

WHIG-TV QUARTERLY ISSUES REPORT
JANUARY, FEBRUARY, MARCH 2024 1ST QUARTER

- GOVERNMENTAL ISSUES - WHIG TV AIRS SEVERAL PROGRAMS THAT MAKE THE PUBLIC AWARE OF ISSUES IN THE FEDERAL, STATE, AND LOCAL GOVERNMENT. THIS QUARTER WE AIRED "**AMERICA IN DANGER**" WHICH IS A SHOW THAT TALKS ABOUT STATE, FEDERAL, AND GOVERNMENTAL ISSUES SUCH AS IMMIGRATION, POLITICS, AND CONSTITUTIONAL RIGHTS OF THE PEOPLE. THIS QUARTER WE AIRED THE MEETING WITH THE REPUBLICAN GOP CANDIDATES. WE ALSO AIRED THE ELECTION COVERAGE.

- CIVIC INVOLVEMENT ISSUES - THIS QUARTER WE AIRED ROTARY AND CHAMBER EVENTS.

- COMMUNITY INVOLVEMENT/AWARENESS ISSUES - THIS QUARTER WE AIRED A SHOW "**THE KAY FILES**". THIS IS A SHOW TO GET INFORMATION OUT TO THE PUBLIC ABOUT UNSOLVED MURDERS, SOME 20 TO 30 YEARS OLD, IN OUR AREA. THIS PROGRAM ALSO ENCOURAGES AND IS HOPEFUL THAT THE PUBLIC WILL BE ABLE TO ASSIST OR PROVIDE INSIGHT INTO AND INFORMATION PERTAINING TO THE MURDERS. IF ANY INFORMATION IS PROVIDED IT MAY BE DONE SO THROUGH ANONYMOUS CALL INS TO THE POLICE DEPARTMENT. THIS PROGRAM IS BROADCASTED THROUGHOUT OUR VIEWING AREA WHICH IS MADE UP OF 19 COUNTIES. THIS QUARTER WE AIRE THE NASH COUNTY COMMISSIONER'S MEETING. THIS QUARTER WE AIRED THE YOUTH OF THE YEAR EVENT. THIS WAS SPONSORED BY THE BOYS AND GIRLS CLUB IN PRESENTING AN AWARD AND HONORING AN OUTSTANDING YOUTH.

- HEALTH ISSUES - WHIG TV IS VERY CONCERNED WITH THE HEALTH OF OUR VIEWERS AND PEOPLE IN OUR COMMUNITY. "**HERE'S TO YOUR GOOD HEALTH**", HOSTED BY A PHYSICIAN'S ASSISTANT, ANSWERS QUESTIONS ON GENERAL HEALTH. "**REMEDY THIS NATURALLY**" IS A WEEKLY SHOW THAT TALKS ABOUT THE ALTERNATIVE AND NATURAL MEDICINES THAT ARE AVAILABLE FOR PEOPLE TO USE. "**HAMMER CHIROPRACTIC**" IS A SHOW WE AIR THAT DISCUSSES SEEING A CHIROPRACTOR AND HOW IT CAN BE BENEFICIAL AND HEALTHY. THIS QUARTER WE AIRED THE FIRST RESPONDERS LUNCHEON. THIS WAS A LUNCHEON TO HONOR AND RECOGNIZE POLICEMAN AND FIREMAN OF THE YEAR IN OUR COMMUNITY.

- ECONOMIC ISSUES - THIS QUARTER WE AIRED "THE MAYOR BRIEF REPORT." THIS IS A PROGRAM WHERE OUR MAYOR WILL GIVE A BRIEFING TO THE COMMUNITY FOLLOWING THE COUNCIL MEETINGS TO DISCUSS ECONOMIC DEVELOPMENT. THIS QUARTER WE AIRED THE ECONOMIC FORUM PART 1 & PART 2. THIS QUARTER WE AIRED THE NC BUDGET FARM REPORTS. THESE WERE FOR THE AGRICULTURE SUMMIT AND WAS ABOUT AGRICULTURE IN OUR COMMUNITY THRIVING AND HOW MUCH IT HAS GROWN. WE ALSO AIRED THE STATE OF THE COUNTY ADDRESS WHERE THE COUNTY WAS GIVING A REPORT OF LAST YEAR'S BUDGET TO THE COMMUNITY.

