



Confederated Tribes and Bands  
of the Yakama Nation

Established by the  
Treaty of June 9, 1855

**Yakama Nation Radio**  
**1490 KHZ – Toppenish, Washington**

**Chief Operator Designation**  
**47 C.F.R. § 73.1870(b)(3)**

This is to certify as official notice that **Ryan H. Craig** is designated as the Chief Operator for KYNR-AM 1490; Facility Number 24586; located at 711 King Lane; Toppenish, WA 98948, as per 47 C.F.R. § 73.1870(b)(3).

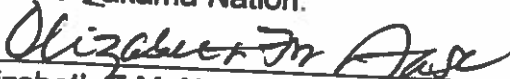
Chief Operator **Ryan H. Craig** can be contacted via telephone at (509) 865-5363 or (509) 865-3900 between the hours of 8:00 a.m. and 5:00 p.m. He can also be contacted via U.S. Postal Service address: P. O. Box 151; Toppenish, WA 98948-0151. He can also be contacted via e-mail, [ryanrcraig@yakama.com](mailto:ryanrcraig@yakama.com)

Be it known, **Ryan H. Craig** is employed by the Yakama Nation, owner of KYNR Radio, and is a paid staff member at the KYNR Radio Station; 711 King Lane; Toppenish, WA 98948.

At times when the KYNR Chief Operator is unavailable to complete the actions of the chief operator, **Ronnie Washines** is designated as the acting chief operator on a temporary basis. **Ronnie Washines** is a paid employee of the Yakama Nation, owner of KYNR Radio.

**Ronnie Washines** can be contacted at office telephone number (509) 865-5121, ext. 4717; cell telephone number, (509) 945-5213; e-mail, [ronn@yakama.com](mailto:ronn@yakama.com)

For the Yakama Nation:

  
Elizabeth F.M. Nason, Interim Tribal Director  
Yakama Nation

Post Office Box 151, Fort Road, Toppenish, WA 98948 (509) 865-5121

## PRSS STATION WORKSHEET FOR CALCULATING TOTAL REVENUE

PLEASE NOTE: This worksheet is derived from CPB's AFR Schedule A which CPB-supported stations are required to file with CPB. If you are not a CPB-supported station, use this worksheet to total your revenue from all sources. If you are a CPB-supported station, simply attach a copy of your current Schedule A.

Station Call Letters: **KYNR**

City, State: **TOPPENISH, WA**

Fiscal Year Ending: **SEPT. 30, 2016**

1. Federal Government Agencies (including, Department of Education, Department of Health and Human Services, NEA & NSF and all other Federal Grants)	\$0.00	(1)
2. Public Broadcasting Entities (including, CPB – Community Service Grants, CPB – Digital Project Grants, CPB – Restricted Portion of Radio Community Grants, CPB – All Other Funds, and all other PBE funds, including payments by NPR or other public broadcasting entities)	\$0.00	(2)
3. Local Boards/Departments of Education or Other Local Government or Agency Sources	\$0.00	(3)
4. State Boards/Departments of Education or Other Local Government or Agency Sources	\$0.00	(4)
5. Colleges and Universities (both State and Private Education Entities, exclude capital grants or appropriations – use line 17 to report capital revenue source)	\$0.00	(5)
6. Foundations and Nonprofit Associations (include underwriting, exclude capital grants or appropriations – use line 17 to report capital revenue)	\$0.00	(6)
7. Business and Industry (include underwriting, exclude capital grants or appropriations – use line 17 to report capital revenue)	\$0.00	(7)
8. Membership and Subscriptions (include matching funds and major donors)	\$0.00	(8)
9. Friends Groups Contributions (less any revenue included in line 8)	\$0.00	(9)
10. Subsidiary Enterprises and related organizations	\$0.00	(10)
11. Auction Revenue (minus expenses)	\$0.00	(11)
12. Special Fundraising Activities (minus expenses)	\$0.00	(12)
13. Passive Income (including interest and dividends, royalties and NPR generated copyright user fees)	\$0.00	(13)
14. Gains on Sale of Assets (including sale of property and equipment, investments, charitable trusts/gifts, gift annuities)	\$0.00	(14)
15. Endowment Revenue (including passive income and unrealized gains and losses)	\$0.00	(15)
16. Other (specify) Description Native American Tribal Budget Appropriation	\$136,425.00	(16)
17. Capital Campaigns and Revenue (including appropriations, grants, campaigns for acquiring new equipment, building new facilities, or upgrading facilities)	\$0.00	(17)
18. TOTAL REVENUE (sum of Lines 1 through 17)	\$136,425.00	(18)
Subtract Capital Campaigns and Revenue (Line 17)	\$0.00	
19. ADJUSTED TOTAL REVENUE	\$136,425.00	(19)

### CERTIFICATION BY STATION

I certify that the above financial information for the fiscal year ending September 30, 2016 is fairly stated and can be verified by accounting records and other financial information.

/s/ Ronnie L. Washines

September 1, 2016

Signed: (Station Manager or Authorized Representative)

(Date)

Ronnie L. Washines

(Print Name)

KYNR-AM 1490

(Station)



## YAKAMA TRIBAL POLICE - OFFENSE/INCIDENT REPORT

Page 1 of 1

1. INCIDENT Terrorism- Bomb Threat		2. CASE NO. 14-0170	
3. INCIDENT LOCATION Yakama Nation Radio (KYNR) 711 King Lane Toppenish WA 98948		4. <input type="checkbox"/> ALCOHOL RELATED <input type="checkbox"/> DRUG RELATED	
5. REPORTED DATE/TIME/(MONTH/DAY/YEAR) January 10 <sup>th</sup> , 2014 AT 1121 Hours		6. OCCURRED DATE/TIMES Same	
7. CFS CODE(S)		7.A CASE DISPOSITION	
8. IS OFFENSE <input type="checkbox"/> FEDERAL <input type="checkbox"/> STATE <input checked="" type="checkbox"/> TRIBAL			
9-1 (REPORTING PARTY) NAME/LAST, FIRST, MIDDLE George, Reggie D. - Radio Employee		DOB 02-11-1948	AGE 65
ADDRESS/CITY, STATE, ZIP		PHONE 509-654-4272	
9-2 (Reporting Party) NAME/LAST, FIRST, MIDDLE Laroque, Lynn- Homeland Security		DOB	AGE
ADDRESS/CITY, STATE 401 Fort Road Toppenish WA 98948		PHONE	
9-3 ( ) NAME/LAST, FIRST, MIDDLE		DOB	AGE
ADDRESS/CITY, STATE, ZIP		PHONE	
9-4 ( ) NAME/LAST, FIRST, MIDDLE		DOB	AGE
ADDRESS/CITY, STATE, ZIP		PHONE	
10-1 (Suspect) NAME/LAST, FIRST, MIDDLE "Dendekker, Kate"		DOB	AGE
ADDRESS/CITY, STATE, ZIP Possibly Irbil, Arbil		PHONE	
HEIGHT	WEIGHT	HAIR	EYES
SCHOOL/BUSINESS OCCUPATION		BUSINESS PHONE	OTHER
CHARGE		CITATION/WARRANT NO	COURT
10-2 ( ) NAME/LAST, FIRST, MIDDLE		DOB	AGE
ADDRESS/CITY, STATE, ZIP		PHONE	
HEIGHT	WEIGHT	HAIR	EYES
SCHOOL/BUSINESS OCCUPATION		BUSINESS PHONE	OTHER
CHARGE(S)		CITATION/WARRANT NO	COURT
11-1 JUVENILE AUTHORIZATION - I REQUEST THE ABOVE JUVENILE BE TAKEN INTO CUSTODY FOR HIS/HER OWN PROTECTION SIGNED			
11-2 JUVENILE DETAINED <input type="checkbox"/> YES <input type="checkbox"/> NO		11-3 PARENTS NOTIFIED <input type="checkbox"/> BY (ID NO./SIGNATURE) DATE/TIME	
11-4 NOT DETAINED, RELEASED TO/SIGNATURE		DATE/TIME	
12. REPORTING OFFICER Raymond Enriquez <i>RE</i>		ID NO. 1242	DATE/TIME January 10 <sup>th</sup> 2014 At 1316 HRS
13. UNIT Patrol	DISTRICT East	APPROVED BY <i>Signature</i> #1235	
14. REPORTING OFFICER		ID NO.	DATE/TIME
15. UNIT <i>3 11/13</i>	DISTRICT		APPROVED BY
16. COPIES TO <input checked="" type="checkbox"/> INVESTIGATOR <input type="checkbox"/> TRIBAL COUNCIL <input type="checkbox"/> PROSECUTOR <input type="checkbox"/> TRAFFIC <input type="checkbox"/> PROPERTY/EVIDENCE <input checked="" type="checkbox"/> COURT - TRIBAL <input type="checkbox"/> COURT - DISTRICT <input type="checkbox"/> DSHS/CPS <input type="checkbox"/> OTHER			

1/13/14 Cid

14 JAN 13 AM 8:

## YAKAMA NATION OFFENSE/ INCIDENT REPORT

## OFFICER NARRATIVE

CASE #14-0170

Associated case # XX-XXXX

## Initial Report

ON JANUARY 10<sup>TH</sup>, 2014 AT 1123 HOURS, I (OFFICER ENRIQUEZ) WAS DETAILED TO YAKAMA RADIO (KYNR) 711 KING LANE TOPPENISH WA 98948. DISPATCH ADVISED REGGIE D. GEORGE (DOB 02-11-1948) HAD CALLED STATING HE WANTED TO FILE A POLICE REPORT REFERENCE A THREAT HE HAD RECEIVED.

AT 1136 HOURS, DISPATCH ADVISED HOMELAND SECURITY LYNN LAROQUE HAD CALLED STATING HE HAD EVACUATED EVERYBODY OUT OF THE BUILDING REFERENCE A BOMB THREAT.

I CALLED SGT. ALEXANDER ADVISING HIM THE SITUATION. I THEN ADVISED LT. CHUMLEY THE SITUATION.

I ARRIVED ON SCENE AT 1148 HOURS AND MADE CONTACT WITH A MALE SUBJECT WHO IDENTIFIED HIMSELF AS BEING REGGIE GEORGE. REGGIE STATED THAT HE HAD RECEIVED A BOMB THREAT ON HIS FACEBOOK PROFILE FROM A FEMALE SUBJECT PROFILE NAME OF "KATE DENDEKKER". REGGIE STATED THAT HE HAD NO IDEA WHO THIS PERSON WAS.

I ASKED REGGIE IF HE COULD PULL UP HIS PROFILE ON FACEBOOK AND SHOW ME THE MESSAGES. REGGIE AGREED.

CHIEF SHIKE, LT. FREDERICKSON, LT. CHUMLEY, CRIMINAL INVESTIGATION DIVISION AND OFFICER GRAYBAEL ARRIVED ON SCENE TO ASSIST.

REGGIE THEN HANDED ME HIS CELL PHONE SHOWING ALL THE MESSAGES HE HAD RECEIVED FROM KATE DENDEKKER. THROUGHOUT READING THE MESSAGES IT WAS DETERMINED THAT REGGIE HAD TRANSFERRED \$3,000.00 TO KATE WHO IS SUPPOSED TO LIVE IN A FOREIGN COUNTRY OF IRBIL, ARBIL. IT SHOWS THAT REGGIE DENIED SENDING KATE MORE MONEY AND THAT KATE LATER THREATENED TO BOMB HIS WORKPLACE.

REGGIE STATED THAT HE NEVER ACTUALLY MET KATE AND ONLY MESSAGE THROUGH FACEBOOK. REGGIE SAID THAT HE DID SEND KATE \$3,000.00 BUT CAN'T REMEMBER THE EXACT ADDRESS BUT IT WAS TO A FOREIGN COUNTRY. REGGIE STATED THAT KATE DOESN'T KNOW WHERE HE WORKS AT.

ON KATE'S FACEBOOK PROFILE IT READ THAT SHE WAS A RETIRED PILOT CAPTAIN AND HAD AN EMAIL ADDRESS OF Mocospace.claimsdepartment@gmail.com. NO FURTHER INFORMATION WAS FOUND.

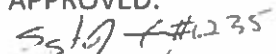
I ADVISED REGGIE HE SHOULD CONSIDER DELETING KATE FROM HIS FACEBOOK PROFILE AND TO BE AWARE OF SCAMS. REGGIE STATED HE WOULD AND HAD APOLOGIZED FOR THE INCONVENIENCE.

OFC. RAYMOND ENRIQUEZ 1242



JANUARY, 2014 AT HOURS

APPROVED:

  
1-11-14/0647

YAKAMA TRIBAL POLICE – OFFENSE/INCIDENT REPORT

Page 3 of

THE BUILDING WAS LATER CLEARED AND WAS UNABLE TO LOCATE ANYTHING SUSPICIOUS OR PERTAINING TO A BOMB.

MADE CONTACT WITH REGGIE'S SUPERVISOR AND ADVISED HIM THAT HE SHOULD NOT PROCEED WITH WORK UNTIL TOMORROW.

ALL UNITS CLEARED THE SCENE AT 1207 HOURS.

END OF REPORT.

I SWEAR UNDER PENALTY OF PERJURY THAT THE ABOVE STATEMENTS ARE TRUE AND ACCURATE.

C. Raymond Enriquez 1242



January 10<sup>th</sup>, 2014 At 1332 Hours

APPROVED:

Sgt. #1235  
1-11-14/CG48

# Yakama Nation Police Department Criminal Investigations Division

**Incident: Bomb Threat**

**Investigator: Wilbert Todd Beebe Jr. # 1239**

**Case No: 14-0170**

**Date: 01-10-2014**

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1. On 01-10-2014 at 1121 hrs. I Detective Wilbert Todd Beebe Jr. #1239 responded to bomb threat call to the Yakama Radio station in Toppenish.
2. I arrived on scene and made contact with Officer Raymond Enriquez #1242 who was with the reporting party. (see Enriquez report for further information)
3. He was advised that the reporting party had met a woman on the internet. He gave her a large amount by sending it to her. She then asked for a second amount. He refused and she threatened to blow him up at his work. The suspect is non-Indian and from another state and did not know where the reporting party worked.
4. We then did a very thorough search of the building inside and out. The area was secured and there were no suspicious items located.
5. I cleared the scene at 1207 hours.

Detective Todd Beebe #1239



page 1 of 1

Approved by:



14 FEB 10 AM 10:31



# radio-locator

find US radio stations by location

city/zip Toppenish

state WA

find by call letters

go

KYNR

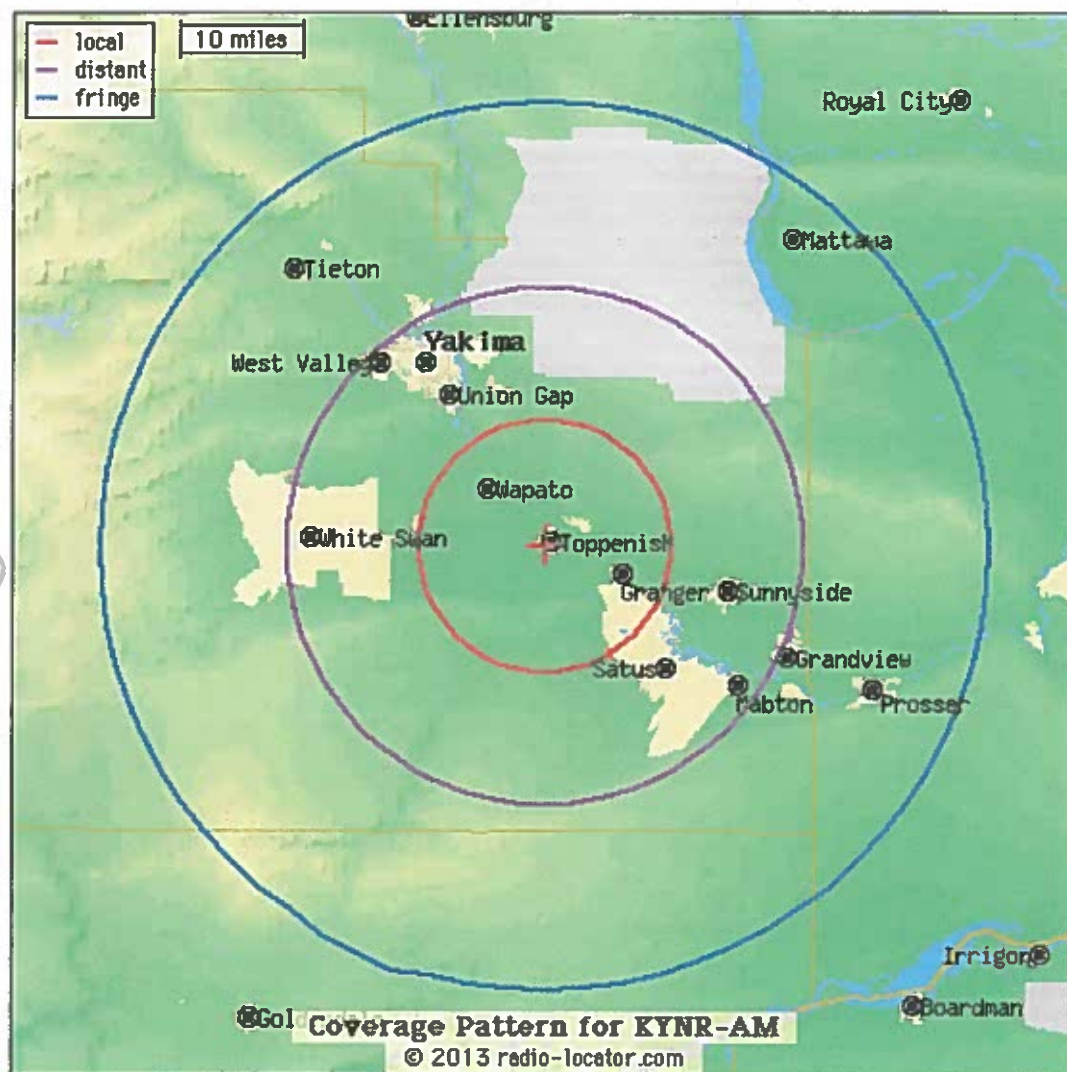
go

**Save up to 40%**  
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**Site Navigation:**  
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[city search](#)  
[format search](#)  
[u.s. state search](#)  
[canadian search](#)  
[international search](#)  
[advanced search](#)  
[vacant frequencies](#)

Predicted coverage area for **KYNR 1490 AM**, Toppenish, WA



This image is intended solely for entertainment purposes. Radio-Locator makes no claims as to the accuracy of this information, nor towards its suitability for any intended purpose.

