

ISSUES/PROGRAMS LIST

SAFETY

Issue: _____

Oct, November, December 2014

Quarter / Year of Programming: _____

GUN SAFETY, FOOD SAFETY ETC.

Description of Issue: _____

<u>Title of Program</u>	<u>Date</u>	<u>Time</u>	<u>Duration</u>
FOOD SAFETY	OCT 15	4:28 PM	:60
GUN SAFETY	OCT 20	10:27 AM	:60
" "	OCT 21	2:24 PM	:60
GUN SAFETY	OCT22	9:26 AM	:60
FOOD SAFETY	OCT 24	11:21 AM	:60
GUN SAFETY	OCT 28	11:21 AM	:60
GUN SAFETY	OCT 29	8:07 AM	:60
GUN SAFETY	OCT 31	9:29 AM	:60