

ISSUES/PROGRAMS LIST

HEALTH
Issue: _____

Oct, November, December 2014

Quarter / Year of Programming: _____
BLOOD PRESSURE, DIABETES ETC.

Description of Issue: _____

<u>Title of Program</u>	<u>Date</u>	<u>Time</u>	<u>Duration</u>
KIDS AND ORAL SAFETY	OCT 6	9:58 AM	:30
ASTHMA	OCT 7	8:07 AM	:30
ASTHMA DON'T SMOKE	OCT 8	9:22 AM	:30
HIGH BLOOD PRESSURE	OCT 2	9:21 AM	:30
" " "	OCT 12	10:34 AM	:30
ASMTHA DON'T SMOKE	OCT 15	2 :27 PM	:30
HIGH BLOOD PRESSURE	OCT 16	2:25 PM	:30
" " "	OCT 21	11:24 AM	:30
"{ " "	OCT 22	8:26 AM	:30