**How are these maps drawn? What do they mean? Why do they look so funny?**

For the answer to these and other questions, please see our [Coverage Maps FAQ](#)

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Federal Communications Commission Washington, D.C. 20554  <b>FCC 323-E</b>	Approved by OMB 3060-0084 (June 2002)	FOR FCC USE ONLY
<b>Ownership Report For Noncommercial Educational Broadcast Station</b>  Read INSTRUCTIONS Before Filling Out Form		FOR COMMISSION USE ONLY FILE NO. BOS - 20010307ABE

**Section I - General**

1. Legal Name of the Licensee/Permittee CONFEDERATE TRIBES AND BANDS OF THE YAKAMA NATION			
Mailing Address P.O. BOX 151			
<table border="1"> <tr> <td data-bbox="89 672 766 784">           City            TOPPENISH         </td> <td data-bbox="766 672 1165 784">           State or Country (if foreign address)            WA         </td> <td data-bbox="1165 672 1541 784">           ZIP Code            98948 -         </td> </tr> </table>	City TOPPENISH	State or Country (if foreign address) WA	ZIP Code 98948 -
City TOPPENISH	State or Country (if foreign address) WA	ZIP Code 98948 -	
<table border="1"> <tr> <td data-bbox="89 784 766 862">           Telephone Number (include area code)            5098653900         </td> <td data-bbox="766 784 1541 862">           E-Mail Address (if available)         </td> </tr> </table>	Telephone Number (include area code) 5098653900	E-Mail Address (if available)	
Telephone Number (include area code) 5098653900	E-Mail Address (if available)		
<table border="1"> <tr> <td data-bbox="89 862 478 940">           FCC Registration Number:         </td> <td data-bbox="478 862 766 940">           Call Sign            KENE         </td> <td data-bbox="766 862 1541 940">           Facility ID Number            24586         </td> </tr> </table>	FCC Registration Number:	Call Sign KENE	Facility ID Number 24586
FCC Registration Number:	Call Sign KENE	Facility ID Number 24586	
2. Contact Representative (if other than Licensee/Permittee)			
Firm or Company Name			
Mailing Address			
<table border="1"> <tr> <td data-bbox="89 1220 766 1310">           City         </td> <td data-bbox="766 1220 1165 1310">           State or Country (if foreign address)         </td> <td data-bbox="1165 1220 1541 1310">           ZIP Code            -         </td> </tr> </table>	City	State or Country (if foreign address)	ZIP Code -
City	State or Country (if foreign address)	ZIP Code -	
<table border="1"> <tr> <td data-bbox="89 1310 766 1388">           Telephone Number (include area code)         </td> <td data-bbox="766 1310 1541 1388">           E-Mail Address (if available)            NA         </td> </tr> </table>	Telephone Number (include area code)	E-Mail Address (if available) NA	
Telephone Number (include area code)	E-Mail Address (if available) NA		
3. Name of entity, if other than licensee or permittee, for which report is filed			
Mailing Address			
<table border="1"> <tr> <td data-bbox="89 1590 766 1668">           City         </td> <td data-bbox="766 1590 1165 1668">           State or Country (if foreign address)         </td> <td data-bbox="1165 1590 1541 1668">           ZIP Code            -         </td> </tr> </table>	City	State or Country (if foreign address)	ZIP Code -
City	State or Country (if foreign address)	ZIP Code -	
<table border="1"> <tr> <td data-bbox="89 1668 766 1747">           Telephone Number (include area code)         </td> <td data-bbox="766 1668 1541 1747">           E-Mail Address (if available)            NA         </td> </tr> </table>	Telephone Number (include area code)	E-Mail Address (if available) NA	
Telephone Number (include area code)	E-Mail Address (if available) NA		

**Section II - Ownership Information**

4. All of the information furnished in this Report is accurate as of 03/02/2001 (Date must comply with 47 C.F.R. Section 73.3615(d), i.e., information must be current within 60 days of filing of this report, when 4(a) below is checked.)  This Report is filed for (check one) a. <input type="radio"/> Biennial      b. <input checked="" type="radio"/> Transfer of Control or Assignment of      c. <input type="radio"/> Other
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## License/Permit

- d. ☐ Amendment to pending application

for the following stations:

[Enter Station Information]

## Station List

This Report is filed for the following stations:

Call Letters	Facility ID Number	Location (City/State)	Class of service
KENE	24586	TOPPENISH WA	FM

5. List all contracts and other instruments required to be filed by 47 C.F.R. Section 73.3613. (Only licensees, permittees, or a reporting entity with a majority interest in or that otherwise exercises de facto control over the subject licensee or permittee shall respond.)

[Enter Contract/Instrument Information]

6. Is the governing board directly or indirectly under the control of another entity? ☐ Yes ☒ No  
If Yes, is a separate FCC Form 323-E submitted for such entity? ☐ Yes ☒ No

7. List officers, members of governing board, and holders of 1% or more ownership interest, if any. Use one column for each individual or entity. Attach supplemental pages, if necessary.

[Enter Owner Information]

## Owner Information

List officers, members of governing board, and holders of 1% or more ownership interest, if any. Use one column for each individual or entity. Attach supplemental pages if necessary.

(Read carefully - The numbered items below refer to line numbers in the following table.)

a. Name and address of officer, member of governing board, and holders of 1% or more ownership interest (if other than individual also show name, address and citizenship of natural person authorized to vote the interest). List officers first, then board members, and thereafter, holders of 1% or more ownership interest, if any.

b. Citizenship.

c. Office held.

d. Percent of interest held.

e. Principal profession or occupation.

f. By whom appointed or elected.

g. Existing interests in any other broadcast station, including the nature and size of such interests.

a. Name and Address.	LONNIE SELAM, SR. P.O. BOX 151 401 FORT ROAD TOPPENISH, WA. 98948
b. Citizenship.	US
c. Office held.	CHAIRMAN
d. Percent of interest held.	0.00

# OnTheRadio.Net

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you hear it?  
On the  
Radio



Where did  
you find it?  
On the  
Internet

Listen To It  
Online

[radio.radiopi.com](http://radio.radiopi.com)

Live Over The Internet  
100% Free

## Radio Station Map and Location KYNR 1490 AM



Submit a Press  
Release

[prweb.com](http://prweb.com)

Get Your News in Front of Major  
News Sites. Submit a Story  
Today.

OnTheRadio.Net

This page shows a map of the location (latitude and longitude) of the broadcast tower for the radio station: KYNR 1490 AM. We wish we were able to provide a full coverage map. Generally we have found that most FM radio stations broadcast within a 40 mile radius. You can zoom in and out on the map to see how far away you are from a station and then you can verify the signal strength on your radio. All radio stations are not alike and we provide no guarantee that you will be able to hear any station.

[KYNR 1490 AM information](#)  
[KYNR 1490 AM commercials](#)  
[KYNR 1490 AM playlist](#)

**Federal Communications Commission**

**Before the  
Federal Communications Commission  
Washington, D.C. 20554**

In the Matter of

Confederated Tribes and Bands of the  
Yakama Nation

Licensee of Station KYNR

Toppenish, Washington

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File No.: EB-FIELDWR-14-00013282

NOV No.: V201432980009

Facility ID: 24586

**NOTICE OF VIOLATION**

**Released: February 6, 2014**

By the District Director, Seattle Office, Western Region, Enforcement Bureau:

1. This is a Notice of Violation (Notice) issued pursuant to Section 1.89 of the Commission's rules (Rules)<sup>1</sup> to Confederated Tribes and Bands of the Yakama Nation, licensee of radio station KYNR in Toppenish, Washington. Pursuant to Section 1.89(a) of the Rules, issuance of this Notice does not preclude the Enforcement Bureau from further action if warranted, including issuing a Notice of Apparent Liability for Forfeiture for the violation(s) noted herein.<sup>2</sup>

2. On January 16, 2014, an agent of the Enforcement Bureau's Seattle Office inspected radio station KYNR located at 711 King Lane in Toppenish, Washington, and observed the following violations:

- a. 47 C.F.R. § 73.1800(a): "The licensee of each station must maintain a station log as required by 47 C.F.R. § 73.1820." During the inspection on January 16, 2014, there was no station log at the main studio.
- b. 47 C.F.R. § 73.1870(b)(3): "The designation of the chief operator must be in writing with a copy of the designation posted with the station license. Agreements with the chief operators serving on a contract must be in writing with a copy kept in the station files." During the inspection on January 16, 2014, the chief operator designation was not available.

<sup>1</sup> 47 C.F.R. § 1.89.

<sup>2</sup> 47 C.F.R. § 1.89(a).

## Federal Communications Commission

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- c. 47 C.F.R. § 73.3526(a): “Responsibility to maintain a file. The following shall maintain for public inspection a file containing the material set forth in this section. . . . (2) Every permittee or licensee of an AM, FM, TV or Class A TV station in the commercial broadcast services shall maintain a public inspection file containing the material, relating to that station, described in paragraphs (e)(1) through (e)(10) and paragraph (e)(13) of this section. In addition, every permittee or licensee of a commercial TV or Class A TV station shall maintain for public inspection a file containing material, relating to that station, described in paragraphs (e)(11) and (e)(15) of this section, and every permittee or licensee of a commercial AM or FM station shall maintain for public inspection a file containing the material, relating to that station, described in paragraphs (e)(12) and (e)(14) of this section. A separate file shall be maintained for each station for which an authorization is outstanding, and the file shall be maintained so long as an authorization to operate the station is outstanding.” During the inspection on January 16, 2014, there was no current public file kept with any of the required records.
- d. 47 C.F.R. § 73.1230(a) “The station license and any other instrument of station authorization shall be posted in a conspicuous place and in such a manner that all terms are visible at the place the licensee considers to be the principal control point of the transmitter.” During the inspection on January 16, 2014, no license was posted or made readily available.

3. Pursuant to Section 308(b) of the Communications Act of 1934, as amended,<sup>3</sup> and Section 1.89 of the Rules, we seek additional information concerning the violations and any remedial actions taken. Therefore, Confederated Tribes and Bands of the Yakama Nation, must submit a written statement concerning this matter within twenty (20) days of release of this Notice. The response (i) must fully explain each violation, including all relevant surrounding facts and circumstances, (ii) must contain a statement of the specific action(s) taken to correct each violation and preclude recurrence, and (iii) must include a time line for completion of any pending corrective action(s). The response must be complete in itself and must not be abbreviated by reference to other communications or answers to other notices.<sup>4</sup>

4. In accordance with Section 1.16 of the Rules, we direct Confederated Tribes and Bands of the Yakama Nation to support its response to this Notice with an affidavit or declaration under penalty of perjury, signed and dated by an authorized officer of Confederated Tribes and Bands of the Yakama Nation with personal knowledge of the representations provided in Confederated Tribes and Bands of the Yakama Nation’s response, verifying the truth and accuracy of the information therein,<sup>5</sup> and confirming

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<sup>3</sup> 47 U.S.C. § 308(b).

<sup>4</sup> 47 C.F.R. § 1.89(c).

<sup>5</sup> Section 1.16 of the Rules provides that “[a]ny document to be filed with the Federal Communications Commission and which is required by any law, rule or other regulation of the United States to be supported, evidenced, established or proved by a written sworn declaration, verification, certificate, statement, oath or affidavit by the person making the same, may be supported, evidenced, established or proved by the unsworn declaration, certification, verification, or statement in writing of such person . . . . Such declaration shall be subscribed by the declarant as true under penalty of perjury, and dated, in substantially the following form . . . : ‘I declare (or certify,

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**Federal Communications Commission**

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that all of the information requested by this Notice which is in the licensee's possession, custody, control, or knowledge has been produced. To knowingly and willfully make any false statement or conceal any material fact in reply to this Notice is punishable by fine or imprisonment under Title 18 of the U.S. Code.<sup>6</sup>

5. All replies and documentation sent in response to this Notice should be marked with the File No. and NOV No. specified above, and mailed to the following address:

Federal Communications Commission  
Seattle Office  
11410 NE 122<sup>nd</sup> Way suite 312  
Kirkland, Washington, 98034

6. This Notice shall be sent to Confederated Tribes and Bands of the Yakama Nation at its address of record.

7. The Privacy Act of 1974<sup>7</sup> requires that we advise you that the Commission will use all relevant material information before it, including any information disclosed in your reply, to determine what, if any, enforcement action is required to ensure compliance.

FEDERAL COMMUNICATIONS COMMISSION



Leo Cirbo  
Acting District Director  
Seattle Office  
Western Region  
Enforcement Bureau

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verify, or state) under penalty of perjury that the foregoing is true and correct. Executed on (date). (Signature)."  
47 C.F.R. § 1.16.

<sup>6</sup> 18 U.S.C. § 1001 *et seq.* See also 47 C.F.R. § 1.17.

<sup>7</sup> P.L. 93-579, 5 U.S.C. § 552a(e)(3).







**CDBS Pre-form**

Form Description:   
(for CDBS Main Menu)

Federal Communications Commission  
Washington, D.C. 20554

Approved by OMB  
3060-0113 (March 2003)

**FCC Form 396****BROADCAST EQUAL EMPLOYMENT OPPORTUNITY PROGRAM REPORT****Pre-form Questions****I. Application Purpose**☒ **New Program Report**

Facility ID Number

**Type of Broadcast Station:**

Commercial Broadcast Station	Noncommercial Broadcast Station
<input type="radio"/> Radio	<input checked="" type="radio"/> Educational Radio
<input type="radio"/> TV	<input type="radio"/> Educational TV
<input type="radio"/> Low Power TV	
<input type="radio"/> International	

☐ **Amendment to Program Report**

File Number:

Read [Form Instructions](#) Before Filling Out Form (PDF Format).

Enter

[User's Guide](#)

The purpose of this document is to provide broadcast licensees, the FCC, and the public with information about whether the station is meeting equal employment opportunity requirements.

## GENERAL POLICY

A broadcast station must provide equal employment opportunity to all qualified individuals without regard to their race, color, national origin, religion or sex in all personnel actions including recruitment, evaluation, selection, promotion, compensation, training and termination.

## RESPONSIBILITY FOR IMPLEMENTATION

A broadcast station must assign a particular official overall responsibility for equal employment opportunity at the station. That official's name and title are:

Name: RONNIE WASHINES	Title: PROGRAM ADMINISTRATOR
-----------------------	------------------------------

It is also the responsibility of all persons at a broadcast station making employment decisions with respect to recruitment, evaluation, selection, promotion, compensation, training and termination of employees to ensure that no person is discriminated against in employment because of race, color, religion, national origin or sex.

### I. EEO PUBLIC FILE REPORT

Attach as an exhibit one copy of each of the EEO public file reports from the previous two years. Stations are required to place annually such information as is required by 47 C.F.R. Section 73.2080 in their public files.

Exhibit 2

### II. NARRATIVE STATEMENT

Provide a statement in an exhibit which demonstrates how the station achieved broad and inclusive outreach during the two-year period prior to filing this application. Stations that have experienced difficulties in their outreach efforts should explain.

Exhibit 3

## FCC NOTICE TO INDIVIDUALS REQUIRED BY THE PRIVACY ACT AND THE PAPERWORK REDUCTION ACT

The FCC is authorized under the Communications Act of 1934, as amended, to collect the personal information we request in this report. We will use the information you provide to determine if the benefit requested is consistent with the public interest. If we believe there may be a violation or potential violation of a FCC statute, regulation, rule or order, your request may be referred to the Federal, state or local agency responsible for investigating, prosecuting, enforcing or implementing the statute, rule, regulation or order. In certain cases, the information in your request may be disclosed to the Department of Justice or a court or adjudicative body when (a) the FCC; or (b) any employee of the FCC; or (c) the United States Government, is a party to a proceeding before the body or has an interest in the proceeding. In addition, all information provided in this form will be available for public inspection. If you owe a past due debt to the federal government, any information you provide may also be disclosed to the Department of Treasury Financial Management Service, other federal agencies and/or your employer to offset your salary, IRS tax refund or other payments to collect that debt. The FCC may also provide this information to these agencies through the matching of computer records when authorized. We have estimated that each response to this collection of information will average 5 hours. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, AMD-PERF, Paperwork Reduction Project (3060-0113), Washington, D. C. 20554. We will also accept your comments via the Internet if you send them to [jboley@fcc.gov](mailto:jboley@fcc.gov). Remember - you are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number or if we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-0113.

THE FOREGOING NOTICE IS REQUIRED BY THE PRIVACY ACT OF 1974, P.L. 93-579, DECEMBER 31, 1974, 5 U.S.C. 552a(e)(3), AND THE PAPERWORK REDUCTION ACT OF 1995, P.L. 104-13, OCTOBER 1, 1995, 44 U.S.C. 3507.

