

ISSUES/PROGRAMS LIST

SAFETY

Issue: _____

Oct, November, December 2014

Quarter / Year of Programming: _____

GUN SAFETY, FOOD SAFETY ETC.

Description of Issue: _____

<u>Title of Program</u>	<u>Date</u>	<u>Time</u>	<u>Duration</u>
GUN SAFETY	NOV. 3	10:28 AM	:60
GUN SAFETY	NOV 6	9:58 AM	:60
" "	NOV. 12	4:27 PM	:60
GUN SAFETY	NOV 13	3:35 PM	:60
GUN SAFETY	NOV. 17	8:34 AM	:30
GUN SAFETY	NOV. 25	2:21 pm	:30
GUN SAFETY	NOV. 26	8:29 AM	:30
GUN SAFETY	DEC. 2	10:23 AM	:30