Aug 16, 21 35271087 Mod# Ver# 1 (Last =) CONT# KATZ RADIO REP WZID-FM (Manchester, NH) TO ROBERT FABIAN FΜ **DALLAS** OFF AXMEDIA AGY 800 W 47TH ST STE 200 ADDR KANSAS CITY, MO 64112 SARAH BLUE BYR **CLUB FOR GROWTH** ADV Public Awareness PDT

Aug 17, 21 - Aug 24, 21

DDS CONT# 0 C/P/E: / / 2489

SALESPERSON FAX#

PH#

* REP ORDER COMMENT *

FLT

** 8/16/2021 10:23:00 AM: WE ARE SET UP TO RECEIVE INVOICES ELECTRONICALLY: TV INVOICES ID: 9916670 OR TV16670 AND RADIO INVOICES ID: 9914861 OR RI14861. MARKETRON #184659, SPOTDATA #2095, EMEDIATRADE (ADCORELOCAL) #EMT12794

| MC | LN | DAYS | TIME | LEN | EFFECTIVE DATES | # OF WKS | NPW | RATE | TOT |
|-----|--------------------|----------------------|----------|------|--------------------------------|-------------|-----|------------|-----|
| | 1.1 | FLIGHT 1 TuWThF,M | 6A - 10A | 30 | 8/17/2021 - 8/23/2021 | 1W | 7 | \$85.00 | 7 |
| RET | AIL 1.2 | TuWThF,M | 10A - 3P | 30 | 8/17/2021 - 8/23/2021 | 1W | 8 | \$85.00 | 8 |
| RET | AIL 1.3 | TuWThF,M | 3P - 7P | 30 | 8/17/2021 - 8/23/2021 | 1W | 7 | \$85.00 | 7 |
| RET | CAIL 1.4 | S. | 3P - 7P | 30 | 8/21/2021 - 8/21/2021 | l 1W | 3 | \$43.00 |) 3 |
| RET | TAIL 1.5 | s | 3P - 7P | 30 | 8/22/2021 - 8/22/2021 | 1W | 2 | \$30.00 | 2 |
| RET | TAIL | | | ** W | " EEKLY FLIGHT TOTALS | ** | 27 | \$2,059.00 | |

SPOTS CASH TRADE NSL **TOTAL**

| Aug 21 | | |
|---------|--|--|
| 27 | | |
| 2059.00 | | |
| 0.00 | | |
| 0.00 | | |
| 2059.00 | | |

^{** 8/16/2021 10:23:00} AM: NEW ORDER. PLEASE CONFIRM WITHIN 24 HOURS ONLINE OR BY EMAIL AT CARSON.COBB@KATZMEDIA.COM. THANKS!

Aug 16, 21

CONT# 35271087 Mod# Ver# 1 (Last =)

REP KATZ RADIO

DDS CONT# 0 C/P/E: / / 2489

| | TOTAL |
|--------------|----------|
| SPOTS | 27 |
| | 2,059.00 |
| CASH | 0.00 |
| TRADE | 0.00 |
| NSL TOTAL | 2,059.00 |

^{**} Competitive Comments **

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.

Broadcast Contract

AXMEDIA CLUB FOR GROWTH 800 West 47th Street, 200 Kansas City, MO 64112

| Start Date | Contract# | Mod# | | |
|------------------------|--------------|--------------------------------|--|--|
| 08/17/21 | 7135519 | 0 | | |
| End Date | Date Entered | Date Last Modified 08/16/21 | | |
| 08/23/21 Advertiser | 08/10/21 | Station Market | | |
| CLUB FOR GRO |)WTH | WZID-FM | | |
| Product | | SalesRep/Office | | |
| 2489 | | Dallas Katz | | |

Standard Billing Cycle Estimate# 2489



| LN | DATE | TIMES/PROGRAMS | LEN LINE RE | MO 1 | | /E 1 | TH F | R S | A S | U S | SPOTS NK | RATE |
|-----|--|-------------------|----------------------|------|-----|------|--------------|--------------|------|-----|--------------------|----------------------|
| 1 | TU 08/17/21 MO 08/23/21 | 06:00A-10:00A | 30 | X | Х | Х | Х | Х | | | 7 | \$85.00 |
| 2 | TU 08/17/21 MO 08/23/21 | 10:00A-03:00P | 30 | Х | Х | х | Х | Х | 348 | | 8 | \$85.00 |
| 3 | TU 08/17/21 MO 08/23/21 | 03:00P-07:00P | 30 | Х | Х | Х | Х | Х | 855 | | 7 | \$85.00 |
| 4 | SA 08/21/21 SA 08/21/21 | 03:00P-07:00P | 30 | - | 570 | - | - | •• | 3 | | 3 | \$43.00 |
| 5 | SU 08/22/21 SU 08/22/21 | 03:00P-07:00P | 30 | - | _ | - | | • | | 2 | 2 | \$30.00 |
| Tha | Additional Comments ank you for your business! ing Projections: By Month Aug 21 | Total Spots 27 | Spots Tot 2,059.0 | | Age | ency | Com \$308 | miss 8.85 | sion | | Net \$ 1,750.15 | Gross \$ 2,059.00 |
| | CA 2,059.00 | | | | | | | | | | | |