Validate

Save

Clear

Menu

Federal Communications Commission Washington, D.C. 20554	Approved by OMB 3060-0113 (March 2003)	FOR FCC USE ONLY
<b>FCC 396</b>		
<b>BROADCAST EQUAL EMPLOYMENT OPPORTUNITY PROGRAM REPORT</b> (To be filed with broadcast license renewal application)		FOR COMMISSION USE ONLY FILE NO. -
Read <u>INSTRUCTIONS</u> Before Filling Out Form		

**Section I**

Legal Name of the Licensee CONFEDERATED TRIBES AND BANDS OF THE YAKAMA NATION		
Mailing Address P. O. BOX 151		
City TOPPENISH	State or Country (if foreign address) WA	Zip Code 98948 - 0151
Telephone Number (include area code) 5098655121	E-Mail Address (if available) RONN@YAKAMA.COM	
	Facility ID Number 24586	Call Sign KYNR
<b>TYPE OF BROADCAST STATION:</b> (if applicable)	<b>Commercial Broadcast Station</b> <input type="radio"/> Radio <input type="radio"/> TV <input type="radio"/> Low Power TV <input type="radio"/> International	<b>Noncommercial Broadcast Station</b> <input checked="" type="radio"/> Educational Radio <input type="radio"/> Educational TV

**Application Purpose**

- ☒ New Program Report  
☐ Amendment to Program Report

List call sign and location of all stations included on this statement. List commonly owned stations that share one or more employees. Also list stations operated by the licensee pursuant to a time brokerage agreement. Indicate on the table below which stations are operated pursuant to a time brokerage agreement. To the extent that licensees include stations operated pursuant to a time brokerage agreement on this report, responses or information provided in Sections I through II should take into consideration the licensee's EEO compliance efforts at brokered stations, as well as any other stations, included on this form. For purposes of this form, a station employment unit is a station or a group of commonly owned stations in the same market that share at least one employee.

Stations Locations

**CONTACT PERSON IF OTHER THAN LICENSEE**

Name RONNIE WASHINES		Street Address P.O. BOX 151	
City TOPPENISH	State WA	Zip Code 98948-	Telephone Number 5098655121

**FILING INSTRUCTIONS**

Broadcast station licensees are required to afford equal employment opportunity to all qualified persons and to refrain from discriminating in employment and related benefits on the basis of race, color, national origin, religion, and sex. See 47 C.F.R. Section 73.2080. Pursuant to these requirements, a license renewal applicant whose station employment unit employs five or more full-time station employees must file a report of its activities to ensure equal employment opportunity. If a station employment unit employs fewer than five full-time employees, no equal employment opportunity program

Information need be filed. If a station employment unit is filing a combined report, a copy of the report must be filed with each station's renewal application.

A copy of this report must be kept in the station's public file. These actions are required to obtain license renewal. Failure to meet these requirements may result in sanctions or license renewal being delayed or denied. These requirements are contained in 47 C.F.R. Section 73.2080 and are authorized by the Communications Act of 1934, as amended.

**DISCRIMINATION COMPLAINTS.** Have any pending or resolved complaints been filed during this license term before any body having competent jurisdiction under federal, state, territorial or local law, alleging unlawful discrimination in the employment practices of the station(s)? ☐ Yes ☒ No

If so, provide a brief description of the complaint(s), including the persons involved, the date of the filing, the court or agency, the file number (if any), and the disposition or current status of the matter.

Exhibit 1

Does your station employment unit employ fewer than five full-time employees? ☒ Yes ☐ No

Consider as "full-time" employees all those permanently working 30 or more hours a week.

If your station employment unit employs fewer than five full-time employees, complete the certification below, return the form to the FCC, and place a copy in your station(s) public file. You do not have to complete the rest of this form. If your station employment unit employs five or more full-time employees, you must complete all of this form and follow all instructions.

#### CERTIFICATION.

This report must be certified, as follows:

- A. By licensee, if an individual;
- B. By a partner, if a partnership (general partner, if a limited partnership);
- C. By an officer, if a corporation or an association; or
- D. By an attorney of the licensee, in case of physical disability or absence from the United States of the licensee.

WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503).

I certify to the best of my knowledge, information and belief, all statements contained in this report are true and correct.

Signed	Name of Respondent
	Ronnie Washines
Title	Telephone No. ( include area code)
Program Administrator	5098655121
Date	
12/30/2013	

Validate

Save

Edit FRN

Menu



2.	Contact Representative RONNIE WASHINES	Firm or Company Name CONFEDERATED TRIBES AND BANDS OF THE YAKAMA NATION		
Street Address (1) P.O. BOX 151				
Street Address (2)				
City TOPPENISH		State or Country (if foreign address) WA		
Telephone Number (include area code) 5098655121		ZIP Code 98948 -		
E-Mail Address (if available) RONN@YAKAMA.COM				
3.	Nature of Respondent (See Instructions for definitions) <input checked="" type="radio"/> Licensee <input type="radio"/> Permittee <input type="radio"/> Entity with an attributable interest			
4.	If this application has been submitted without a fee, indicate reason for fee exemption (see 47 C.F.R. Section 1.1114): <input checked="" type="radio"/> Governmental Entity <input type="radio"/> Fee-exempt Report <input type="radio"/> Other <input type="text"/> <input type="radio"/> N/A (Fee Required)			
5.	All of the information furnished in this Report is accurate as of 12/30/2013 (mm/dd/yyyy) (Date entered must be Oct. 1 of the filing year when filing a Biennial Ownership Report; or be no more than 60 days prior to the date of filing when filing a non-biennial Ownership Report.)			
6.	Purpose: This Report is filed for: (choose one) a. <input checked="" type="radio"/> Biennial b. <input type="radio"/> Validation and Resubmission of a previously filed Biennial Report (certifying no change from previous Report) c. <input type="radio"/> Transfer of Control or Assignment of License/Permit d. <input type="radio"/> Report by Permittee filing within 30 days after the grant of a construction permit for a new commercial AM, FM or full power television broadcast station. e. <input type="radio"/> Update / certification of accuracy of an initial Ownership Report filed by Permittee (filing in conjunction with Permittee's application for a station license) f. <input type="radio"/> Amendment to a previously filed Ownership Report			
	If an Amendment, submit as an Exhibit a listing by Section and Question Number the portions of the previous Report that are being revised.	File Number: -  Exhibit 1		
7.	Licensee and Station Information. The stations listed below are all licensed to the following person or entity: <table border="1"> <tr> <td>Licensee Name CONFEDERATED TRIBES AND BANDS OF</td> <td>Licensee's FCC Registration Number (FRN) 24586</td> </tr> </table> FRN Help: <a href="#">CORES Home</a> <input type="button" value="Enter Station Information"/>		Licensee Name CONFEDERATED TRIBES AND BANDS OF	Licensee's FCC Registration Number (FRN) 24586
Licensee Name CONFEDERATED TRIBES AND BANDS OF	Licensee's FCC Registration Number (FRN) 24586			
8.	Respondent is:			

☐ Sole Proprietorship☒ Not-for-profit corporation☐ Limited partnership☐ For-profit corporation☐ General partnership☐ Other

If "Other," describe nature of the Respondent in an Exhibit.

[Exhibit 2](#)

## Section II-B - Biennial Ownership Information

1. Contract Information. List all contracts and other instruments required to be filed by 47 C.F.R. Section 73.3613. (Only Licensees, or Respondents with a majority interest in or that otherwise exercise de facto control over the subject Licensee shall respond. Other Respondents should select "Not Applicable" in response to this question.) If the agreement is a local marketing agreement (LMA) or a radio joint sales agreement (JSA), or if the agreement is a network affiliation agreement, check the appropriate box; otherwise, select "Other" for non-LMA/radio JSA or network affiliation agreements.

☒ Not Applicable[Enter Contract Information](#)

2. Capitalization (Only Licensees or entities with a majority interest in or that otherwise exercises de facto control over the subject Licensee shall respond.)

☐ Not Applicable[Enter Capitalization Information](#)

### Subform Errors:

Section II-B, Question 2, At least one row of the Capitalization Information subform is required (unless Not Applicable is checked).

3. (a.) Ownership Interests. This Question requires Respondents to enter detailed information about ownership interests by generating a series of subforms. Answer each question on each subform. The first subform listing should be for the Respondent itself. If the Respondent is not a natural person, also list each of the officers, directors, stockholders, noninsulated partners, members and other persons or entities with a direct attributable interest in the Respondent. (A "direct" interest is one that is not held through any intervening companies or entities.) In the case of vertical or indirect ownership structures, report only those interests in the Respondent that also represent an attributable interest in the Licensee for which the Report is being submitted.
- List each person or entity with a direct attributable interest in the Respondent separately. Entities that are part of an organizational structure that includes holding companies or other forms of indirect ownership must file separate ownership reports. In such a structure do not report or file separate reports for persons or entities that do not have an attributable interest in the Licensee for which the report is being submitted.

[Enter Ownership Interests Information](#)

### Subform Errors:

Section II-B, Question 3(a), At least one row of the Ownership Interests subform is required.

(b.)	<p>Respondent certifies that any equity and financial interests not reported in response to Question 3(a) are non-attributable.</p> <p>If "No," submit as an Exhibit an explanation.</p>	<input type="radio"/> Yes <input type="radio"/> No <input type="button" value="Exhibit 3"/>
(c.)	<p>Does the Respondent or any person/entity with an attributable interest in the Respondent also hold an attributable interest in any other broadcast station, or in any newspaper entities in the same market, as defined in 47 C.F.R. Section 73.3555?</p> <p>If "Yes", provide information describing the interest(s), using EITHER the subform OR the spreadsheet option below for the applicable type of interest (broadcast or newspaper). Respondents with a large number (50 or more) of entries to submit should use the spreadsheet option. NOTE: Spreadsheets must be submitted in a special "XML Spreadsheet" format with the appropriate structure that is specified in the documentation. For instructions on how to use the spreadsheet option to complete this question (including templates to start with), please <a href="#">Click Here</a>.</p> <p><input type="button" value="Broadcast Interests Subform"/> OR <input type="button" value="Broadcast Interests Spreadsheet"/></p> <p><input type="button" value="Newspaper Interests Subform"/> OR <input type="button" value="Newspaper Interests Spreadsheet"/></p>	<input type="radio"/> Yes <input type="radio"/> No
(d.)	<p>Are any of the individuals listed in response to Question 3(a) married, related as parent-child, or related as siblings?</p> <p>If "Yes", complete the information describing the relationship.</p> <p><input type="button" value="Enter Familial Relationships Information"/></p>	<input type="radio"/> Yes <input type="radio"/> No
(e.)	<p>Is Respondent seeking an attribution exemption for any officer or director with duties unrelated to the Licensee ?</p> <p>If "Yes", complete the information in the required fields and submit an Exhibit fully describing that individual's duties and responsibilities, and explaining why that individual should not be attributed an interest.</p> <p><input type="button" value="Enter Attribution Exemption Information"/></p>	<input type="radio"/> Yes <input type="radio"/> No
4.	<p>Respondent's Interests Held. Each Respondent other than a Licensee should list the name and FCC Registration Number of all entities in which the Respondent holds a direct attributable ownership interest, where that listed entity has an attributable ownership interest in the Licensee of the stations associated with the Report. Licensees should select "N/A" in response to this question.</p> <p>For any listing that includes the name of a person or entity reported on multiple Ownership Reports, ensure that the FRN information is consistent among all such Ownership Reports. Respondents should coordinate with each other to ensure such consistency.</p>	<input type="radio"/> N/A



RESOLUTION

T-53-98

WHEREAS, the Confederated Tribes and Bands of the Yakama Indian Nation is a federally recognized Nation pursuant to the Treaty of June 9th, 1855 (12 Stat. 951), and

WHEREAS, the Yakama Tribal Council is the governing body of the Yakama Indian Nation of the Yakama Reservation, Toppenish, Washington, by the authority delegated by Resolution T-38-56, and

WHEREAS, the Yakama General Council has by Resolution GC-02-98 authorized the Yakama Tribal Council to proceed with the feasibility study, and with sound conclusions, proceed with development of a non-commercial radio station, and

WHEREAS, the OEDP Committee with technical support from the YIN Office of Economic Development has developed a two phase work plan to start this process, and this work plan includes; the establishment of a Telecommunications Board of Directors, pre-planning budget for Phases I and II, target dates for completion, deliverables at completion date, recommendations, this document referred to as Telecommunications Work Plan for Phases I and II, and

WHEREAS, the OEDP Committee through committee action has approved this plan, and recommends review and approval of this plan by Yakama Nation Tribal Council.

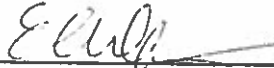
NOW, THEREFORE, BE IT RESOLVED, by the Yakama Tribal Council meeting in regular session at the Governmental Offices of the Confederated Tribes and Bands of the Yakama Indian Nation, Toppenish, Washington, with a quorum being present, hereby authorize the following: establishment of a Telecommunications Board of Directors, preplanning budget, and Telecommunications Work Plan for Phases I and II, for the development of a non-commercial radio station.

BE IT FURTHER RESOLVED, that any member of the Yakama Tribal Council Executive Board is authorized to negotiate and execute the agreement and any amendments thereof, on behalf of the Yakama Tribal Council, as delegated by Section III-A of the Rules of Procedures pursuant to T-10-61.

BE IT STILL FURTHER RESOLVED, that the Yakama Indian Nation does not waive, later or otherwise diminish their "sovereign immunity" whether expressed or implied by virtue of enacting this resolution. Nor does the Yakama Indian Nation waive, alter, or otherwise diminish the rights, privileges, or services guaranteed by the Treaty of 1855.

DONE AND DATED on this 3rd day of February, 1997, by the Yakama Tribal Council by a vote of 12 for and none against.

ATTEST:

  
E. Arlen Washines, Secretary  
Yakama Tribal Council

  
William Gallup, Sr., Chairman  
Yakama Tribal Council

## RESOLUTION

T-56-98

WHEREAS, the Yakama Indian Nation is a federally recognized tribe pursuant to the Treaty of 1855, (12 Stat. 951), and

WHEREAS, the Yakama Tribal Council is the governing body of the Confederated Tribes and Bands of the Yakama Indian Nation of the Yakama Reservation, Washington, by the authority delegated by Resolution T-38-56, and

WHEREAS, Yakama General Council Resolution GC-02-98 supports the study and development of a non-commercial radio station serving the Yakama people, and

WHEREAS, the Yakama Nation Office of Economic Development, directed by the Overall Economic Development Planning Committee, has prepared a grant proposal to be submitted to the U.S. Department of Commerce, National Telecommunications and Information Administration—Public Telecommunications Facilities Program for planning funds for the Yakama radio station, and

WHEREAS, the Yakama Nation Office of Economic Development will oversee the development of the Yakama public radio station, as directed by GC-02-98, and under direction of Yakama Nation Tribal Council per resolution T-53-98 Telecommunications Work Plan.

NOW, THEREFORE, BE IT RESOLVED, by the Executive Board of the Yakama Tribal Council, acting under authority delegated by Section III-A of the Rules of Procedures, approved by the Yakama Tribal Council Resolution T-10-61, dated July 13, 1960, and meeting at the Governmental Headquarters of the Yakama Indian Nation, Toppenish, Washington, hereby approves the submission of the grant proposal to the U.S. Department of Commerce, NTIA/PTFP, for public radio station planning funds.

BE IT FURTHER RESOLVED, that any member of the Yakama Tribal Council Executive Board is authorized to negotiate and execute the grant and amendments thereof, on behalf of the grantee, as delegated by Section III-A of the Rules of Procedures pursuant to T-10-61. Provided further that any Executive Board Member may negotiate the grant award and amendments thereof.

BE IT STILL FURTHER RESOLVED, that the Yakama Indian Nation does not waive, alter or otherwise diminish their "sovereign immunity" whether expressed or implied by virtue of accepting or managing this grant, for any and all administrative or legal action which may arise directly or indirectly from the same. Nor does the Yakama Indian Nation waive, alter, or otherwise diminish their rights, privileges, remedies or services guaranteed by the Treaty of 1855.

DONE AND DATED on this 10TH day of February 1998 by the undersigned members of the Executive Board of the Yakama Tribal Council.

  
William Yallup, Sr., Chairman  
Yakama Tribal Council

  
Ross Sockzehigh, Vice-Chairman  
Yakama Tribal Council

  
E. Arlen Washines, Secretary  
Yakama Tribal Council





**Confederated Tribes and Bands  
of the Yakama Nation**

Established by the  
Treaty of June 9, 1855

**Yakama Nation Radio  
1490 KHZ – Toppenish, Washington**

**Chief Operator Designation  
47 C.F.R. § 73.1870(b)(3)**

This is to certify as official notice that **Ryan H. Craig** is designated as the Chief Operator for KYNR-AM 1490; Facility Number 24586; located at 711 King Lane; Toppenish, WA 98948, as per 45 C.F.R. § 73.1870(b)(3).

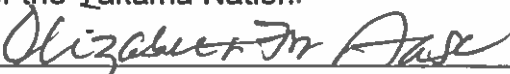
Chief Operator **Ryan H. Craig** can be contacted via telephone at (509) 865-5363 or (509) 865-3900 between the hours of 8:00 a.m. and 5:00 p.m. He can also be contacted via U.S. Postal Service address: P. O. Box 151; Toppenish, WA 98948-0151. He can also be contacted via e-mail, [ryancraig@yakama.com](mailto:ryancraig@yakama.com)

Be it known, **Ryan H. Craig** is employed by the Yakama Nation, owner of KYNR Radio, and is a paid staff member at the KYNR Radio Station; 711 King Lane; Toppenish, WA 98948.

