

**ISSUES/PROGRAMS LIST**

HEALTH

Issue: \_\_\_\_\_

JANUARY, FEBRUARY, MARCH 2014

Quarter / Year of Programming: \_\_\_\_\_

SHEDDING LIGHT ON HEALTH

Description of Issue: \_\_\_\_\_

<u>Title of Program</u>	<u>Date</u>	<u>Time</u>	<u>Duration</u>
ASTHMA	MARCH 14	8:30 AM	30
ASTHMA	MARCH 17	8:25 AM	30
ASTHMA	MARCH 19	11:20 AM	30
ASTHMA SMOKING	MARCH 22	9:23 AM	30
ASTHMA	FEB 28	2:41 PM	30
ASTHMA	MARCH 4	4:20 PM	30
ASTHMA	MARCH 6	4:20 PM	30
ASTHMA	MARCH 7	8:07 AM	30
ASTHMA SMOKING	MARCH 13	3:20 PM	30