

## ISSUES/PROGRAMS LIST

HEALTH

Issue: \_\_\_\_\_

Oct, November, December 2014

Quarter / Year of Programming: \_\_\_\_\_

BLOOD PRESSUE,DIABETES,FOOD SAFETY ETC.

Description of Issue: \_\_\_\_\_

<u>Title of Program</u>	<u>Date</u>	<u>Time</u>	<u>Duration</u>
CEDRIC/DIABETES	NOV. 17	8:34 AM	:60
" "	NOV. 18	3:37 PM	:60
" " "	NOV. 18	4:22 PM	::60
" " "	NOV 19	8:29 AM	:60
" " "	NOV. 21	9:58 AM	:60
" " "	NOV. 28	9:28 AM	:60
" " "	NOV 29	9:39 AM	:60
" " "	DEC. 1	8:33 AM	;60
" { " "	DEC 2	8:23 AM	:30