Broadcast Contract

NH HEALTHCARE ASSOCIATION 5 Sheep Davis Road, Suite B Pembroke, NH 03275

See reverse for accepted terms and conditions, if any

| Start Date | Contract# | Mod# | | |
|--------------------------|-------------------------|-----------------------------------|--|--|
| 02/07/21 | 7134560 | 0 | | |
| End Date 02/07/21 | Date Entere 02/04/21 | ed Date Last Modified 02/04/21 | | |
| Advertiser NH HEALTHCARE | ASSOCI | Station Market WZID-FM | | |
| Product FUNDING | | SalesRep/Office House House | | |

Standard Billing Cycle Estimate#

Page

1

| N DATE | TIMES/PROG | GRAMS LEN MO TI | J WE TH FR SA | |
|---|------------------------------------|----------------------------------|-----------------------------|--|
| N DATE | THE COT ROO | LINE REMARK | | /WK |
| 1 SU 02/07/21 SU 02 | 2/07/21 06:00A-07 | 7:00P 30 | and and Smell and and | 10 10 \$88.00 |
| | | | | |
| Additional Comm | ents Total S 10 | pots Spots Total\$ 880.00 | | Net Gross \$ 880.00 \$ 880.0 |
| Thank you for your business! Billing Projections: By Month | Į. | | | |
| CA ST | Feb 21 880.00 880.00 | | | |
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| and shall not discriminate on the | basis of race, ethnicity or gender | regarding advertising practices. | All advertising agencies wa | advertising contracts. We do not arrant, where applicable, that all ations and the associated internet |
| Accepted for Station | | Accepted for advertiser | OR agency(and MBS, | if any) as agent for the advertiser |
| | | | <u> </u> | |
| Name | Title | Name | | Title |

Sales Order

| Station: | WZID-FM | | | Buyer: | | | |
|----------------|---------------------|-----------------|------------------------|-----------------|------------------------|---------|--------|
| Contract Name: | 2021NHHCAFEE | B7ZID | | | | | (None) |
| Contract#: | ******************* | *************** | 7134560 | Agency Commi | ssion %: 0 | | |
| Start Date: | 2/07/21 | End Date: | 2/07/21 | Billing Cycle: | Standard | | |
| Revenue Type: | Local Political - E | Direct | Type: Cash | Salesperson: | 2595HOUSE | Comm %: | 16 |
| Advertiser: | NH HEALTHCAF | RE ASSOCIATI | ON | Makegood Police | cy: Within Contract Da | ites | |
| Address: | 5 Sheep Davis R | oad, Suite B | | | | | |
| City: | Pembroke | State: NH Zip: | 03275 | | | | |
| Phone: | (360) 791-3979 | | | | | | |
| Product Name: | FUNDING | | F000749/07040/1040/000 | | | | |
| Comp. Code: | Political | | | | | | |
| | Insurance | | | | | | |

| T. | | DAT | ES | Alt | TIMES | | LEN | | N DISTRIBUTION RATE TOTALS | | | | OTALS | PTY | | | | | | |
|----|------|---------|---------|-----|---------|---------|-----|---|----------------------------|---|---|---|-------|-----|--------|-----|-------|-------|--------|-----|
| ľ | lo - | START | END | wks | START | END | LEN | М | Т | W | Т | F | SA | SU | Per Wk | D/W | KAIE | SPOTS | \$\$ | FII |
| | 1 | 2/07/21 | 2/07/21 | | 6:00 AM | 7:00 PM | 30 | | | | | | | 10 | 10 | D | 88.00 | 10 | 880.00 | 4 |