At times when the KYNR Chief Operator is unavailable to complete the actions of the chief operator, **Ronnie Washines** is designated as the acting chief operator on a temporary basis. **Ronnie Washines** is a paid employee of the Yakama Nation, owner of KYNR Radio.

**Ronnie Washines** can be contacted at office telephone number (509) 865-5121, ext. 4717; cell telephone number, (509) 945-5213; e-mail, [ronn@yakama.com](mailto:ronn@yakama.com)

For the Yakama Nation:

  
\_\_\_\_\_  
Elizabeth F.M. Nason, Interim Tribal Director  
Yakama Nation

FEDERAL COMMUNICATIONS  
COMMISSION  
WASHINGTON, DC 20554  
OFFICIAL BUSINESS  
PENALTY FOR PRIVATE USE \$300

FIRST CLASS MAIL  
POSTAGE & FEES PAID  
FEDERAL  
COMMUNICATIONS  
COMMISSION  
PERMIT NO. G111

Postcard Reservation Acknowledgement

Date: 03/28/2002  
Call Sign Request #27147

This is to acknowledge the  
RESERVATION of call sign KYNR for  
Station : KENE  
Location: TOPPENISH WA  
Facility Id: 24586  
that was made on 03/27/2002 by  
SEAN CHRISTOPHER GOUDY  
CONFEDERATED TRIBES AND BANDS OF THE Y  
P.O. BOX 151, FORT ROAD  
TOPPENISH WA 98948-

CONFEDERATED TRIBES AND BANDS OF THE Y  
P.O. BOX 151, FORT ROAD  
TOPPENISH WA 98948-

RECEIVED

APR 1 2002

ECONOMIC DEVELOPMENT

For 372 (02/00) NOTIFICATION

98948+0131



February 10, 2014

Mr. Ronn Washines  
General Manager  
Kynr-Am  
PO Box 151  
Toppenish WA 98948-0151

Dear Ronn:

I am writing to ask for your help. The Federal Election Commission (FEC) requires trade associations, such as the National Association of Broadcasters (NAB), to obtain permission from a member-company before communicating to you or your employees about certain political activities related to our political action committee, NABPAC.

As your company's primary contact, you may grant this permission. But don't worry, it's easy and will only take a minute of your time. Please disregard this message if you've already taken action.

**To grant us permission to communicate with you or your employees, please sign the accompanying Enrollment Form and fax it to 866-305-5868 or mail it back in the enclosed reply envelope. You may also enroll online at [www.nabpac.com](http://www.nabpac.com).**

However you decide to respond, please do so by **March 21, 2014**.

Please note that the FEC allows companies to enroll for more than one year. By signing next to each year indicated, you will be contacted less frequently for these required updates. (Note: The FEC also limits your approval of solicitations to only one trade association per calendar year.)

This is not a PAC solicitation; it simply allows us to communicate with you regarding PAC activities. Once enrolled, I will be able to discuss with you the enormous impact NAB and NABPAC have on the industry and your business through our congressional and electioneering activities. Moreover, you are allowing NABPAC to continue to grow and become an even more effective political organization working to strengthen broadcasters' voices in Washington, D.C.

If you have any questions about enrollment or would like more information, please contact Jennifer Stong, Director of NABPAC, by phone at 202-429-5314 or via email at [jstong@nab.org](mailto:jstong@nab.org).

Thank you and best wishes for a prosperous year.

Sincerely,



Gordon H. Smith  
President and CEO

1771 N Street, N.W.  
Washington, D.C. 20036  
Phone 202 429 5314  
Toll Free 800 424 8806  
Fax 202 429 7422  
Email [pac@nab.org](mailto:pac@nab.org)  
[www.nabpac.com](http://www.nabpac.com)



## NABPAC Contribution Authorization Form



NABPAC is the only trade association political action committee supporting federal candidates that has received such authorization from my company. Federal Election Commission regulations state that a company may only authorize one trade association PAC to solicit its executives per calendar year. Company approval is necessary before NABPAC may conduct a solicitation.

On behalf of my company \_\_\_\_\_,

I \_\_\_\_\_ (name) hereby authorize

National Association of Broadcasters Political Action Committee (NABPAC) to solicit voluntary contributions from:

☐ All eligible employees. Please contact me for employee list.

☐ The employees I designate.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

☐ Only me

### A Separate Signature is Required for Each Year

2014	_____ Authorized Signature	_____ Title	_____ Email
2015	_____ Authorized Signature	_____ Title	_____ Email
2016	_____ Authorized Signature	_____ Title	_____ Email
2017	_____ Authorized Signature	_____ Title	_____ Email
2018	_____ Authorized Signature	_____ Title	_____ Email

Please return authorization form via fax, email or mail to:

Jennifer Stong  
Director, NABPAC  
National Association of Broadcasters  
1771 N Street NW  
Washington DC 20036  
Phone 202 429 5314 Fax 202 429 7422  
jstong@nab.org



Remittance Advice	
Account Number:	1091751
Date:	19-FEB-2014
Total Amount Due:	\$644.00
Amount Enclosed:	

License Agreement: Noncommercial AM

**PAID**

Ronnie Washines  
Confdrtd. Tribes & Bands of Yaka  
PO Box 310  
Toppenish, WA 98948

BMI RADIO  
PO Box 630893  
Cincinnati OH 45263-0893

Please return the above portion with your payment.

RE: KYNR-AM  
BMI License Fee Account  
Account # 1091751

Dear Ronnie Washines,

As of this date your account is past due. Your remittance of \$644.00 for fees billed through 31-JAN-2014 is due within ten (10) days of this letter.

If your check for the balance in full is already in the mail, please accept our thanks.

Sincerely,

SHAWN BULLOCK  
1-866-304-4264  
Finance - Collections Services  
mcs@bmi.com





# *Memorial*

**Saturday February 16, 2019**

**Independent Shaker Church**

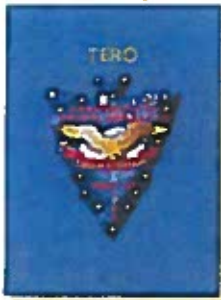
**Starting @ 9:00am**



*Elliott "Muskrat" Phillips*

*Sha-Peath-Cum*

**Stone Setting will be held at a later Date**



## **YAKAMA NATION TRIBAL EMPLOYMENT RIGHTS OFFICE**

**WORKING CONTINUOUSLY TO ERADICATE  
DISCRIMINATION AND BOOST THE  
ECONOMICS OF INDIAN COUNTRY.**

### **ATTENTION YAKAMA NATION FORKLIFT/AERIAL LIFT/SCISSOR LIFT TRAINING**

**Dates: Tuesday January 08, 2019—Forklift  
Tuesday January 15, 2019—Aerial Lift  
Tuesday January 29, 2019—Scissor Lift**  
**Time: 8:30 am till Testing is completed**  
**Where: YN TERO Conference Room  
410 S. G Street  
Toppenish, WA 98948**

**ONLY 20 SLOTS AVAILABLE PER SESSION!!!**



**FOR MORE  
INFORMATION**

**Contact :**

**Rita Headdress**

**(509) 314-6701**

**April Moses-Hyipeer**

**(509) 314-6708**

YAKAMA NATION TRIBAL EMPLOYMENT RIGHTS OFFICE IS CONTINUOUSLY SUPPORTIVE OF PROVIDING TRAINING OPPORTUNITIES TO BOOST THE EMPLOYMENT RATE. WE ARE PLEASED TO ANNOUNCE THIS OPPORTUNITY. WE ARE AWARE THERE IS A BIG DEMAND FOR TRAININGS AND AT THIS TIME ONLY ABLE TO PROVIDE THIS TO 20 INDIVIDUALS.

PLEASE APPLY OR UPDATE YOUR APPLICATION AT THE YN TERO OFFICE.



## **YAKAMA NATION TRIBAL EMPLOYMENT RIGHTS OFFICE**

**WORKING CONTINUOUSLY TO ERADICATE  
DISCRIMINATION AND BOOST THE  
ECONOMICS OF INDIAN COUNTRY.**

### **ATTENTION YAKAMA NATION OSHA 10 TRAINING**

**Dates: Wednesday January 16, 2019**  
**Time: 8:30 am till Testing is completed**  
**Where: YN TERO Conference Room**  
**410 S. G Street**  
**Toppenish, WA 98948**

**ONLY 30 SLOTS AVAILABLE PER SESSION!!!**  
**TRANSPORTATION AND MEAL IS NOT PROVIDED.**



**FOR MORE  
INFORMATION**

**Contact :**

**Rita Headdress**

**(509) 314-6701**

**April Moses-Hyipeer**

**(509) 314-6708**

YAKAMA NATION TRIBAL EMPLOYMENT RIGHTS OFFICE IS CONTINUOUSLY SUPPORTIVE OF PROVIDING TRAINING OPPORTUNITIES TO BOOST THE EMPLOYMENT RATE. WE ARE PLEASED TO ANNOUNCE THIS OPPORTUNITY. WE ARE AWARE THERE IS A BIG DEMAND FOR TRAININGS AND AT THIS TIME ONLY ABLE TO PROVIDE THIS TO 30 INDIVIDUALS.

PLEASE APPLY OR UPDATE YOUR APPLICATION AT THE YN TERO OFFICE.





**Pahto Public**  
P A S S A G E

# ***TOPPENISH ADAMSVIEW WHITE SWAN***

XXXXXXXX

**RAPID SHUTTLE**

XXXXXXXX



***APRIL 2 - APRIL 5 2018***

DEPART: CULTURAL HERITAGE CENTER 7:15AM

DEPART: ADAMSVIEW HOUSING 7:30AM

ARRIVE: WHITE SWAN COUGAR DEN 7:50AM

[E-mail]

From: Elizabeth Nason

Wed 8/22/2018 11:55 AM Joe Howell; Wesla Selam; Tamara Strong; Ronn Washines; Michelle Sconawah; Mathew Tomaskin; Karen Cunningham; Derald Ortloff; Kathy Batin; Tim Thompson

Good morning: I had a thought over the weekend that I would like to incorporate in to the Employees' Appreciation Day theme. In thinking about our elected officials, I started to think that they, overall, never get recognized for all that they do. I would like to have a "Tree of Appreciation" where just small notes of appreciation could be hung. Wouldn't have to be for any particular elected official and wouldn't have to be anything very long. Of course, this is all voluntary. I'm thinking they could be on small index cards with a one hole punch in which string or something could be used to hang it by. **The catch is, I don't want the elected officials to know about it. I want to present it to them during the Employees' day event.** If you or your staff choose to participate, you can either bring them to the event or drop them off at my office. One department is putting theirs on an arrowhead emblem note card. Thank you. Betty

*Elizabeth F.M. Nason, J.D.*  
Tribal Administrative Director  
Yakama Nation  
P.O. Box 151  
Toppenish, WA 98948  
(509) 865-5121

## **AGENDA**

**August 27, 2018 -- Department of Human Services  
Program Managers Meeting – YN Corrections Conference Room**

- 1. Invocation**
- 2. Deputy Directors Comments and Announcements**
- 3. YN Review Presentation**
- 4. T-057-18 Resolution – Presentation to Yakama Tribal Council Sept. Agenda**
- 5. Mrs. Robin John, Indian Health Service (I.H.S.) Healthy Heart Director**
- 6. Annual Department of Human Services Retreat – “Culture & Tradition”**
- 7. Program Managers Reports**
- 8. Closing Remarks – Deputy Director**
- 9. Questions, Comments, suggestions.**
- 10. Closing**

WHITE SWAN COMMUNITY  
COALITION AND  
YAKAMA NATION  
ALCOHOL PROGRAM'S



1st Annual

Community

Wellness Fair

*"Let's find the Balance we all need"*

HARRAH ELEMENTARY GYM

ON MAY 2, 2018 @ 5PM



APR 04 2018

04 2018

Radio; I'm GREATLY IN  
a HELPing Hand. 33-  
Year Wait upon my  
Scholar SHIP. THOUGHT  
"ED" Speaks-??? Give  
UP or WHAT=???  
✓ EOWH-EEE-Wah=W.S  
Warren-NEIL-S MARTLOW

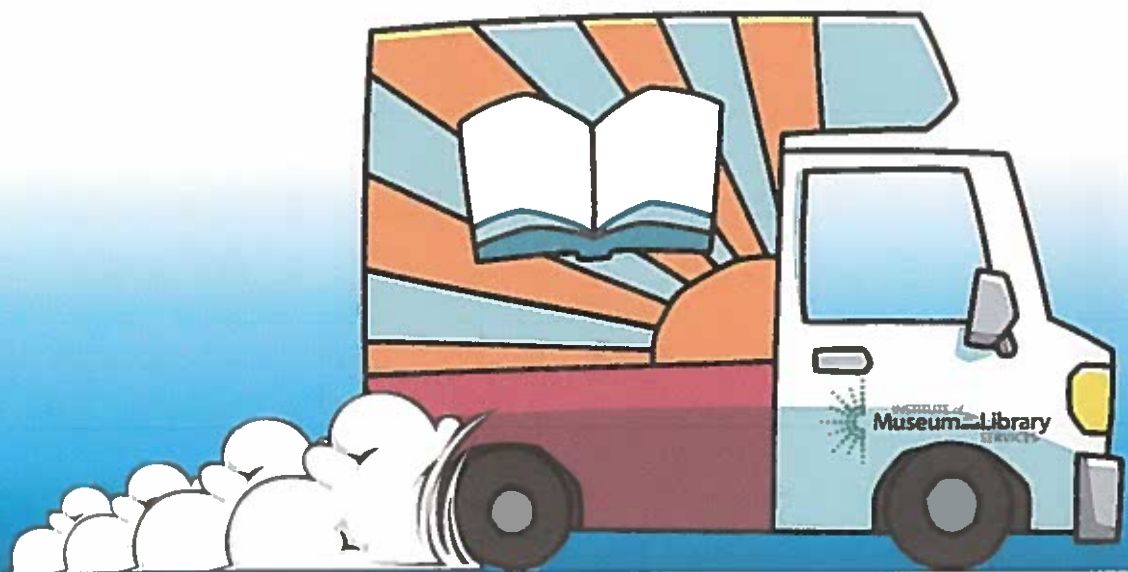
# Yakama Nation Library

NEWSLETTER

September ◊ 2018



## The *Yakama Nation Library* To Take Their Services On The Road



The Yakama Nation Library was recently awarded the Native American Library Services: Enhancement Grant, by the Institute of Museum and Library Services (IMLS).

The grant will fund the libraries Yakama Nation Library Book Mobile project which will be rolling along in early 2019.

Library bookmobiles service local communities by providing books and other materials to those who may not otherwise have access to their local library.

The Yakama Nation Library will be making monthly stops to all of the Yakama Nation housing communities, tribal head start centers and different YN events.

The YN Library bookmobile outreach will also provide access to learning devices and computers, as well as internet access and storytelling.

The library is among 20 other recipients of the IMLS Enhancement grant.

For more information, please call 509-865-2800 #6.





## YAKAMA NATION LIBRARY READING PROGRAM EVENTS

Because "Libraries Rock" is the theme of its current reading program, the Yakama Nation Library held its own "jam sesh" on Thursday, August 23rd, 2018.

Eight youth and their parents attended the event.

The event was kicked off with a reading of a children's book entitled, "Trombone Shorty".

Afterward, four guest musicians performed and provided the youth backing music to which they sang along to.

The children were also provided with small percussion instruments to "shake" along to improvised music by the library band.

During the Annual Yakama Nation Backpack Giveaway, the library also provided their guests with a fun libraries rock sticker activity, as well as libraries rocks coloring sheets.

Remember it's not too late to grab your reading program log sheet to be eligible to win prizes and be entered into win three grand prizes.

The grand prize drawing will be held Friday, September 14th, 2018.

There will be another library "jam sesh" held on Thursday, September 6th, from 3:30pm - 5:00pm.

Please contact the YN Library for information about the reading program at 509-865-2800 #6.



## Culture Class



## Beaded Earrings

September 18th, 2018

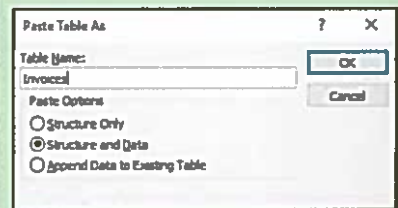
1pm - 4pm

\$5 per kit

**Register Today**  
509.865.2800 x6



## TECH TIP



## Access data

If you have existing data in a Word or Excel document, it's easy to get that data into an Access table.



















The easiest way is to copy and paste. Simply copy the data in the source document, open your Access database, and press Ctrl+V to paste the data into a new table.

If you copy from Excel, Access uses the sheet name for the new table's name.

If copying from a Word table, Access prompts you for a table name and offers more options, as shown in Figure A.

When you're copying raw content (not a table) from Word, create the table first and paste the data directly into it.