Saga Communications, Inc., and all its subsidiaries and stations that it ownes or operates prohibit all forms of discrimination in advertising contracts. We do not and shall not discriminate on the basis of race, ethnicity or gender regarding advertising practices. All advertising agencies warrant, where applicable, that all radio and/or television commercials provided to our stations are properly licensed to be broadcast on radio and/or television stations and the associated internet streams.

Accepted for Station

2,059.00

Accepted for advertiser OR agency(and MBS, if any) as agent for the advertiser

| | Title | Name | Title | |
|------------------------------|----------------------------|------|-------|---|
| Name | | | Page | 5 |
| See reverse for accepted ter | ms and conditions, it ally | | | |

ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

| I, AxMedia | _, hereby request station time as fol | llows: See Order for proposed | | | | | | |
|--|--|--------------------------------------|--|--|--|--|--|--|
| schedule and charges. See Invoice for actual schedule and charges. | | | | | | | | |
| Check one: | | | | | | | | |
| Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level. | | | | | | | | |
| Ad does NOT communicate a message relating to any political matter of national importance (e.g., relates only to a state or local issue). | | | | | | | | |
| ALL QUE | STIONS/BLOCKS MUST BE COM | MPLETED | | | | | | |
| station time requested by: Club for Grow | <i>r</i> th | | | | | | | |
| Agency name: AxMedia | | | | | | | | |
| Address: 800 W. 47th Street, Suite 200, Ka | | | | | | | | |
| Contact: | Phone number: 816.407.1222 | Email: | | | | | | |
| Name of advertiser/sponsor (list entity's committees] with no acronyms; name m | full legal name as disclosed to the Fede ust match the sponsorship ID in ad): | ral Election Commission [for federal | | | | | | |
| Name: Club for Growth | | | | | | | | |
| Address: 2001 L Street NW Suite 600, Was | address: 2001 L Street NW Suite 600, Washington, DC 20036 | | | | | | | |
| Contact: David McIntosh | Phone number: | Email: | | | | | | |
| Station is authorized to announce the t | ime as paid for by such person or entity. | | | | | | | |
| List ALL chief executive officers, member governing group(s) of the advertiser/sp | ers of the executive committee and the bonsor (Use separate page if necessary.): | poard of directors or other | | | | | | |
| David McIntosh - President Adam Rozansky - Treasurer | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| By signing below, advertiser/sponsor represents that those listed above are the only executive officers, members of the executive committee and board of directors or other governing group(s). | | | | | | | | |
| If ad refers to a federal candidate(s) or federal election, list ALL of the following: $\sqrt{}$ N/A | | | | | | | | |
| Name(s) of every candidate referred to: | | | | | | | | |
| Office(s) sought by such candidate(s) (no acronyms or abbreviations): | | | | | | | | |
| Date of election: | | | | | | | | |
| Clearly identify EVERY political matter of national importance referred to in the ad (no acronyms); use separate page if necessary: | | | | | | | | |
| | | | | | | | | |

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement.

| Advertiser/Sponsor Club for Gro | owth | Station Representative | | | | | |
|--|--|---|--------------------------|--|--|--|--|
| Signature: TAGLORFCRN | HE | Signature: Sign Dan | | | | | |
| Name: Taylor Fernie | | Name: Lisa Dama | | | | | |
| Date of Request to Purchase Ad Time: 8 | 3/16/2021 | Date of Station Agreement to Sell Time: | | | | | |
| TO BE COMPLETED BY STATION ONLY | | | | | | | |
| Ad submitted to station? Yes Note: Must have separate PB-19 forms | Ad submitted to station? Yes No Date ad received: Slight Add Submitted to station? No Date ad received: Slight Add Submitted to station? | | | | | | |
| If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided. | | | | | | | |
| Disposition: Accepted Accepted IN PART (e.g., ad not received to determine content)* Rejected – provide reason: *Upload partially accepted form, then promptly upload updated final form when complete. Date and nature of follow-ups, if any: | | | | | | | |
| | | | | | | | |
| Contract #: 7135519 | Station Call Letters | | Date Received/Requested: | | | | |
| Est. #: 2489 | Station Location: | ter, nH | Run Start and End Dates: | | | | |
| For national issue ads only (not require | red for state/local | issue ads): | | | | | |

Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.