Order #587094: Target Ent../No on 23/Stop the D../3252

| Date Action Lin | e Comment | By Total \$ # | Spots Exp | ected GF |
|---------------------------------|---|---|-----------|----------|
| ্রি 09/18/20 10:43:3(Processed | <async process=""></async> | Sydney Toliver (sydney.toliver@ct8,150.00 | 43 | 0.00 |
| 09/18/20 9:43:03 Approved | | Tim Lyons (timothy.lyons@cumult8,150.00 | 43 | 0.00 |
| 09/18/20 9:43:00 Approval Work | [Business Manager - Business Office Approval Needed Default] | Tim Lyons (timothy.lyons@cumuli8,150.00 | 43 | 0.00 |
| 09/18/20 9:42:24 Approval Work | [Sales Manager - Ready Default] | Tim Rapp (timothy.rapp@cumulus8,150.00 | 43 | 0.00 |
| 09/18/20 9:30:47 Ready for appr | ready to proceed | Paul Stuart (pstuart@cumulus.cor8,150.00 | 43 | 0.00 |
| 09/18/20 9:27:10 New order crea | Copied from Order #582078 | Paul Stuart (pstuart@cumulus.cor8,150.00 | 43 | 0.00 |

[Sorted by: Date]

ORDER

Orders Order / Rev: 587094 Alt Order #: Product Desc: Stop the Dangerous & Costly Dialysis Pr Estimate: KMJ-AM/FM Flight Dates: 10/05/20 - 10/11/20 Primary AE: Paul Stuart Original Date / Rev: 09/18/20 / 09/18/20 Sales Office: R-FRE Order Type: **GENERAL** Sales Region: Regional Agency Name: Target Enterprises, Inc **Buying Contact:** Billing Type: Cash Billing Contact: Billing Calendar: Broadcast 15260 Ventura Blvd Billing Cycle: EOM/EOC Sherman Oaks, CA 91403 Agency Commission: 15% Advertiser Name: No on 23 Demographic: A25-54 New Business Thru: Product Codes: Issues/Propositions Advertiser External ID: Revenue Code 1: AGY-AVAIL Agency External ID: Revenue Code 2: POL-ISS Unit Code: General Revenue Code 3: GEN Order Separation: 00:45:00 Priority: P-100

Bill Plan

 Start Date
 End Date
 # Spots
 Gross Amount
 Net Amount

 09/28/20
 10/11/20
 43
 \$8,150.00
 \$6,927.50

Totals

| Month | # Spots | Gross Amount | Net Amount | Rating |
|--------------|---------|--------------|------------|--------|
| October 2020 | 43 | \$8,150.00 | \$6,927.50 | 0.00 |
| Totals | 43 | \$8,150,00 | \$6,927,50 | 0.00 |

Account Executives

| Account Executive | Sales Office | Sales Region | Start Date / End Date | Order % |
|-------------------|--------------|--------------|-------------------------------|---------|
| Paul Stuart | | | Start Of Order - End Of Order | 100% |

| Ln (| Ch Start | End | Inventory Code | Break | Start/End 1 | Γime Days | Len Sp | oots | Rate Pri | Rtg Type | Spots | Amount |
|-------|----------------------------|----------------------|---------------------------------------|------------|--------------|------------|--------|------|--------------|----------|-------|------------|
| N 1 K | MJA 10/05/2 | 20 10/11/20 | M-F 5a-8p | СМ | | 0 AM 11111 | 1:00 | 5 | \$160.00P-40 | 0.00 NM | 5 | \$800.00 |
| | | | M-F | | (5:00 AM-6:0 | 00 AM) | | | | | | |
| | Start Date | End Date | Weekdays | Spots/Week | <u>Rate</u> | Rating | | | | | | |
| | ek: 10/05/20 | 10/11/20 | 11111 | 5 | \$160.00 | 0.00 | | | | | | |
| N2 K | (MJA 10/05/2 | 20 10/11/20 | M-F AM Drive | CM | 6a-10a | 22222 | 1:00 | 10 | \$275.00P-50 | 0.00 NM | 10 | \$2,750.00 |
| | | | M-F | | | | | | | | | |
| 10/ | Start Date | End Date | <u>Weekdays</u> | Spots/Week | Rate | Rating | | | | | | |
| | k: 10/05/20 | 10/11/20 | 22222 | 10 | \$275.00 | 0.00 | | | | | | |
| N3 K | (MJA 10/05/2 | 20 10/11/20 | M-F Midday | CM | 10a-3p | 33222 | 1:00 | 12 | \$225.00P-50 | 0.00 NM | 12 | \$2,700.00 |
| | | | M-F | _ | | | | | | | | |
| 10/ | Start Date | End Date | <u>Weekdays</u> 33222 | Spots/Week | <u>Rate</u> | Rating | | | | | | |
| | k: 10/05/20 | 10/11/20 | | 12 | \$225.00 | 0.00 | | | | | | |
| N4 K | (MJA 10/05/2 | 20 10/11/20 | M-F PM Drive | СМ | 3p-7p | 11222 | 1:00 | 8 | \$200.00P-50 | 0.00 NM | 8 | \$1,600.00 |
| | 01-11-0-1 | F 15 1 | M-F | | | | | | | | | |
| 10/00 | Start Date ek: 10/05/20 | End Date 10/11/20 | <u>Weekdays</u> 11222 | Spots/Week | Rate | Rating | | | | | | |
| | | | | 8 | \$200.00 | 0.00 | | | | | | |
| N 5 K | MJA 10/05/2 | 10/11/20 | Sa-Su Prime Sa-Su | СМ | 6a-7p | 4- | 1:00 | 4 | \$50.00P-70 | 0.00 NM | 4 | \$200.00 |
| | Ctart Data | F-4 D-4- | | 0 | D-1- | 5. " | | | | | | |
| Moo | Start Date k: 10/05/20 | End Date 10/11/20 | <u>Weekdays</u> 4- | Spots/Week | Rate | Rating | | | | | | |
| | | 0 10/11/20 | · · · · · · · · · · · · · · · · · · · | 4 | \$50.00 | 0.00 | 4.00 | | 405 000 70 | | | |
| NOK | IVIJA 10/05/2 | .0 10/11/20 | Sa-Su Prime Sa-Su | CM | 11:00 AM-7: | | 1:00 | 4 | \$25.00P-70 | 0.00 NM | 4 | \$100.00 |
| | | | Ja-3u | | (11:00 AM-7: | OU FIVI) | | | | | | |