August	MON	TUE	WED	THU	FRI	SAT
 <b>MS Access</b> 1pm - 3pm \$25						1
 <b>Computer Basics</b> 9am - 12pm \$25	3  <b>Labor Day</b>	4	5  9am - 12pm  1pm - 3pm	6  9am - 12pm	7  9am - 12pm	8
 <b>*Culture Class</b> 1pm - 4pm \$5 per kit	10	11	12  9am - 12pm  1pm - 3pm	13  9am - 12pm	14  9am - 12pm  1pm - 3pm	15
 <b>Library closure</b>	17	18  1pm - 4pm	19	20	21	22
	24	25	26  9am - 12pm	27  9am - 12pm	28  <b>Closed</b>	29

### Book Recommendation

## Flight: A Novel

By Sherman Alexie

A story of a troubled foster teenager — a boy who is not a “legal” Indian because he was never claimed by his father — who learns the true meaning of terror. About to commit a devastating act, the young man finds himself shot back through time on a shocking sojourn through moments of violence in American history. He resurfaces in the form of an FBI agent during the civil rights era, inhabits the body of an Indian child during the battle at Little Big Horn, and then rides with an Indian tracker in the 19th Century before materializing as an airline pilot jetting through the skies today. When finally, blessedly, our young warrior comes to rest again in his own contemporary body, he is mightily transformed by all he’s seen.



### We Appreciate your Patronage!

Mon - Fri • 8am - 6pm  
 Saturday • 9am - 4pm

Tel. (509) 865-2800 x6  
 (509) 865-5121 x4747

**Merida Kipp**  
 Library Administrator  
[Merida\\_Kipp@yakama.com](mailto:Merida_Kipp@yakama.com)

**Tanisha Arquette**  
 Administrative Assistant  
[tanisha\\_arquette@yakama.com](mailto:tanisha_arquette@yakama.com)

**Jolena Tilleguots**  
 Librarian  
[Jolena\\_Tilleguots@yakama.com](mailto:Jolena_Tilleguots@yakama.com)

**Cathy Miller**  
 Librarian  
[Cathy\\_Miller@yakama.com](mailto:Cathy_Miller@yakama.com)

**Heidi Iniguez**  
 Computer Specialist II  
[Heidi\\_Iniguez@yakama.com](mailto:Heidi_Iniguez@yakama.com)

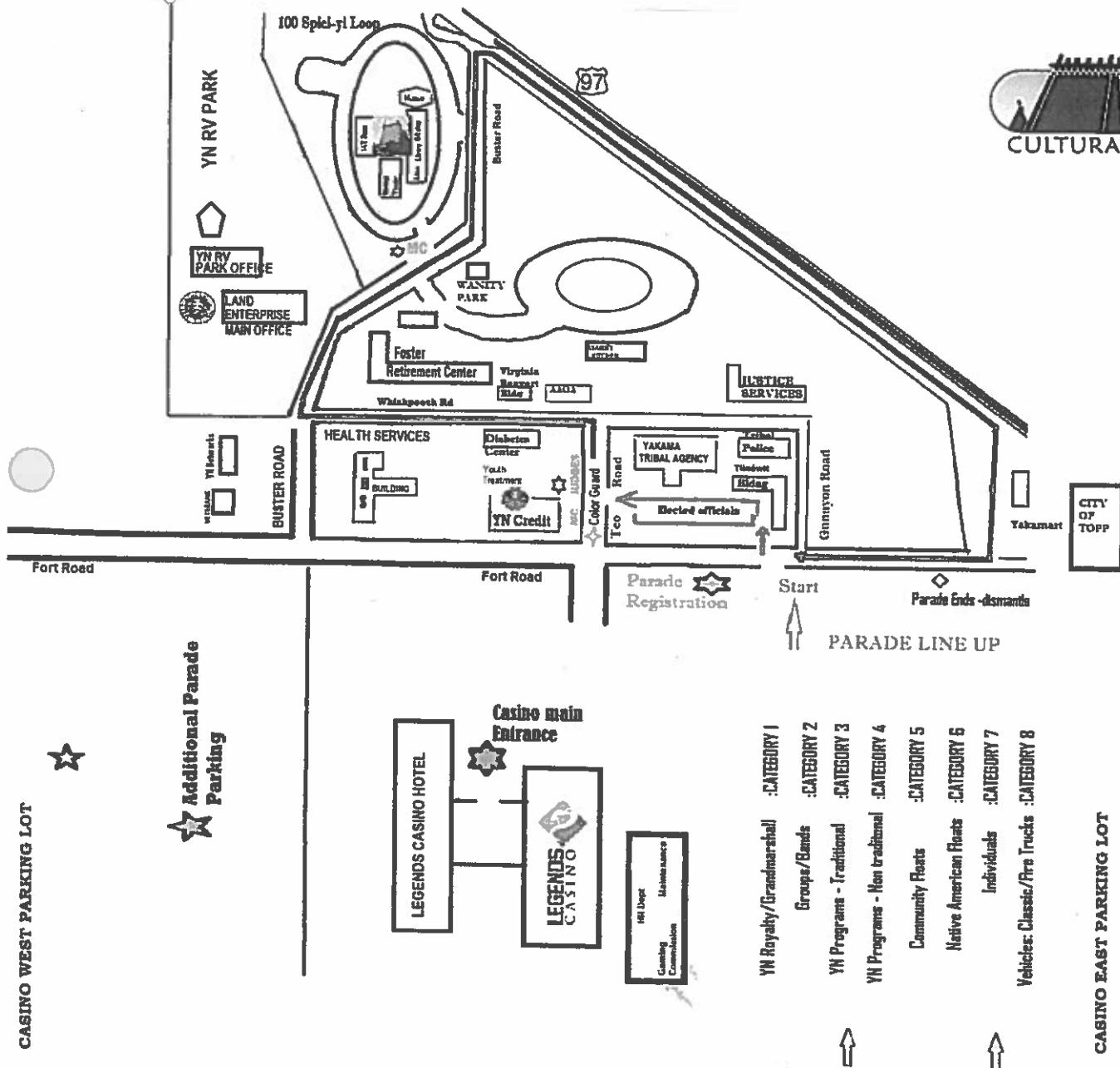
**Michael-David Bushman**  
 Multi-Media Specialist  
 Michael-  
[David\\_Bushman@yakama.com](mailto:David_Bushman@yakama.com)

**Nancy Taylor**  
 Community Volunteer  
[Nancy\\_Taylor@yakama.com](mailto:Nancy_Taylor@yakama.com)





**Yakama Nation  
Treaty Day Commemoration Parade  
&  
38th Anniversary of the Cultural Center  
June 8, 2018**



# PARADE ROUTE MAP

# YN AAOA Senior Movie Night



**03/05 The Revenant**

**03/14 Hurricane**

**Heist**(Wednesday Only)

**03/19 Madeas Witness  
Protection**

**03/26 50 First Dates**

At Cultural Heritage Theater, Toppenish,

WA

Doors Open at 5:30 PM & Movie starts  
at 6 PM

This event is for ENROLLED YAKAMAS 55  
& OLDER

Questions: 509-865-7164





CÁDADO 31 DE MARZO  
CÁDADO, 31 DE MARZO



OMEGA DELTA PHI FRATERNITY, INC. en Colaboración con  
GAMMA ALPHA OMEGA Interest Group

# EASTER Eggstravaganza



ACOMPAÑADOS A UN DÍA LLENO DE DIVERSIONES EN LA UNIVERSIDAD DE HERITAGE  
ACOMPAÑADOS A UN DÍA LLENO DE DIVERSIONES EN LA UNIVERSIDAD DE HERITAGE

COMIDA - JUEGOS - BUSQUEDA DE HUEVOS - PREMIOS

12:00PM-3:00PM | TRAIGA SU PROPIA CANASTA | EVENTO GRATIS

3240 FORT ROAD, TOPPENISH, WA | CONTACTO: ODPHIU@GMAIL.COM





2018–2022



# Strategic Plan

Helping People. Together.

## STRATEGIC GOALS

### I. BUILD A CULTURE OF PREPAREDNESS



1.1 Incentivize investments that reduce risk, including pre-disaster mitigation, and reduce disaster costs at all levels



1.2 Close the insurance gap



1.3 Help people prepare for disasters



1.4 Better learn from past disasters, improve continuously, and innovate

### II. READY THE NATION FOR CATASTROPHIC DISASTERS



2.1 Organize the “BEST” (Build, Empower, Sustain, and Train) scalable and capable incident workforce



2.2 Enhance intergovernmental coordination through FEMA Integration Teams



2.3 Posture FEMA and the whole community to provide life-saving and life-sustaining commodities, equipment, and personnel from all available sources



2.4 Improve continuity and resilient communications capabilities

### III. REDUCE THE COMPLEXITY OF FEMA



3.1 Streamline the disaster survivor and grantee experience



3.2 Mature the National Disaster Recovery Framework



3.3 Develop innovative systems and business processes that enable FEMA's employees to rapidly and effectively deliver the agency's mission



3.4 Strengthen grants management, increase transparency, and improve data analytics

## OBJECTIVES

FEMA Vision:

A prepared and resilient Nation.



FEMA

*efw*

# **YAKAMA NATION TREATY DAYS CELEBRATION ALL - INDIAN RODEO**

## **COWGIRL SPAGHETTI LUNCH FUNDRAISER**

**Serving Until it's All Gone!!!**

**Location:** Main Agency Lobby, Yakama Nation

**Date:** Friday, April 6, 2018

**Time:** 11:00 A.M.



**Yakama Indian Rodeo Association**

**101 Rodeo Drive  
P.O. Box 671  
White Swan, Washington 98952**

WSDOT Highway Alert New

COUNTY: Yakima

EVENT START: February 7, 2017 10:10 AM

EVENT EST. END: Unknown

LOCATION: SR 241 from Milepost 13 to milepost 25, North of Sunnyside.

INCIDENT DESCRIPTION: SR 241 is closed from Independence road near MP 13 to the junction of SR-24 / SR-241 near MP 25 due to drifting snow from milepost 18 to milepost 20 blocking the roadway.

OTHER: Crews are responding to scene to clear drifting snow. An estimated opening time will be provided as details are available.

CONTACT: Lott, Meagan +1 509-577-1750

ALERT TIME: February 7, 2017 10:10 AM

DISCLAIMER: The Washington State Department of Transportation provides this information as a public service. It is based on currently available information. Motorists are reminded that weather and road conditions can change rapidly and should plan accordingly. For current traveler information, please visit [www.wsdot.wa.gov/traffic](http://www.wsdot.wa.gov/traffic) or call 5-1-1.

# **Flea Mart & Indian Taco Sale**

**WHEN:** Saturday, February 4 & 10, 2017  
**WHERE:** Toppenish Longhouse  
**TIME:** 9 am to 4 pm

**Tables are \$10 for half a table**

**Indian Taco Sale (11 am to 4pm)**

**\$6.00 for Taco & a drink**



**Fundraising event for Toppenish Longhouse Committee-  
Washington's Birthday Celebration**

**For more info contact Wesla Selam 901-3021 or  
Mary Clark 314-0045**

**YAKIMA COUNTY SHERIFF'S OFFICE****BRIAN WINTER, Sheriff****PATROL DIVISION**

P.O. Box 1388 Yakima, Washington 98907

TELEPHONE: (509) 574-2625

FAX: (509) 574-2621

**Press Release  
Winter Driving****12/12/16**

Winter has struck the Yakima Valley area and it appears that "Ole Man Winter" may just hang around for a while. With that in mind, here are some reminders from the Yakima County Sheriff's Office.

With the roads covered with snow and ice, remember to slow down and to increase your following distance. Make sure to have good winter or all season tires and that there is at least 4/32<sup>nd</sup> of tread left on your tires. This leaves enough tread and/or siping to get traction. Also check the air pressure of the vehicle tires. With the cool temperatures, tires tend to lose a bit of pressure.

Washington state laws (RCW 46.37.020) require that motorists turn on the headlights during inclement weather as well as when it is dark out. Inclement weather is whenever it is foggy, raining or snowing. In my travels this morning I noticed numerous drivers who were not following this rule. This is for your safety as well as the safety of other motorists so that vehicles can be seen both from the front and the rear. Do not count on just your automatic headlights. The 'automatic headlight' function does not always activate the vehicle's tail lights. This law was placed in effect prior to the 'automatic headlights' setting in most vehicles. It is critical for safety that a vehicle be visible from both the front and the rear.

Do a walk around of your vehicle to make sure that everything is working and within the vehicle code: lights, vehicle expiration, tires, etc.

Have a safe holiday season and motoring season.

Deputy Scot Swallow  
Yakima County Sheriff's Office  
Traffic Safety Division.



Confederated Tribes and Bands  
Of the Yakama Nation

Established by the  
Treaty of June 9, 1855

## Yakama Nation Environmental Management Program



### **AIR QUALITY OUTDOOR BURN BAN ISSUED**

**Date:** January 13, 2017

**To:** All Residents on the Yakama Reservation

**From:** The U.S. Environmental Protection Agency, in collaboration with the Yakama Nation EMP Air Quality Program

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The U.S. EPA and the Yakama Nation Air Quality Program have declared for the Burn Ban to be **extended** for all areas within the 1855 Treaty Reservation boundaries of the Yakama Nation. This ban is effective **immediately** due to air stagnation **until further notice**.

All ceremonial and traditional fires are exempt from burn bans.

A **BURN BAN** means that, until removed:

1. **All outside agricultural and residential burning is not allowed.** This includes burn barrels, burn bins, camping, and recreational fires.
2. **Residents of the Yakama Reservation should reduce all sources of air pollution.** This includes excessive driving and idling and the use of woodstoves and fireplaces, unless it is the primary source of heat.
3. **Those at risk during periods of poor air quality conditions should try to minimize outdoor exposure.** At risk population includes children, elders, pregnant women, and those with respiratory, cardiac or pulmonary diseases.

For further information on the Burn Ban status, please contact the Yakama Nation Environmental Management's Air Quality Program at (509) 865-5121 ext. 6078 or (509) 945-6657 or call the FARR Hotline at 1-800-424-4EPA.

For more information on the Federal Air Rules for Reservations (FARR), call the FARR Hotline or visit the FARR website at [www.epa.gov/r10earth/FARR.htm](http://www.epa.gov/r10earth/FARR.htm).

Post Office Box 151, Fort Road, Toppenish, WA 98948 (509) 865-5121



*YAKAMA AGENCY  
FIRE MANAGEMENT*

**ATTENTION  
ALL YAKAMA FIRE MGT.  
WILDLAND FIREFIGHTERS**

FOR THE 2017 FIRE SEASON ALL  
CURRENT AND POTENTIAL  
FIREFIGHTERS MUST TAKE AND PASS A  
WILDLAND FIREFIGHTER PHYSICAL  
EXAM BEFORE TAKING THE ARDROUS  
PORTION OF THE PACK TEST. A MOBILE  
PHYSICAL UNIT WILL BE AT FIRE  
MANAGEMENT ON MARCH 1<sup>ST</sup> AND 2<sup>ND</sup>,  
2017. YOUR NAME MUST BE ADDED TO  
THE LIST BEFORE JANUARY 31<sup>ST</sup>, 2017.

CALL DOLORES MOORE, DISPATCHER TO HAVE  
YOUR NAME ADDED TO THE LIST FOR THE  
FIREFIGHTER PHYSICAL EXAM.

ANY QUESTIONS CALL FIRE MANAGEMENT OFFICE (509)-865-6653

News | For Immediate Release  
January 25, 2017



For more information, contact:  
Mary C. Tillotson, Press Secretary  
Mary@schoolchoiceweek.com | (202) 480-2927 ext. 824

## **Governor Inslee Proclaims Jan. 22-28 “Washington School Choice Week”; Joins Leaders Nationwide in Celebrating Opportunity in Education**

*Washington students, communities to hold more than 250 events as part of  
nation's largest-ever celebration of school choice*

**OLYMPIA, WA** – Governor Jay Inslee has officially proclaimed Jan. 22-28 as Washington School Choice Week, joining more than 20 governors and more than 600 city and county leaders nationwide in issuing similar proclamations.

With more than 21,000 independently planned events, National School Choice Week 2017 will be the largest-ever celebration of opportunity in education. Events include rallies, roundtable discussions, coffeehouse meet-ups, festivals, school fairs, and more.

National School Choice Week is a nonpartisan, nonpolitical effort seeking to raise awareness about of the school choice options parents have, or want to have, for their children.

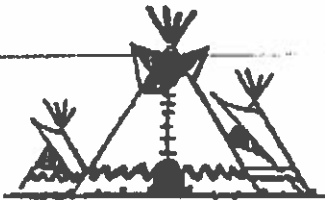
“We are thrilled that Gov. Inslee has issued this proclamation and that School Choice Week will be official in Washington,” said Andrew Campanella, president of National School Choice Week. “Parents in Washington have an important opportunity this week to talk about the schools their children attend and what options they would like to have.”

Held every January, National School Choice Week is an independent public awareness effort designed to shine a positive spotlight on effective education options for every child. Through thousands of independently planned events across the country, National School Choice Week raises public awareness of all types of educational choices available to children. These options include traditional public schools, public charter schools, public magnet schools, online learning, private schools, and homeschooling.

###

For more information, visit [www.schoolchoiceweek.com](http://www.schoolchoiceweek.com), or visit  
[www.facebook.com/schoolchoiceweek](https://www.facebook.com/schoolchoiceweek).



**YAKAMA NATION HOUSING AUTHORITY**

611 S. Camas Ave. • P.O. Box 156  
Wapato, Washington 98951-1499  
Phone (509) 877-6171 • Fax (509) 877-7830

To: Yakama Nation  
From: YNHA, Executive Director, Craig Dougall   
Subject: Elder Minor Home Repair Program  
Date: January 13, 2017

YNHA would like to inform the General Council, Tribal Council, and the General Membership of the Yakama Nation that the Elder/Homeowner Repair Program is now closed and is no longer taking application and the program is closed until further notice.

Emergency request for no water, and no heat are the only requests to be considered and only if eligible under program guidelines.

