

## ISSUES/PROGRAMS LIST

Health

Issue: \_\_\_\_\_

APRIL, MAY, JUNE 2014

Quarter / Year of Programming: \_\_\_\_\_

HELP FOR KIDNEY DISEASE , STROKE ETC:

Description of Issue: \_\_\_\_\_

<u>Title of Program</u>	<u>Date</u>	<u>Time</u>	<u>Duration</u>
KIDNEY	APRIL 3	2:23 pm	:30
Kidney	APRIL 16	4:34 PM	:30
KIDNEY	APRIL 30	3:20 PM	:30
KIDNEY	JUNE 3	3:35 PM	:30
ASTHMA	APRIL 1	2:40 pm	:30
ASTHMA DON'T SMOKE	APRIL 5	8:523 AM	:30
ASTMA DON'T SMOKE	APRIL 24	2:20 PM	:30
KIDNEY	MAY 22	2:21 PM	:30