Print Date: 09/18/20 10:54:13 Page 2 of 2

 Order / Rev:
 587094
 Advertiser:
 No on 23

 Alt Order #:
 Product Desc:
 Stop the Dangerous & Costly Dialysis Pr
 KMJ-AM/FM

 Flight Dates:
 10/05/20 - 10/11/20
 Estimate:
 3252

| Ln Ch S | tart End | Inventory Code | Break | Start/End | Time D | ays | Len Spots | Rate P | ri Rtg Type | Spots | Amount |
|---------------------------------|----------|----------------|-----------------|------------------------|-----------------------|-----|-----------|--------|-------------|-------|------------|
| <u>Start D</u> Week: 10/05/2 | | | Spots/Week 4 | <u>Rate</u> \$25.00 | <u>Rating</u> 0.00 | | | | | | |
| | | | | | | | | | Totals | 43 | \$8,150,00 |



Target Enterprises

15260 Ventura Boulevard, Suite 1240 Sherman Oaks, CA 91403 (818) 905-0005

AGREEMENT FORM FOR NON-CANDIDATE ADVERTISING

| charges. See Invi | oice for actual sch | edule and charge | 25. | er for proposed schedule and |
|---|--|--|--|---|
| Check one: | | | | |
| | by referring to (1) a federal office; (3) a | a legally qualified national legislat code, etc.); or (4 | d candidate for fede tive issue of public | matter of national importance" eral office; (2) an election to importance (e.g., health care nat is the subject of controversy or |
| ✓ A | Ad does NOT comm mportance (e.g., re | nunicate a messa elates only to a s | age relating to any tate or local issue). | political matter of national |
| Station time red Target Enterpris 15260 Ventura I Sherman Oaks, 6 | es 3lvd., Ste. 1240 | (818) 905-0005 | | targetla.com |
| For advertiser: Name: NO on 23 - Address: 455 Capi Contact: Thomas V | itol Mall, Suite 600, Sacr | Costly Dialysis Propo amento, CA 95814 Phone: (916) 442- | | ysis providers, nurses, doctors and patients Email: tomh@bmhlaw.com |
| Chief executive governing group | | ers of the execut | ive committee or t | he board of directors or other |
| Thomas W. | Hiltachk, Tre | asurer / Cou | ınsel | |
| Federal candidat | te(s) or election(s) | referred to: | N/A 🗸 | |
| Name(s): Office(s): Date of election: | | | | |
| Matters of natio | nal importance re | ferred to: | N/A | |
| Sponsor authoriz | ed signature: Julie | ladanza beritari kipina kili kili kili kili kili kili kili kil | Station authorized | d signature: Pel Hub |

TO BE COMPLETED BY STATION ONLY

| Ad submitted to station: Ye | s 🗸 | No | Date received: | 9/14/20 | |
|---|------------|-------------------|----------------|-------------------------------|--|
| Disposition: | | | | | |
| Accepted | / | | | | |
| Accepted IN PART (e.g., ad not received to determine content) | | | | | |
| Rejected – provide reason: | | | | | |
| Date and nature of follow-up | s, if any: | | | | |
| Contract #: Est. #: | | n Call Letters: K | - | Received: 9/H/20 Dates: 4/1/4 | |