YNHA apologizes in advance to all, but our staff and resources are limited and not able to continue this program until further notice.

**The Elder/Homeowner Repair Program is  
now  
Closed,  
No applications are  
Being accepted until further notice.**

# NAMEGIVINGS POSTPONED

---

Thursday January 19, 2017

There was suppose to be some namegivings at Priest Rapids this Saturday and now postponed to later date. The families of Spino, Calac and Jim family will announce later date

MT Adams  
Toppenish  
YNTS  
Zillah

2 hr Delay

# YAKAMA NATION YOUTH COUNCIL



## MEETING



JANUARY 21<sup>ST</sup> 2017

@ YN CORRECTIONS CONFERENCE ROOM 2-4PM

We are intersted in youth that are willing to take a stand and help better our community and make a difference in todays society!

**AGES 13-24 ARE ENCOURAGED TO PARTICIPATE!**

**BRING A FRIEND!!**

The Yakama Nation Youth Council has twelve interrelated goals of spirituality, unity, environmental, heritage, sovereignty, family, individual, education, health, economy, sobriety, and service.

The Youth Council also promotes:

- Development of future tribal leaders
- Cultural Awareness
- Improving knowledge of Tribal Government
- Solving problems facing Tribal Youth
- Drug and Alcohol free Community Service and Events and
- Opportunities for the youth to interact for fun and fellowship

### Yakama Nation Youth Activities

(509)865-5121

Joshua Jim Ext – 4450

Alyssa Wabaunsee Ext - 4451



@ YN.YouthActivities

Everyone Welcome

# "64<sup>th</sup> Anniversary"



White Swan Independent Indian Shaker Church  
(1953)

~~Minister Alex Stewart~~

~~January 14<sup>th</sup>, 2017~~

Membership business meeting @ 1:00 PM

January 19<sup>th</sup>, 2017

64<sup>th</sup> Anniversary dinner @ 5:00 PM

January 19<sup>th</sup> – 20<sup>th</sup> – 21<sup>st</sup>, 2017

Shaker meetings

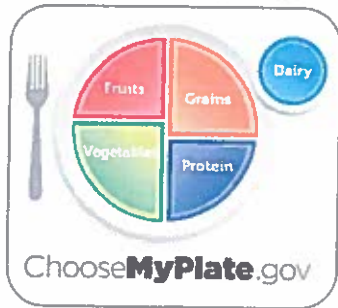


Train up a child in the way he should go and when he is old he will not depart from it. Proverbs 22:6

*If you want to, Don't*  
*All Donations Excepted*  
Contact #509-961-6128  
Call - OR Text

# Keep Fit Program

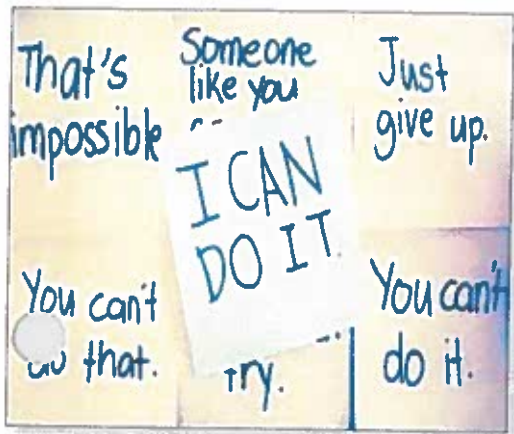
A healthy lifestyle competition



\$\$ Win Cash \$\$  
Lose Weight  
Reduce Stress



Have fun learning and living a healthier lifestyle



Healthy change calls for  
a good plan,  
the will to change,  
and the courage to say,  
"I CAN"

**Dates:** January 7–March 3, 2017 (8 weeks)

**Registration:** January 3–6, 2017 from 8am– 5pm at IHS Nutrition Office

**Teams:** 2 people per team, and be sure to create a team name.

\*Prize for best team name.

**Fee:** \$5 dollars per person. All fees collected will be used for prizes.

**Check in:** Every Friday for 8 weeks, 8am – 5pm

**Points:** Will be assigned based on exercise, nutrition, & weight control.

---

For further information please contact J'Shon Reed at IHS  
(509)865 2102 x332 or email [jshon@yakama.com](mailto:jshon@yakama.com)





Toppenish  
Parks & Rec



# Mid-Valley Youth Basketball

Ages 3-12

Registrations are now being taken!

**DEADLINE: FRIDAY, JANUARY 13<sup>th</sup>**

**NO EXCEPTIONS!!**

Practice starts on January 23<sup>rd</sup> and  
games will be played every Saturday

Volunteer coaches are needed!

Cost is \$17 for "in City" residents

\$21 for those residing outside of

**Toppenish City**

**Yakama Nation Enrolled Members will be sponsored  
by the Yakama Nation Youth Activities Program**



Yakama Nation  
Youth Activities

If you have any questions, please give us a call

@ 865-5121

X4450 or X4451

Toppenish City: James Cole X 865-5150



Find us on  
facebook

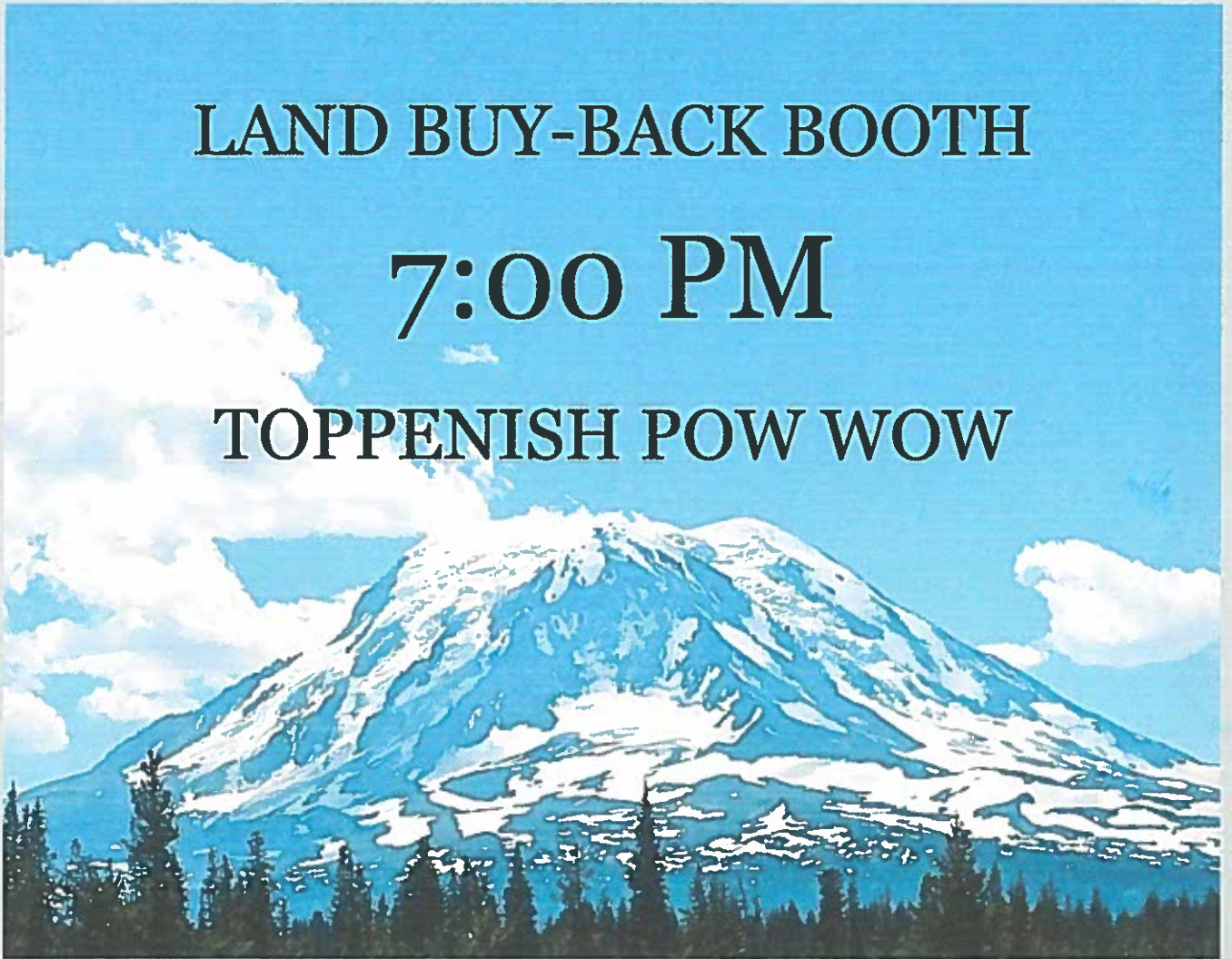


# JAN. 13TH

## LAND BUY-BACK BOOTH

### 7:00 PM

## TOPPENISH POW WOW



### ALL YAKAMA LAND OWNERS

Please come and explore the variety of options available concerning your fractionated land.

When: January 13th 2017

Time: 7:00 PM

Where: Toppenish Community  
Center

Contact: 509-865-5121

ext. 4807 Annette Trevino

ext. 4806 Ruth Jim



# Calling All 121

**HOT DOGS  
CHIPS & DRINKS  
PROVIDED**



**Tailgate Party**

**Front of the Yakama Nation Agency  
Friday, January 13, 2017  
11:30am-1:00pm**

**PRIZE FOR THE  
BEST FAN!**

Weather-permitting  
Otherwise the  
Event will be in  
Eagle Selatsee Auditorium





# Fundraiser Help our Fellow Employee

Feather Arquette's car was broke into and purse stolen

**January 6, 2017**  
**Held in the Employee Lounge**  
**Rice Bowl Breakfast \$2.50 per bowl**  
**&**  
**50/50 Raffle 2 for \$1**  
**at Noon**

**The Yakama Nation Land Buyback Program will be set up this week from 8:30 am- Noon @ the Yakama Nation Agency Lobby**

**Wednesday January 4<sup>th</sup>**

**Thursday January 5<sup>th</sup>**

**Friday January 6<sup>th</sup>**

**If you have any questions give us a call @ 509-865-2251 ext. 4806 and 4807**



# Heritage

T H E A T E R

(509)-865-7499

STARTING FRIDAY DECEMBER 30, 2016

## ALLIED

MOVIE LENGTH 2HR 4MIN

STARRING: BRAD PITT,  
MARION COTILLARD, JAR-  
ED HARRIS

**ATED: R**

**ACTION/DRAMMA**

New: Movies in Digital

\$7.00 Adults

\$6.00 Sr. 55 & Up

\$6.00 Children 4 to 11 Years



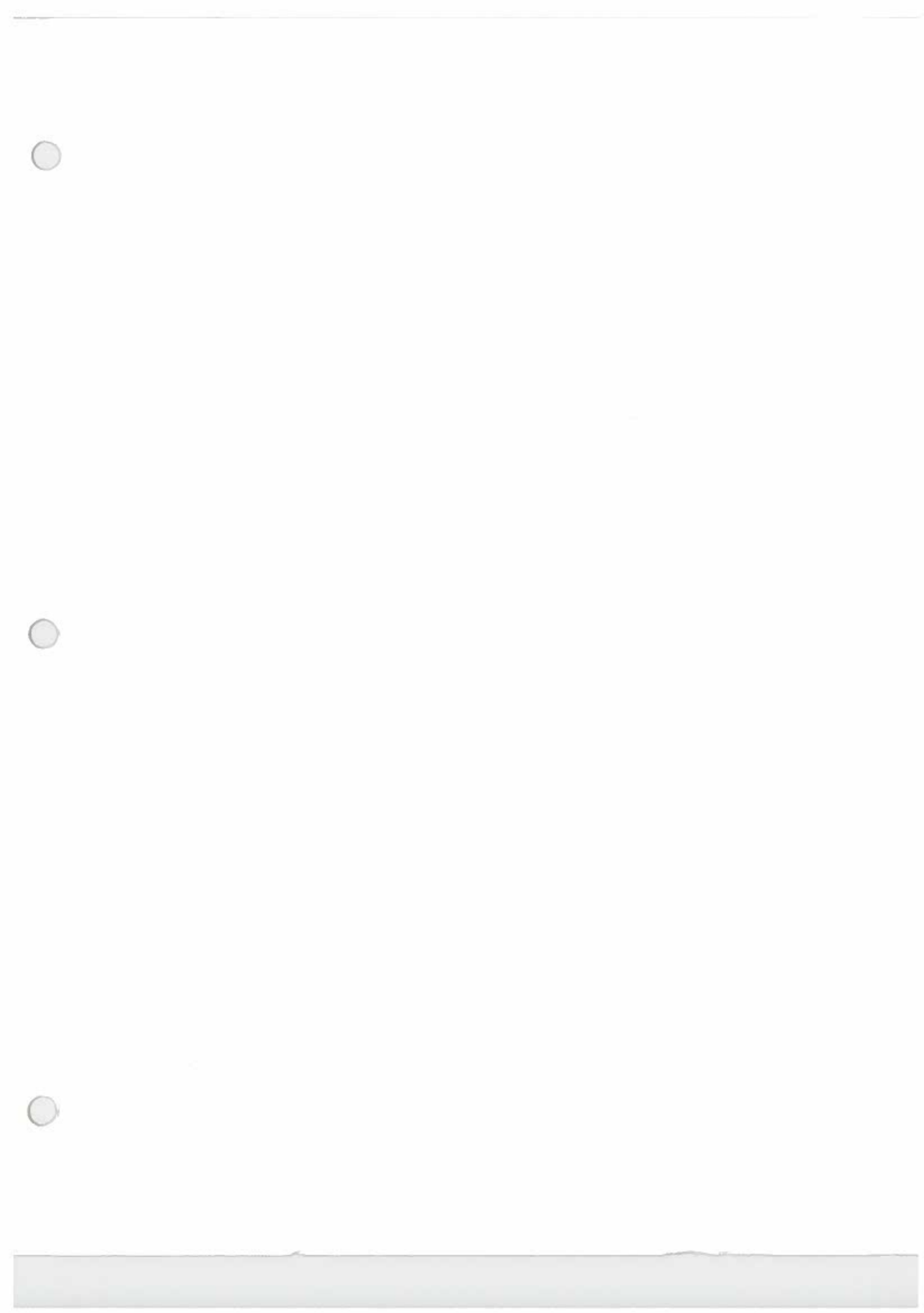
## SHOWTIME

Friday:	12/30			7:00PM
Saturday:	12/31	2:00PM	4:30PM	7:00PM
Sunday :	01/01	2:00PM	4:30PM	7:00PM
Thursday:	01/05	Bargain Night		7:00PM

Find show times in the Yakima Herald "On Magazine"



Yakama Nation Cultural Center  
Spiel-yi Loop, P.O. Box 151, Toppenish, Washington 98948  
Phone: 509-865-2800 ~ Fax: 509-865-7570







# NORTHERN PAIUTE POWWOW

## & LACROSSE GAMES

*Honoring our Youth & Families*

**Oct. 8 & 9, 2016**

**BURNS, OREGON**

**Harney County Fairgrounds**  
69660 S. Egan St • Burn, OR

**All Dancers, Drummers & Spectators Welcome!**

**Open to All Public • Free Admission • Outdoor Event • Bring your Chairs**

### **Grand Entry:**

**1:00 & 7:00 pm Saturday**  
**Noon on Sunday**

**M.C. – Carlos Calica**

**A.D. – Jeremy Barney**

### **Head Drum Group:**

**Chute B**

**Drum Pay \$75 per session**

### **Dance Categories:**

**Men's & Women's Golden**

- Age 60 & up - \$300 - Winner Take All

**Women's & Girl's Traditional, Fancy & Jingle**

- All ages - 3 places and 2 consolation

**Men's & Boy's Traditional, Fancy & Grass**

**Clown Dance Contest**

- bring your funniest or craziest outfit, 3 places

**Hand Drum Contest - 3 places**

**Tiny Tots - sponsored by Cecil Dick**

**Bring your chairs!**

### **Motel:**

**Rory & Ryan Inn - mention powwow for rates**

**RV Hookups available at Harney Co. Fairgrounds**

### **Creator's Game**

**Lacrosse Tournaments:**

**Round-robin games 10:00 am**  
**(\$15.00/player)**

**For more: Rich Roy 541-589-1159**

### **Community Dinner:**

**Under the Tent**

**Saturday @ 5:00 pm**

### **Crowning New Queen**

**sponsored by**

**Burns Paiute Tribe**

**Domestic Violence**

**& Sexual Assault Dept.**



**MEDIA CAMPAIGN**

**For more info call Rhonda Holtby @ 541-413-0448**

**Arts & Crafts vendors Welcome - Vendor fee is \$55. (contact Elise 541-573-1573)**

*We are not responsible for accidents, thefts or damages.*

*We ask that you respect the event and there be no use of alcohol, drugs, legal tobacco or violence.*



# YAKAMA NATION HOSTS INDIGENOUS DAY OF HOPE

"Caring for Our People"



## Monday, October 10, 2016

Registration will be at 8:30am- sign in at check in table.

Location: Yakama Nation RV Park, Toppenish, WA

We are looking for individuals to come help build our tiny houses with supervision of Journeymen Carpenters. Come Join Us on this special day to help our people during this difficult time. We have several displaced families with children/elders living in tents at the YN RV and our concern is the weather. Please dress in Orange or Yellow Shirts/Sweaters and Keep your feet fully covered. We are accepting donations for blankets, socks, hygiene items, arts & crafts for the kids.