Feb 21

CA 880.00

| CA | | 880.00 | | | | | | |
|---|----------|---|---|--|--------------------|-----------|---|--------|
| ST | | 880.00 | | | | | | |
| Print Spot Prices | | | | | TOTAL | SPOTS | | 10 |
| Thank you for y | our l | ousiness! | | Garagean Greyn | GROSS | TOTAL \$ | N2011020510010000100001000001000001000000 | 880.00 |
| 20112454566624614461466 | | | | | ADJUS ⁻ | TED SPOTS | | 10 |
| | | | | | ADJUS" | TED TOTAL | \$ | 880.00 |
| | **** | | | | | | | |
| | | | | (4 + 0 + 1 + 0 + 0 + 0 + 0 + 0 + 0 + 0 + 0 | APPRO | VE DECLI | NE | |
| *************************************** | | | | | | \circ | 200008LLange, 02/04/21 @2:34PM | |
| NAME OF THE OWNERS OF THE OWNER, | 19191010 | | 0.0000000000000000000000000000000000000 | 0110000000000000 | | \circ | Traffic Manager | |
| | | 0.0000000000000000000000000000000000000 | | 55155555555555 | \circ | \circ | Local Sales Manager | |
| | | | | | | | Business Manager | |

ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

| I, Dignary William, hereby request station time as follows: See Order for proposed |
|--|
| schedule and charges. See Invoice for actual schedule and charges. |
| Check one: |
| Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level. Ad does NOT communicate a message relating to any political matter of national importance (e.g., relates |
| only to a state or local issue). |
| ALL QUESTIONS/BLOCKS MUST BE COMPLETED |
| Station time requested by: New Hampshire Health Care Assac. Brenden Williams Agency name: " |
| Address: 5 Sheep Davis Rd., Ste. B Pentoke, NH 03275 Contact: Brown Williams Phone number: (603) 226-4900 Email: twilliams@nhhcu.org |
| Name of advertiser/sponsor (list entity's full legal name as disclosed to the Federal Election Commission [for federal committees] with no acronyms; name must match the sponsorship ID in ad): |
| Name: Same as above |
| Address: |
| Contact: Phone number: Email: |
| Station is authorized to announce the time as paid for by such person or entity. |
| List ALL chief executive officers, members of the executive committee and the board of directors or other governing group(s) of the advertiser/sponsor (Use separate page if necessary.): |
| Bedon William Des de Lord Stee Dazulski Tonson |
| Bradon Williams, President/CEO Steve Pazulski, Treasurer Luanne Roges, Chair Kathyn Kadopp, Seartary |
| Lori Mc Intire, Vice chair Patheira Ramsey, Immediate Past chair |
| Bradon Williams, President /CEO Steve Pazulski, Treasure Lumne Rogers, Chair Kathyn Kindopp, Secretary Lon Mc Intre, Vice Chair Padnish - Beth Skatus - Cashy Cray Teurine By signing below, advertiser/sponsor represents that those listed above are the only executive officers, members of the executive committee and board of directors or other governing group(s). Carolina Mosco - Town Accuracy |
| executive committee and board of directors or other governing group(s). Carolyn Moran - Tom Arque |
| If ad refers to a federal candidate(s) or federal election, list ALL of the following: |
| Name(s) of every candidate referred to: |
| Office(s) sought by such candidate(s) (no acronyms or abbreviations): |
| Date of election: |
| Clearly identify EVERY political matter of national importance referred to in the ad (no acronyms); use separate page if necessary: |
| |

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING. The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement. Advertiser/Sponsor Nt+14c Station Representative Signature: Name: Date of Station Agreement to Sell Time: Date of Request to Purchase Ad Time: 2 TO BE COMPLETED BY STATION ONLY Date ad received: 2421 Ad submitted to station? No Note: Must have separate PB-19 forms for each version of the ad (i.e., for every ad with differing copy). If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided. Disposition: Accepted Accepted IN PART (e.g., ad not received to determine content)* Rejected - provide reason: *Upload partially accepted form, then promptly upload updated final form when complete. Date and nature of follow-ups, if any: Date Received/Requested: Station Call Letters: Contract #: 7134560 WZID-FM Run Start and End Dates: Station Location: Est. #: -217 Marchesta For national issue ads only (not required for state/local issue ads): Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a

contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.