12:00PM

Meet at Toppenish Middle School parking lot

Lunch at 12:30pm, Middle School Cafeteria

“COMMUNITY SERVICE HOURS” *provided*

CLEAN UP: DIANE: 425-299-8615 • ELIGIO: 509-949-0839

GRAFFITI PAINT OUT: LEVI: 509-833-4503 • LEONEL: 509-930-0598

CSN MAKE A DIFFERENCE DAY