### Homeless Outreach

---

Legends Casino  
hosting Lunch  
*for working  
participants only*

---

Door Prizes and  
Refreshments

---

Opening Prayer will  
be at 9:00am

---

5<sup>th</sup> Grade Harrah Student  
Jessie Deane - Pajama Drive  
for infants & youth  
Contact Jackie McLavey @  
Facebook/messenger

### QUESTIONS:

Contact

Jenene\_Howe@Yakama.com  
(509) 314-2523

Tamarack Spencer

(509) 388-3357

Elizabeth Nason

(509) 480-7064



# DEC. 19TH

## LAND BUY-BACK PRESENTATION

### 5:30 PM

Eagle Selatsee Auditorium



ALL YAKAMA LAND OWNERS

Please come and explore the variety of options available concerning your fractionated land.

When: December 19th, 2001

Time: 5:30pm - 8:00pm

Where: Eagle Selatsee  
401 Fort Road  
Toppenish WA 98948

Contact: 509-865-5121

ext. 4807 Annette Trevin

ext. 4806 Ruth Jim

FREE FOOD WILL BE SERVED!

Wednesday Dec 14, 2016

Good morning,

Our 4th Law Clinic in this series is scheduled for next Monday, December 19th at 2:00 p.m. in the Auditorium. This clinic's topic is "Civic Responsibilities and Street Law."

Please call Devalyn at Extension 4576 to RSVP - and we hope to see you there!

Bevra Jacobson

Public Defender-Legal Aid Services Program Manager

Yakama Nation

P.O. Box 151

Toppenish, WA 98948

Office (509) 865-5121, Ext. 4870

Fax (509) 865-4250

Email: [bevra@yakama.com](mailto:bevra@yakama.com)



# Yakama Language Class .

10/12/16 - 12/8/16

Classes will be held on  
Wednesdays and Thursdays

5:30 - 7:30 PM

Tuxámshish Education Building  
across from the Diabetes Center.

Ichishkin classes are brought to you by  
The Yakama Language Program Ichishkin Sinwit  
Taught by Kassamwhy Levina Wilkins.

Light supper included..!!

Hope to see you there.

Yakama Nation

Contact Numbers:

Levina Wilkins (509) 865-5121 ext. 4805

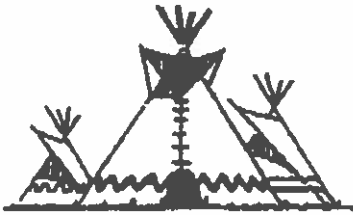
Lila Whitefoot (509) 865-5121 ext. 6104



"Caring for Our People"

**YAKAMA NATION HOSTS  
INDIGENOUS DAY OF HOPE**




**YAKAMA NATION HOUSING AUTHORITY**

611 S. Camas Ave. • P.O Box 156  
Wapato, Washington 98951-1499  
Phone (509) 877-6171 • Fax (509) 877-7830

---

To: Ronn Washines, YN Multi-Media Services  
Attn: Reggie George, KYNR Radio

From:  Phylistine Alexander, Yakama Nation Housing Authority

Subject: Emergency Housing Assistance Program- PUBLIC ANNOUNCEMENT

Date: October 3, 2016

The YNHA Emergency Housing Assistance program has no funding available this year.  
The YNHA has a resource information packet available for clients to contact other  
programs and resources for emergency and rental assistance.

You may contact the YNHA office for more information.

Start Daily 11-21 airing

Public Service Announcement

The Yakama Nation Revenue Allocation Plan (RAP) Program is notifying all Yakama Enrolled Members who are Full-Time Students or parents of students of the next school proof due dates. The due dates are as follows:

SUBMISSION DATES:

Funding "Quarter" Dates	Due Dates – School Proof	Check Release Dates (CRD)
Quarter 1 October - December 2016	<i>Dated</i> December 5 – 9, 2016	Dec. 23 2016; Late CRD January 6 & 20, 2017, and February 3, 2017

School proof for Student Pre-school through 12<sup>th</sup> are required to have the following:

1. Attendance for each month of the Quarter being funded.
2. All documentation must contain the name of the school, the student's name, and the dates of attendance for the Funding Quarter.
3. The school proof will need to be printed within the Quarter's Due Dates, or to last day of school.
4. The school proof must have the student's Yakama Nation Enrollment Number documented on the school proof.
5. Complete the Full-Time School application for any changes.

School proof for Higher Education Students are required to have the following:

1. Must be registered full time according to the school attending full time credit policy.
2. Submit credits and grades for the quarter or semester attending of the Funding Quarter.
3. All documentation must contain the name of the school, the student's name, dates of quarter or semester, credits and grades.
4. The school proof will need to be printed within the quarter's submission dates, or when grades are available.
5. The school proof must have the student's Yakama Nation Enrollment Number documented on the school proof.
6. Complete the Full-Time School application for any changes.

New or returning students: Must complete the Full-Time Student check list and application available on the Yakama Nation Website [www.YakamaNation.org](http://www.YakamaNation.org) or in the RAP Office.

How to submit school proof and updates: Can be delivered or mailed to the RAP Office, 401 Fort Road, P O Box 151, Toppenish WA, 98948; emailed to [fts\\_rap@Yakama.com](mailto:fts_rap@Yakama.com); or faxed to 509-865-2331, fax disclaimer delivery not guaranteed due to network operations. Notification will be sent out for all ineligible participants or incomplete information by postcard. For all other inquiries, please call 509-865-5121, X4419.



## **YAKAMA NATION PUBLIC DEFENDER'S OFFICE**

*IS A PROUD PARTICIPANT FOR*



---

**\*\*With each donation you will receive a Raffle Ticket to enter a drawing!**

### **OBJECTIVES:**

The objectives of Toys for Tots are to help less fortunate children throughout the United States experience the joy of Christmas; to play an active role in the development of one of our nation's most valuable resources – our children; to unite all members of local communities in a common cause for three months each year during the annual toy collection and distribution campaign; and to contribute to better communities in the future.

### **DROP OFF YOUR NEW GIFT AT THE**

**YAKAMA NATION**

**PUBLIC DEFENDER'S OFFICE!**

**Monday-Friday between 8-5 (closed 12-1)**

**LOCATED ON WISHPOOSH ROAD, TOPPENISH, WA.**

**(LOCATED IN THE MODULAR NEXT TO THE TRIBAL COURT)**

**For More Information Contact:**

**Mishani Jack at 509-865-5121 x: 4595**

November 29, 2016

**ATTENTION**

★ CONFEDERATED ★  
TRIBES AND BANDS

**All Yakama Nation Members**

**18 & Over**

**OFFICIAL GENERAL COUNCIL**

*Annual Session Notice*

*The General Council Annual*

*Session is Postponed Until*

*Wednesday December 7<sup>th</sup>, 2016*

Due to a death of a tribal member. Out of respect  
for families that lost loved ones this week.

*250 Enrolled members 18 and older are needed to make a quorum  
for the first session in accordance with T-38-56, section 2 and 175  
members thereafter.*



**American  
Red Cross**

*Give the perfect gift.*

Give blood.

## **Blood Drive**

# **Yakama Nation Correctional & Rehabilitation Facility**

**1020 Fort Road  
Toppenish, WA 98948**

**Tuesday, December 06, 2016  
11:00 AM to 4:00 PM**

Please call 1-800-RED CROSS (1-800-733-2767) or visit [redcrossblood.org](http://redcrossblood.org) and enter: YakamaNation to schedule an appointment.



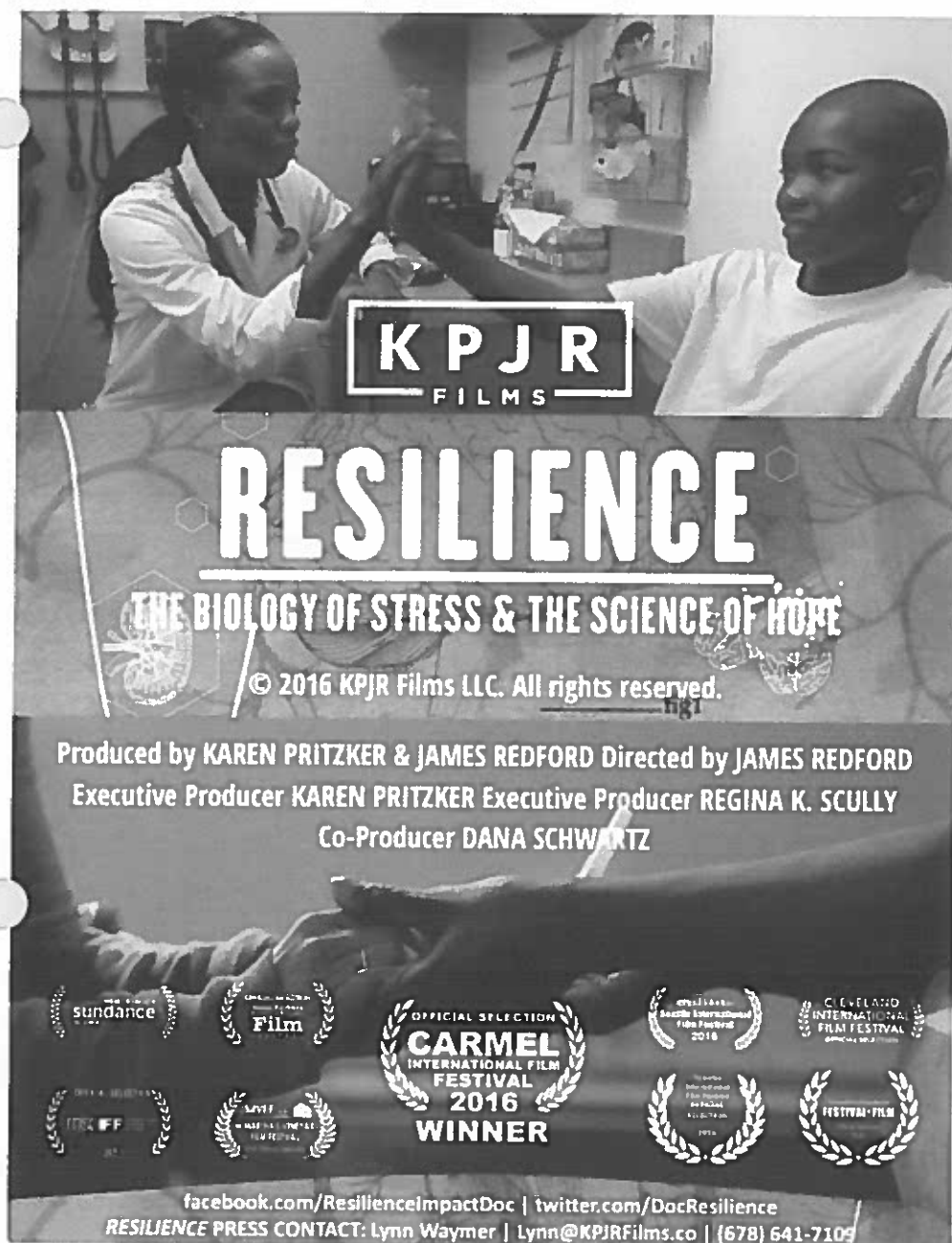
Scan to schedule  
an appointment.

**Give Something that Means Something.®**

Download the Blood Donor App | [redcrossblood.org](http://redcrossblood.org) | 1-800-RED CROSS | 1-800-733-2767

© 2016 The American Red Cross





## Special Screening

# Resilience: The Biology of Stress & the Science of Hope

Hosted by:  
Yakama Nation Head Start

Resilience: The Biology of Stress and the Science of Hope chronicles the birth of a new movement among pediatricians, therapists, educators and communities, who are using cutting-edge brain science to disrupt cycles of violence, addiction and disease.

# December 2, 2016

## 11:00am

# Heritage Theater

*Free admission*

For more information, please visit: <http://kpjrfilms.co/resilience>





Confederated Tribes and Bands  
of the Yakama Nation

Established by the  
Treaty of June 9, 1855

INTEROFFICE MEMORANDUM

TO: Yakama Nation Employees

FROM: Yakama Tribal Executive Board; and  
Elizabeth F.M. Nason, Tribal Administrative Director

RE: "Honor the Water" event

DATE: November 30, 2016


On December 2, 2016, there will be an event occurring to show support and solidarity with the Standing Rock Sioux Nation against the North Dakota Access Pipeline (NoDAPL). The event is co-sponsored by Tribal School students, Jeanette George and Ida Atkins as part of their Senior Project.

The event is scheduled to begin at 8:00 a.m. with a prayer at the Yakama Tribal School. There will also be an environmental presentation; a performance by the Lil Swan Dancers; followed by a walk from the school to the YN RV Park. The event will end at approximately 10:45 a.m.

Tribal employees are granted administrative leave to attend the event from 8:00 a.m. to 11:00 a.m. with supervisor's approval. Non-exempt employees whose work is of an indispensable nature must work as scheduled. A sign in sheet will be available for employees to sign in for the event. Thank you.

  
Athena Sanchey-Yallup, Executive Secretary  
Yakama Tribal Council

11/30/2016  
DATE

  
Asa Washines, Sgt.-At-Arms  
Yakama Tribal Council

11.30.16  
DATE

  
Elizabeth F.M. Nason, Tribal Admin. Director

11/30/16  
DATE



# **BREAKFAST FRYBREAD POCKET SALE**



*Sold out*

**YAKAMA NATION LAND  
ENTERPRISE OFFICE**

**FRIDAY December 2, 2016**

**POCKETS ARE \$5.00 EACH**

**FROM 7 AM UNTIL GONE**

**NO DELEVERIES OR CALL INS**

# **QPR Training Offered**

**(Question, Persuade and Refer)**

**Training Offered To: Anyone wanting to  
learn QPR**

**November 30, 2016 10am-12pm**

**Eagles Seelatse Auditorium**

**Suicide Prevention: Like CPR, QPR trains  
you, how to save life's through Suicide  
Prevention**

**We will also provide QPR at Worksites and in-home for  
anyone interested**

**Please Contact:**

**Yakama Nation Behavioral Health**

**Shaniya Shipman**

**(509)985-1106**

**[Shaniya\\_g@yakama.com](mailto:Shaniya_g@yakama.com)**

**Diane Sekaquaptewa**

**509-945-1328**

**[diane.sekaquaptewa@yakama.com](mailto:diane.sekaquaptewa@yakama.com)**

SENIOR MOVIE FOR WEDNESDAY 11/23/16 HAS  
BEEN CANCELED DUE TO HOLIDAY

NEXT MOVIE WILL BE ON WED  
11/30/16 DOORS OPEN 530 PM STARTS AT  
600 PM

*SHOWING WALT DISNEY "Squanto A Warrior's  
Tale"*

## SEAHAWKS TICKETS.

3 Seats DECEMBER 4th vs PANTHERS.  
SECTION 343 ROW Q.

ONE RAFFLE TICKET FOR \$10

OR THREE RAFFLE TICKETS FOR \$25

A DONATION WILL BE MADE TO A  
CHARITY OF THE WINNERS CHOICE.

PURCHASE TICKETS FROM (JAKE CHANEY)

509 322 5207. OR JORDAN GEORGE  
509-823-9870

LIVE FACEBOOK DRAWING DECEMBER 1st.

WANAPUM  
HERITAGE CENTER



# Open House



In Honor of  
Native American  
Heritage Month

November 23rd 2016



From 9am - 4pm

# Demonstrations! Craft Fair!



Located at 29082 Highway 243 South Mattawa, WA 99349





# TIIN-MA CLUB

will be presenting the following:

November 15,  
2016



Worn at YVC  
campus,  
all day  
long!!

**KEEP  
CALM  
and  
PUT YOUR  
MOCS ON**

#ROCKURMOCS

NATIONAL ROCK YOUR MOCS DAY

## NOVEMBER 22

Native American Presenters:  
Cultural, Traditions,  
Language, Political, Arts &  
Crafts

11-2 pm

## NOVEMBER 23

Native American  
Round Dance

12-5pm

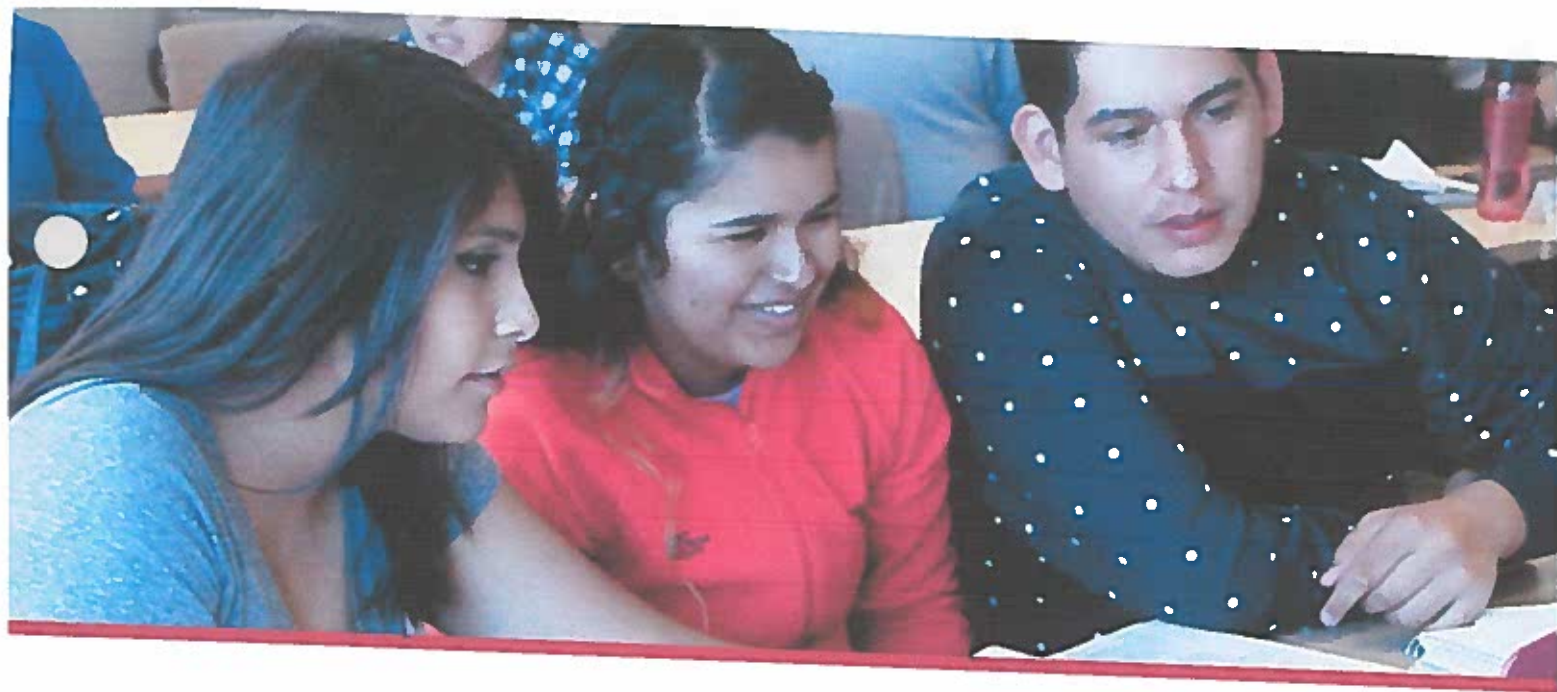
November is  
Native  
American  
Heritage  
Month



YAKIMA  
VALLEY  
COLLEGE

IN  
THE  
HUB!!!





