

ISSUES/PROGRAMS LIST

HEALTH

Issue: _____

JANUARY, FEBRUARY, MARCH 2014

Quarter / Year of Programming: _____

SHEDDING LIGHT ON HEALTH

Description of Issue: _____

<u>Title of Program</u>	<u>Date</u>	<u>Time</u>	<u>Duration</u>
ASTHMA	FEB. 18	8:10 AM	30
ASTHMA	FEB. 21	4:20 PM	30
ASTHMA	FEB. 24	10:06 AM	30
ASTHMA MOLD	FEB 25	8:06 AM	30
ASTHMA	FEB 28	2:41 PM	30
ASTHMA	MARCH 4	4:20 PM	30
ASTHMA	MARCH 6	4:20 PM	30
ASTHMA	MARCH 7	8:07 AM	30
ASTHMA SMOKING	MARCH 13	3:20 PM	30