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- GOVERNMENTAL ISSUES

AMERICA IN DANGER – AIRS SATURDAY’S @ 6:30 P.M. 57 MIN. – THU. JAN. 18 @ 10:00 A.M. 57 MIN., SUN. JAN. 28 @ 1:00 P.M. 57 MIN., SUN. FEB. 4 @ 2:00 P.M. 57 MIN., FRI. FEB. 9 @ 8:00 P.M. 57 MIN., TUE. FEB. 13 @ 7:00 P.M. 57 MIN., FRI. FEB. 23 @ 8:00 P.M. 57 MIN., WED. FEB. 28 @ 9:30 P.M. 57 MIN., THU. FEB. 29 @ 10:00 A.M. 57 MIN., FRI. MAR. 1 @ 8:00 P.M. 57 MIN., SUN. MAR. 10 @ 7:00 A.M. 57 MIN., THU. MAR. 14 @ 6:00 P.M. 57 MIN., FRI. MAR. 15 @ 8:00 P.M. 57 MIN., THU. MAR. 21 @ 10:00 A.M. 57 MIN., FRI. MAR. 22 @ 8:00 P.M. 57 MIN.

MEETING WITH THE REPUBLICAN GOP CANDIDATES, FRI. MAR. 1 @ 5:00 P.M. 57 MIN., SAT. MAR. 2 @ 3:30 P.M. 57 MIN.

ELECTION COVERAGE – TUE. MAR. 5 @ 7:00 P.M. 57 MIN.

- CIVIC INVOLVEMENT ISSUES

ROTARY CLUB – SAT. FEB. 3 @ 11:00 A.M. 57 MIN., SUN. FEB. 4 @ 8:30 P.M. 27 MIN., FRI. FEB. 9 @ 3:00 P.M. 27 MIN., FRI. FEB. 16 @ 3:00 P.M. 27 MIN.

ROCKY MOUNT CHAMBER – FRI. FEB. 16 @ 8:00 P.M. 57 MIN., SUN. FEB. 13 @ 2:00 P.M. 57 MIN., SUN. FEB. 18 @ 6:30 P.M. 57 MIN., TUE. FEB. 20 @ 3:30 P.M. 57 MIN., THU. FEB. 22 @ 10:00 A.M. 57 MIN., THU. FEB. 22 @ 6:00 P.M. 57 MIN., FRI. FEB. 23 @ 3:00 P.M. 57 MIN., SAT. FEB. 24 @ 7:00 A.M. 57 MIN., SUN. FEB. 25 @ 7:00 A.M. 57 MIN., SAT. MAR. 2 @ 11:00 A.M. 57 MIN., SAT. MAR. 9 @ 1:30 P.M. 57 MIN., TUE. MAR. 12 @ 3:30 P.M. 57 MIN., SAT. MAR. 16 @ 3:30 P.M. 57 MIN., SUN. MAR. 17 @ 8:30 P.M. 57 MIN.

- COMMUNITY INVOLVEMENT/AWARENESS ISSUES

THE KAY FILES – AIRS ON FRIDAY’S @ 7:00 P.M. 57 MIN. – SAT. JAN. 13 @ 1:30 P.M. 57 MIN., THU. FEB. 1 @ 6:00 P.M. 57 MIN., SAT. FEB. 3 @ 4:00 P.M. 57 MIN., SUN. FEB. 11 @ 7:00 P.M. 57 MIN., WED. FEB. 21 @ 6:30 P.M. 57 MIN., MON. FEB. 26 @ 5:00 P.M. 27 MIN., WED. MAR. 6 @ 11:30 A.M. 57 MIN., SUN. MAR. 10 @ 8:00 P.M. 57 MIN., SUN. MAR. 17 @ 6:30 P.M. 57 MIN., SAT. MAR. 23 @ 1:30 P.M. 57 MIN.