# Yakima Valley College Toppenish Learning Center

● Open House • Monday, November 28, 2016  
1:00-6:00pm • Free Refreshments

Explore your path to future career opportunities!  
High School 21+ • GED • ESL

Toppenish Learning Center  
720 W. 3rd Avenue  
509.834.4550  
[www.yvcc.edu/ABE](http://www.yvcc.edu/ABE)



Yakima Valley College does not discriminate against any person on the basis of race, color, national origin, disability, sex, genetic information, or age in admission, treatment, or participation in its programs, services and activities, or in employment. All inquiries regarding compliance should be directed to the Director of Human Resource Services, YVC, South 16th Ave. & Nob Hill Blvd., Yakima, WA 98902; or call 509.574.4670.

**Yakama Nation**  
**Public Defender-Legal Aid Services Program**



**Law Clinic Schedule**

**October 12, 2016 - Consumer Law**

**November 2, 2016 - Yakama Tribal Law and History**

**November 28, 2016 - Driver's License suspensions**

**December 19, 2016 - Street Law**

***Join us for Legal Information and education***

***Where: Eagle Seelatsee Auditorium***

***Time: 2:00 p.m.—4:00 p.m.***



## A Celebration of the Music and Language of Our Sacred Water



Please join us as we celebrate with

**Kevin Locke**, Lakota & Anishnaabe  
visionary hoop dancer and member  
of the Baha'i Faith.

**Friday, November 18**

**5 - 7 pm**

**Heritage University**

**Smith Family Hall**





# Heritage T H E A T E R

(509)-865-7499

**STARTING FRIDAY NOVEMBER 4, 2016**

## **WHEN THE BOUGH BREAKS**

**MOVIE LENGTH 1HR 47MIN**

**STARRING: MORRIS CHESTNUT,  
REGINA HALL, ROMANY MALCO**

**RATED: PG-13**

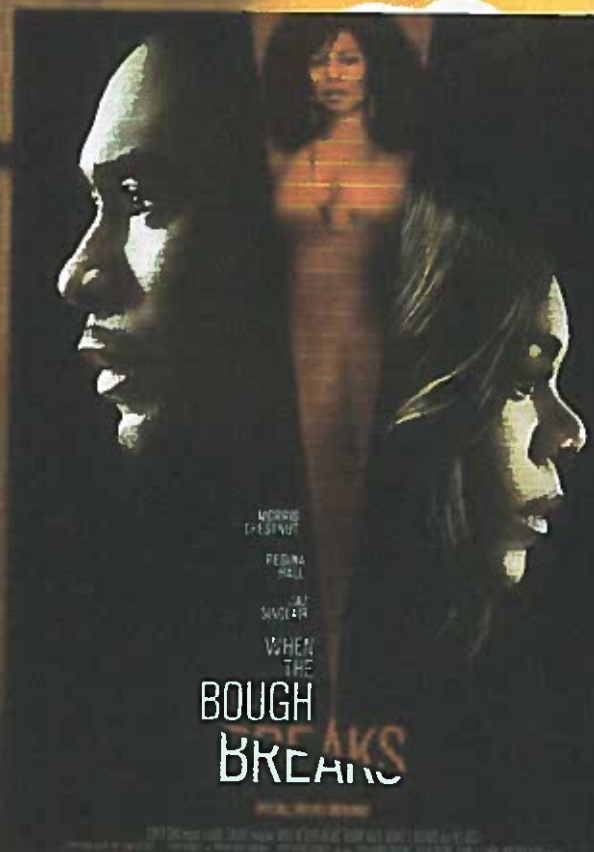
**DRAMA/HORROR**

**New: Movies in Digital**

**\$7.00 Adults**

**\$6.00 Sr. 55 & Up**

**\$6.00 Children 4 to 11 Years**



## **SHOWTIME**

<b>Friday:</b>	<b>11/04</b>			<b>7:00PM</b>
<b>Saturday:</b>	<b>11/05</b>	<b>3:00PM</b>	<b>5:00PM</b>	<b>7:00PM</b>
<b>Sunday:</b>	<b>11/06</b>	<b>3:00PM</b>	<b>5:00PM</b>	<b>7:00PM</b>
<b>Thursday:</b>	<b>11/10</b>	<b>Bargain Night</b>		<b>7:00PM</b>

Find show times in the Yakima Herald "On Magazine"



Yakama Nation Cultural Center

Spokane Loop, P.O. Box 151, Toppenish, Washington 98948

Phone: 509-865-2800 • Fax: 509-865-7570

[www.YakamaMuseum.com](http://www.YakamaMuseum.com)



Saturday, November 5, 2016

9am

Release, Rejoining, Memorial Ceremonies  
Toppenish Creek Longhouse

*51<sup>st</sup> Annual*

## **Veteran's Day Pow Wow & Celebration**

*Social Night*

**Friday, November 11, 2016**

*Tiny Tots, Social Dancing, Concessions Open*

**Beginning at 7pm**

**Pow Wow**

**Saturday, November 12, 2016**

**Grand Entry 1pm & 7pm**

**Sunday, November 13, 2016**

**Veteran's Dinner Noon, Toppenish Creek Longhouse**

**Grand Entry Following Dinner**

**The Pavilion  
White Swan, WA**

*Ray Olney  
Honoree*

Questions? Contact Chairman, Matthew KM Tomaskin (509) 945-5911

**This is a drug, alcohol and gang free event.**

**Committee is not responsible for accidents, theft, injury, damage, vandalism or short funded travelers.**



# Fall Flea Mart

Saturday, Nov. 12<sup>th</sup>

All Tribes Church  
Fellowship Hall

9:00 AM – 4:00 PM

\$10 per table  
(NO PRE-REGISTRATION)

Breakfast, Chili, Stew,  
&  
Baked Potato Bar will be available

Host: Wanda Sampson



# Matt Tomaskin- legislative liaison

Since the ballot box taken out of Toppenish high school Matt Tomaskin will be around to collect voting ballots at these sites

Thursday Nov 3- Wapato Legion 11am to 1pm - Lunch time

Friday Nov 4- YN Housing Authority- 1pm - 3pm

Tuesday- Nov 8- All day in Agency Lobby

When you drop off Ballot with Matt your name will be added for a raffle drawn end of business day Nov8 in Agency lobby. So fill out your ballot and turn in with Matt Tomaskin. **Your Vote COUNTS!**

# Golden Eagles Advisory Board & Yakama Nation AAOA Program



is hosting A Special Presentation



On

**Monday November 07, 2016**

at

**Y.N. Agency Eagle Seelatsee Auditorium**

**From: 9:00 A.M. to 10:30 A.M.**

**Multidisciplinary Team Approach  
on Elder Abuse**

**Guest Speaker Wilson Wewa**

**Senior Wellness Program Coordinator**

**The Confederated Tribes of Warm Springs**

**Warm Springs, Oregon**

**Refreshments will be provided**

**For Information Please Call 865-7164 ext. 4801**

# YOUTH ACTIVITIES

Presents:

# Halloween Carnival

October 31<sup>st</sup>, 2016  
@ Toppenish  
Community Center  
4 pm - 7 pm

We encourage everyone to  
participate in games or help set  
up and clean up



**NO  
ALCOHOL**

**NO DROP OFFS!!**

Come join us for fun and games!  
Prizes will be given out!

Programs are welcome to set up  
and plan activities as well!

This is a Non-Profit event.  
To Reserve space or help set  
up, Contact YNVA @

(509) 865-5121  
x4450 / x4451



Find us on:  
**facebook.**

@ Facebook.com/YN.YouthActivities

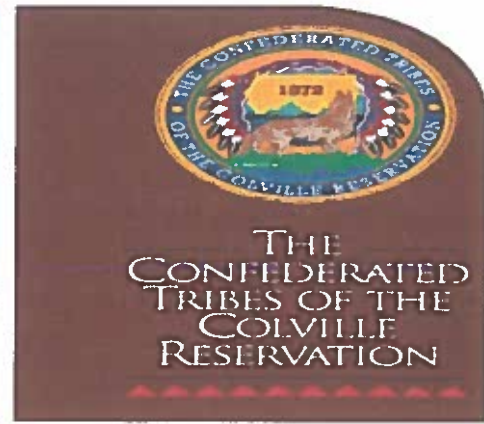




**Nez Perce Tribe**



**Yakama Nation**



**Colville Tribe**

# Attention

## Tribal Land Owners!

### Three Tribes Co-Host Meeting "Land Buy Back Program"

**Date: November 3 (Thursday) , 2016**

**Time: 5:00 to 7:00 pm**

**Location: Eagle Selatsee Auditorium**

**Address: 401 Fort Road Toppenish, WA.**

**Refreshments Served**

The goal of outreach is to raise awareness and educate owners about the Land Buy-Back Program to facilitate informed decision making by landowners regarding fractionated land, which includes individuals understanding their land, their options, financial implications of land consolidation, rules applicable to owning fractionated land, and how to get more information.

Please note: There are no determinations made on who will receive an offer, nor does this guarantee an offer will be made to you, this is strictly informational only for making an informed decision. Please discuss this among your family and relatives to ensure this decision is right for you. Thank you for your time and attention to this time sensitive notice.



# Kamee's Voice of Healing Conference

**October 29, 2016**

**1:00 pm – 9:00 pm**

~~Yakama Tribal School~~  
~~Heritage University Campus - 3210 Fort Road, Toppenish, Washington~~

## Welcome & Opening Words

### Workshops:

*Life Savers (starting Peer Groups in Your School)*  
*Turning Negatives to Positives (overcoming life's hardships)*  
*My Life is Sacred (Suicide Awareness)*  
*Bullying Awareness*  
*Talking Circles*  
*And More...*

## Dinner & Lighted Luminaria Release

*Registration Required for Dinner*

**Comedy Show**  
**Featuring the Native**  
**American**  
**Comedy Duo**

**James & Ernie**

## FREE TO THE PUBLIC

*(Space limited to the first 300 registrants)*

## With Special Guests:



### *James & Ernie*

James will present the  
"Life is Sacred" workshop.

Ernie will give the  
"Bullying" workshop.

*Join us for the comedy show!*



**KAMEE'S VOICE**

"BULLY'S NEVER HAD A WORDS' NEVER DULL"

For further information or to register contact: Bobbi Morago at (509)314-0396 or [KameesVoice@outlook.com](mailto:KameesVoice@outlook.com)

Or

Alden Andy at



# 5k FCCLA Color Walk/Run &

## Health Fair

October 29, 2016

Run starts @ 10:00am

Free Health Fair starts @  
10:00am - 1:00pm

Takes place at: Toppenish High School

141 Ward Rd. Toppenish Wa, 98948

Registration the day of Walk/Run

\$10 per person

**Wear a shirt you are willing to get colored,  
Preferably white**

Contact us for any question:

Lillian Sanchez-Lee: (509)594-6508

Raylene Sanchez-Lee: (509)853-5068

Jaden Manjarrez: (509)426-9842

**HOPE TO SEE YOU THERE!!!**

Family  
Community  
Career  
Leadership  
Awareness



## **MID-COLUMBIA RIVER POW WOW**

**OCT. 28<sup>th</sup>, 29<sup>th</sup>, and 30<sup>th</sup>**

Celilo, Oregon Exit 97 Located 12mi E of The Dalles

### **DANCE CATEGORIES:**

**Tiny Tots** (6 & Under)

**Juniors:** Girls Combined and Boys Combined

**Teens:** Girls: Fancy/Jingle Combined and Traditional

Boys; Fancy/Grass Combined and Traditional

**Adults:** Women's Fancy/Jingle Combined and Traditional

Men's Fancy/Grass Combined and Traditional

**Golden Age:** Men's Combined and Women's Combined

### **GRAND ENTRY:**

-Friday: 7pm

-Saturday: 1pm and 7pm

-Sunday: 2 pm

#### **Drum Contest:**

1<sup>st</sup>: \$1500    2<sup>nd</sup>: \$1000

3<sup>rd</sup>: \$500

Sponsored by: Steven Begay and Family

**SPECIALS:** Memorial Round Bustle Special in honor of: Watson Totus, Richard Walsey, and Levi Walsey. Awards will be 4 places and other prizes.

**Family requests:** NO Chicken dancing, Multiple Bells. Sponsored by: Ted Walsey Sr. and Family

Joining Special – All Around Jr. Girls (12&Under): 1<sup>st</sup> \$200/2<sup>nd</sup>\$150/3<sup>rd</sup> \$100/4<sup>th</sup> \$50

**Honor Dance special:** 1<sup>st</sup> \$500, 2<sup>nd</sup> \$300, 3<sup>rd</sup> \$200. Friday: Round Bustle, SAT Afternoon: Horsetail, SAT Evening: Chicken Dance, SUN Afternoon Slick Style. SUN Evening Dance off of 1<sup>st</sup> place winner \$1000.00 winner take all.

Head Basket Special

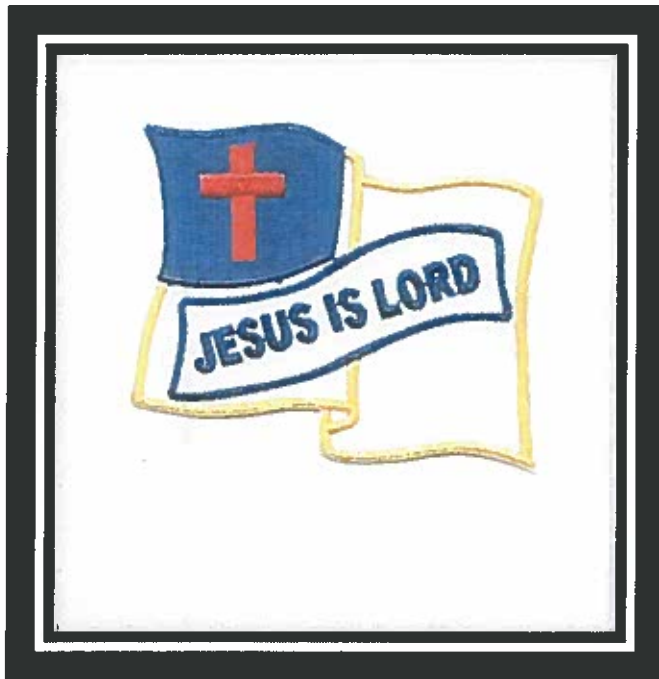
Halloween Mask Dance

Sunday Services: Washat start at 9am

Mid-Columbia River Pow Wow Committee is not responsible for short-funded travelers, Divorces, lost and/or stolen items and children falling off cliffs.

# **REVIVAL**

## **WITH PROPHET NEIL HOULE OF CANADA**



**OCTOBER 24, 25, & 26; 2016**

**EAGLE SEELATSEE AUDITORIUM**

**7:00 P.M. NIGHTLY**

**HOST: WILDERNESS FULL GOSPEL CHURCH**

**CONTACT PASTOR LEAH SMARTLOWIT @ (509) 945-6505; CO PASTOR PATRICK WHITEFOOT**

**PSALM 8:4 WHAT IS MAN, THAT THOU ART MINDFUL OF HIM?  
AND THE SON OF MAN, THAT THOU VISITEST HIM?**



**Rescheduled**

**COMMUNITY CLEAN UP – GRAFFITI PAINT OUT**  
**OCTOBER 22, 2016, 8:30AM – 12:00PM**

Meet at Toppenish Middle School parking lot  
**Lunch** at 12:30pm, Middle School Cafeteria

**“COMMUNITY SERVICE HOURS”** *provided*

CLEAN UP: DIANE: 425-299-8615 • ELIGIO: 509-949-0839

GRAFFITI PAINT OUT: LEVI: 509-833-4503 • LEONEL: 509-930-0598

**CSN MAKE A DIFFERENCE DAY**