

**WFJA Oldies 105.5**  
P. O. Drawer 3457  
Sanford, North Carolina 27330  
919-775-3525  
fax 919-774-4503

**CANDIDATE'S INFORMATION REQUEST FORM  
FOR  
POLITICAL BROADCAST POLICY AND RATE INFORMATION**

DATE OF REQUEST 9/27/22  
TIME OF REQUEST \_\_\_\_\_  
HOW REQUEST MADE:  PHONE  FAX  MAIL  EMAIL  
 IN PERSON  
CANDIDATE'S NAME Del Turner  
CANDIDATE'S POLITICAL PARTY Democratic  
OFFICE CANDIDATE IS SEEKING District 3 Bds. of Education  
CANDIDATE'S AUTHORIZED COMMITTEE Committee to Re-elect Del Turner  
COMMITTEE'S ADDRESS PO Box 71 Sanford, NC - 6th  
COMMITTEE'S PHONE NUMBER 919-352-6144  
NAME OF PERSON REQUESTING TIME OR INFO Del Turner  
TYPE OF INFORMATION REQUESTED: (check applicable)

- AVAILABILITIES OR RATES
- RATE CLASSES
- PREEMPTION POLICY
- OTHER (list below)

DISPOSITION TAKEN:  
 ACCEPTED  
 REJECTED (explain below)

RATES CHARGED lowest WFA Rate 8.50  
CLASSES OF TIME PURCHASED \_\_\_\_\_  
DISCLOSURE STATEMENT PROVIDED: (check one)  
 YES  
 NO

BCRA CERTIFICATE PROVIDED: (federal candidates only) \_\_\_\_\_  
OTHER INFORMATION REQUESTED N/A  
PERSON WHO PROCESSED THE INQUIRY JTB  
SIGNATURE OF PERSON REQUESTING INFORMATION: \_\_\_\_\_ DATE 10/5/22

\$629.00

# AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

To Avail Themselves of The Lowest Unit Charge During a Political Window, Federal Candidates Must Sign The Certification On Page 3

<b>Station and Location:</b> W7JA Sanford, NC 27330	<b>Date:</b> 10/5/22
--	-------------------------

I, Del Turner  
 being/on behalf of \_\_\_\_\_, a legally  
 qualified candidate of the Democratic Party political  
 party for the office of District 3 Board of Education  
 in the General  
 election to be held on: 11/8/22

do hereby request station time as follows:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
30 sec	m-n-e	m-f	Done	<del>24</del>	3
A Total			Time	24 25 25	

**Total Charges:**  
 \* 576.00 629.00

For programming that, in whole or in part, "communicates a message relating to any political matter of national importance," list the matters below:

Political organization

I represent that the payment for the above described broadcast time has been furnished by:

Committee to Re-elect Del Turner to District 3 Sch. II

and you are authorized to announce the time as paid for by such person or entity.

I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

X Del Turner

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

To Be Signed By Candidate or Authorized Committee

10/15/22  
Date

Del Turner  
Signature

To Be Signed By Station Representative

Accepted

Accepted in Part

Rejected

Margaret Morrison  
Signature

Margaret Morrison  
Printed Name

ND & SA  
Title

Telephone (919) 775-3525  
Fax (919) 775-4503

**WWGP**  
AM

P.O. Drawer 3457  
2201 Jefferson Davis Highway  
Sanford, N.C. 27331

**WFJA**  
FM

Production@wfjaradio.com

ORDER NO. \_\_\_\_\_

**Broadcast Order**

CONTRACT DATE 10/5/22

COMPANY/ADVERTISER Del Turner

ADDRESS PO Box 71 Sanford, NC - Gulf NC

AGENCY \_\_\_\_\_

CO-OP \_\_\_\_\_

FIXED TIME  R.O.S.  PROGRAM   
LENGTH: 15  30  60  COMMERCIAL  P.S.A.  PROMO

	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
AM							
FM							
AM							
FM							
AM							
FM							
AM							
FM							
AM							
FM							

START: \_\_\_\_\_ END: \_\_\_\_\_

RATE: 8.50 TOTAL TIMES: 74 TOTAL CONTRACT: 629.00

ADDITIONAL INFORMATION: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ *pa!* \_\_\_\_\_  
\_\_\_\_\_

CO-OP  YES  NO  
AFFIDAVIT  YES  NO  
DATES/TIMES  YES  NO  
COPY  YES  NO

PRODUCT CODE \_\_\_\_\_

NUMBER \_\_\_\_\_

CLIENT Del Turner

BY hpa

BY \*

"WWGP-WFJA does not discriminate in the sale of advertising time, and will accept no advertising which is placed with an intent to discriminate on the basis of race or ethnicity. Advertiser hereby represents and warrants that it is not purchasing broadcast air time under this advertising sales contract for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race or ethnicity."