NASH COUNTY COMMISSIONERS MEETING – SAT. MAR. 9 @ 2:30 P.M. 27 MIN.

YOUTH OF THE YEAR EVENT – WED. MAR. 20 @ 5:00 P.M. 2 HOURS, FRI. MAR. 22 @ 3:00 P.M. 90 MIN., SUN. MAR. 24 @ 1:00 P.M. 90 MIN., SUN. MAR. 24 @ 8:00 P.M. 90 MIN.

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- HEALTH ISSUES

REMEDY THIS NATURALLY – MONDAY’S @ 4:00 P.M. 57 MIN. & THURSDAY’S @ 9:00 P.M. 57 MIN.- THU. JAN. 11 @ 6:00 P.M. 57 MIN., SAT. JAN. 13 @ 3:30 P.M. 57 MIN., TUE. JAN. 16 @ 7:00 P.M. 57 MIN., FRI. JAN. 19 @ 8:00 P.M. 57 MIN., SAT. JAN. 20 @ 4:00 P.M. 57 MIN., TUE. JAN. 23 @ 7:00 P.M. 57 MIN., THU. JAN. 25 @ 6:00 P.M. 57 MIN., SAT. JAN. 27 @ 1:30 P.M. 57 MIN., FRI. FEB. 2 @ 8:00 P.M. 57 MIN., SUN. FEB. 4 @ 1:00 P.M. 57 MIN., SUN. FEB.4 @ 6:30 P.M. 57 MIN., TUE. FEB. 6 @ 7:00 P.M. 57 MIN., WED. FEB. 7 @ 9:30 P.M. 57 MIN., THU. FEB. 8 @ 6:00 P.M. 57 MIN., SAT. FEB. 10 @ 4:00 P.M. 57 MIN., SUN. FEB. 11 @ 2:00 P.M. 57 MIN., WED. FEB. 14 @ 9:30 P.M. 57 MIN., SUN. FEB. 25 @ 7:00 P.M. 57 MIN., SUN. MAR. 3 @ 2:00 P.M. 57 MIN., SAT. MAR. 9 @ 4:00 P.M. 57 MIN., SUN. MAR. 10 @ 5:30 P.M. 57 MIN., MON. MAR. 25 @ 5:30 P.M. 57 MIN.

HERE’S TO YOUR GOOD HEALTH – WEDNESDAY’S @ 7:00 P.M. 57 MIN. – TUE. JAN. 2 @ 7:00 P.M. 57 MIN., SAT. JAN. 13 @ 2:30 P.M. 57 MIN., SUN. JAN. 14 @ 7:00 P.M. 57 MIN., WED. JAN. 17 @ 9:30 P.M. 57 MIN., FRI. JAN. 19 @ 3:00 P.M. 57 MIN., SAT. JAN. 20 @ 11:00 A.M. 57 MIN., SUN. JAN. 21 @ 1:30 P.M. 57 MIN., SUN. JAN. 28 @ 7:00 P.M. 57 MIN., SAT. FEB. 10 @ 3:00 P.M. 57 MIN., SAT. FEB. 17 @ 3:30 P.M. 57 MIN., SUN. FEB. 25 @ 8:00 P.M. 57 MIN., FRI. MAR. 8 @ 8:00 P.M. 57 MIN., TUE. MAR. 12 @ 7:00 P.M. 57 MIN., SUN. MAR. 17 @ 1:00 P.M. 57 MIN., TUE. MAR. 19 @ 7:00 P.M. 57 MIN., SUN. MAR. 24 @ 7:00 P.M. 57 MIN.,

HAMMER CHIROPRACTIC – AIRS TUESDAY’S @ 8:00 P.M. 27 MIN.- MON. JAN. 1 @ 5:00 P.M. 27 MIN., MON. JAN. 22 @ 6:00 P.M. 27 MIN., MON. FEB. 5 @ 6:00 P.M. 27 MIN., SAT. MAR. 23 @ 4:00 P.M. 27 MIN.

