| Check 1                               | payable t                             | ho o                |                     |  | Nº                | 208                |  |  |
|---------------------------------------|---------------------------------------|---------------------|---------------------|--|-------------------|--------------------|--|--|
|                                       | ) - AM                                |                     | Contract Number     |  |                   |                    |  |  |
| , ,                                   |                                       |                     |                     | Reference Number (Leave Blank)         |                   |                    |  |  |
|                                       | oad Str                               |                     |                     | Date                                   | 1 / /             | 1.1                |  |  |
| ohnsto                                | wn, PA                                | 15906               |                     | Salesman                               |                   |                    |  |  |
|                                       |                                       | •                   |                     | Affidavit                              | 1.1.4             | _YesNo             |  |  |
|                                       |                                       |                     | ,                   |  | ASTOWN C          | P - 1              |  |  |
| 0                                     | ian Barbi                             | a For For           | MSU/VARIO           | Sponsor Dry a M                        | Par bin Fo        | r Kennsylvi        |  |  |
| lient: Dry                            | ian Davar                             | n / 01 / 6n         |                     | Product fortile - DEMONTH              |                   |                    |  |  |
| ggress:                               |                                       |                     | •                   | Phone Number                           | 639-46            | Ho                 |  |  |
| ame of Program                        | Politica                              | 1- Democ            | rate                | Fax                                    |                   |                    |  |  |
|                                       | TH. 47                                | AFE Hous            | andlor commercia    | Fr C F<br>is as specified belo         | ow.               |                    |  |  |
| /e (Client) agree (                   | (n ninannasi ilia 10                  | Kirk                | OFF PIC             | NIG A                                  |                   |                    |  |  |
| Sunday                                | Monday                                | Tuesday             | Wednesday           | Thursday                               | Friday            | Saturday           |  |  |
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|                                       | ·                                     |                     | beforest            | <b>†</b>                               |                   |                    |  |  |
| <u> </u>                              |                                       |                     | 5/2/                |  |                   |                    |  |  |
| Start Date                            | 120/16                                | Expiration Date     |                     |  | of Weeks/_        |                    |  |  |
| ength of Broadca                      | ist_':30                              | Type of O           | rder: NewX          | Renewal                                | Live              | Tape               |  |  |
| · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |                     | <del></del>         | CLASSIFICATION                         | IN BTA            | 1                  |  |  |
| ATE INFORMAT                          |                                       | 4/1                 | A A a a             | TOTAL BUY _                            |                   | <b>B</b> _         |  |  |
| IUMBER OF ANN                         | NOUNCEMENTS_                          | 70                  | RATE 79             | TOTAL BOT _                            | 1.17              |                    |  |  |
| Additional Inform                     | nation:                               | R.                  | R.L.                | - Person                               | Vania             |                    |  |  |
|                                       | ۷                                     | Jyon y              | UATOTA 1            | st Kennsy<br>//ppi                     |                   | ,                  |  |  |
|                                       |                                       | Dela                | cal Ph              | 11,001                                 | - /rEas           | us Es              |  |  |
|                                       |                                       | 1200                |                     |  | •                 |                    |  |  |
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|                                       |                                       |                     |                     |  |                   |                    |  |  |
| Subject to standa                     | rd conditions on b                    | ack hereof. This c  | ontract contains th | e ENTIRE agreeme                       | ent and no unders | tanding, verbal or |  |  |
| otherwise, will be                    | considered as bas                     | sis of claim unless | contained in writii | ng hereon.                             |                   |                    |  |  |
| 1                                     |                                       |                     |                     |  |                   |                    |  |  |
| To Be Submitted t                     | for Amproval                          | M                   |                     | Accepted by Cli                        | ent               |                    |  |  |
|                                       | 5/1/1                                 | Al.                 |                     | ************************************** |                   |                    |  |  |
| DYY                                   | Station Representa                    | live                | _                   | <u>r</u>                               |                   | <del>=</del>       |  |  |
| The                                   | 1_ M                                  |                     |                     |  |                   |                    |  |  |
|                                       | Title /                               |                     |                     |  | Title             | <u> </u>           |  |  |
|                                       | 0                                     |                     |                     |  |                   |                    |  |  |
|                                       | 44.7                                  |                     |                     | *                                      |                   |                    |  |  |

## NAB" BROADCASTERS

## AGREEMENT FORM FOR POLITICAL BROADCASTS

| STATION and   | LOCATION W  | Cho. Am   |   | Date 8-/9  | 7-16   | 2016   |
|---|---|---|---|--|--|--|
| 1   | LOCATION  |   |   | (being)<br>(on beha  |  | n Backia   |
| . Ap  |   | <b>45</b>   | 7   |  |  |  |
| a legally qualifie  | ed candidate of the   | 15 mo Grat  | political p   | party for the office   | of   | <del></del>  |
|   | <u>Psn</u>  | nsylvon   | a State   | flouse )   | 71 " Dis   | Kret   |
| in the 6E   | n Eral  | election to be h  | eld on Noven  | ber 2016, do   | hereby request sta   | tion time as follows:  |
| Length of Broadcast   | Time of Day,<br>Rotation or<br>Package  | Days  | Class<br>of Time  | Times Per<br>Week  | No. of<br>Weeks  | Rate   |
| 130   | 7AAH-7PM  | SAT-<br>WED   | BTA   | 40   | /  | 2.99   |
|   |   |   | ,   |  | •  | • .  |
| Date of F   | irst Broadcast 8/20/16  | Date of   | Last Broadcast  | Total Chan   | ges: <u>//9, g</u>   | 60   |
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| represent that th   | he payment for the al   |   | <i></i>   | ENASY  | 1  |  |
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| ishing the payme<br>ther unincorpora  | and y<br>nt, if other than an inc<br>ated group. The nam  | lividual person, i  | s ( ) a corporati   | on: ( ) a comm   | ittee: ( ) an as   | tity. The entity fur-<br>sociation; or ( )   |
| <del></del>   |   | boran   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | -/+EaS   | ursi   |  |
|   |   |   |   |  | -  | **************************************   |
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| on, which will be one two preceding one its political a Note: The preceding | ify and hold harmless formance of the above delivered to the station sentences are not appadvertising policies, ir ing sentence may be dis/her authorized cor | stated broadcast at least licable if the can cluding: applica eleted). The pur- | ts. For the above-standidate personally a tible classes and rate chase of the time de | ted broadcasts I also<br>before the tin<br>ppears during the best; and discount, prescribed because as | o agree to prepare<br>ne of the schedule<br>proadcast.) The st<br>comotional and o | a script or transcrip-<br>d broadcasts. (Note:<br>ation has disclosed<br>ther sales practices. |
|   | Date:   | 8-19-1  | 16  | (11.1_   | 1 / 1/100  |  |
| Accepted D  | Rejected By   | 5 S1/w  | la  | 54   | Candidate for  | Agent)   |
|   | her accepted or reject  | ça, will be avail   | able for public ins   | Title <u>77 c</u>  | of two years.  | -  |