FIRST RESPONDERS LUNCHEON – MON. JAN. 8 @ 6:00 P.M. 15 MIN., JAN. 15 @ 3:30 P.M. 15 MIN.

- ECONOMIC ISSUES

MAYORAL BRIEF – AIRS THURSDAY’S @ 7:00 P.M. 27 MIN. – SUN. JAN. 21 @ 2:30 P.M. 27 MIN., FRI. FEB. 2 @ 12:30 P.M. 27 MIN., FRI. FEB. 5 @ 10:30 A.M. 27 MIN., SUN. FEB. 11 @ 6:00 P.M. 27 MIN., MON. FEB. 12 @ 12:30 P.M. 27 MIN., MON. FEB. 12 @ 6:00 P.M. 27 MIN., SAT. FEB. 17 @ 9:30 A.M. 27 MIN., SAT. FEB. 17 @ 7:30 P.M. 27 MIN., MON. FEB. 19 @ 5:00 P.M. 27 MIN., WED. FEB. 21 @ 5:00 P.M. 27 MIN., FRI. FEB. 23 @ 12:30 P.M. 27 MIN., SAT. FEB. 24 @ 9:30 A.M. 27 MIN., SUN. FEB. 25 @ 6:00 P.M. 27 MIN., TUE. FEB. 27 @ 3:30 P.M. 27 MIN., SAT. MAR. 2 @ 12:00 P.M. 27 MIN., SUN. MAR. 3 @ 7:30 P.M. 27 MIN., THU. MAR. 7 @ 12:30 P.M. 27 MIN., SAT. MAR. 9 @ 9:30 A.M. 27 MIN., SUN. MAR. 10 @ 1:30 P.M. 27 MIN., MON. MAR. 11 @ 3:30 P.M. 27 MIN., WED. MAR. 13 @ 11:30 P.M. 27 MIN., THU. MAR. 14 @ 11:30 A.M. 27 MIN., FRI. MAR. 15 @ 12:30 P.M. 27 MIN., SUN. MAR. 17 @ 2:30 P.M. 27 MIN., THU. MAR. 21 @ 12:30 P.M. 27 MIN., MON. MAR. 25 @ 5:00 P.M. 27 MIN.

ECONOMIC FORUM PART 1 & 2 –THU. JAN. 4 @ 10:00 A.M. 57 MIN., THU. JAN. 4 @ 6:00 P.M. 57 MIN., FRI. JAN. 5 @ 5:00 P.M. 57 MIN., FRI. JAN. 5 @ 8:00 P.M. 57 MIN., SAT. JAN. 6 @ 11:00 A.M. 57 MIN., SUN. JAN. 7 @ 1:30 P.M. 57 MIN., SUN. JAN. 7 @ 6:30 P.M. 57 MIN., TUE. JAN.9 @ 7:00 P.M. 57 MIN., WED. JAN. 10 @ 7:30 P.M. 57 MIN., THU. JAN. 11 @ 10:00 A.M. 57 MIN., SUN. JAN. 14 @ 1:00 P.M. 57 MIN., TUE. JAN. 16 @ 3:30 P.M. 57 MIN., TUE. JAN. 16 @ 4:30 P.M. 57 MIN.

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- ECONOMIC ISSUES (CONT'D)

NC BUDGET FARM REPORT – TUE. FEB. 20 @ 10:00 P.M. 27 MIN.

STATE OF THE COUNTY ADDRESS – TUE. MAR. 5 @ 3:30 P.M. 90 MIN., SAT. MAR. 9 @ 3:00 P.M. 27 MIN.

