

CANDIDATE ADVERTISEMENT AGREEMENT FORM

See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

I, Symmetry Media, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE

- FEDERAL CANDIDATE
 STATE OR LOCAL CANDIDATE

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name:

Joseph R. Biden

Authorized committee:

Joe Biden for President

Agency requesting time (and contact information):

N/A Symmetry Media - 301-338-5037; paidmedia@symmetrymedia.com

Candidate's political party:

Democrat

Office sought (no acronyms or abbreviations):

President of the United States fo America

Date of election:

Tuesday, November 5th, 2024 (11/05/24)

General Primary

Treasurer of candidate's authorized committee:

Keana Spencer

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

- the candidate listed above who is a legally qualified candidate, or
 the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices.

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

| Candidate/Committee/Agency | Station Representative |
|--|---|
| Signature: Name: L. Qawwee | Signature: Name: Angela Williams |
| Date of Request to Purchase Ad Time: 10/5/23 | Date of Station Agreement to Sell Time: |

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

Candidate/Authorized Committee/Agency

Signature:

Name: L. Qaywee

Date: 10/5/23

TO BE COMPLETED BY STATION ONLY

Ad submitted to Station? Yes No

Date ad received: _____

Federal candidate certification signed (above): Yes No N/A

Disposition:

- Accepted
- Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)*
- Rejected – provide reason (optional): _____

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag): _____

| | | |
|-------------|---|--|
| Contract #: | Station Call Letters: <i>WSKB/WYCA</i> | Date Received/Requested: <i>10/8/23</i> |
| Est. #: | Station Location: <i>Hammond, IN</i> | Run Start and End Dates: <i>10/10/23 - 10/16/23</i> |

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.



Insertion Contract

Symmetry Media
 Attn: LaTonya Chennault-Gawwee
 1250 Connecticut Ave NW
 Washington, DC 20036

| | | | | | | | | | | | | | |
|--------------|---------------------|---------------------|---------------------|---------|---------|-------|--------|-------|---------|-------|----------|--------|---|
| Advertiser | Biden for President | Product | Biden for President | Order # | 23054 | Ver # | 1 | Rev # | | # Wks | 2 | Page # | 1 |
| Salesperson | Jason Hughes | Salesperson Phone # | (301)429-4642 | Date | 10/5/23 | Time | 1:03PM | Start | 10/9/23 | End | 10/22/23 | | |
| Sales Office | Maryland | Agency Phone | (0) | Demos | A18+ | | | | | | | | |

| Line # | Vehicle | Days & Times | Oct 9 | Oct 16 | Oct 23 | Oct 30 | Nov 6 | Nov 13 | Nov 20 | Nov 27 | Dec 4 | Dec 11 | Dec 18 | Dec 25 | Jan 1 | Total Units | Len |
|--------|-----------------------|--|-------|--------|--------|--------|-------|--------|--------|--------|-------|--------|--------|--------|-------|-------------|-----|
| 3 | Rickey Smiley Morning | M T W T F S S 0: 1: 1: 1: 1: 0: 0 6AM-10AM M-F: 6A:10A EST RSM(S): | 4 | | | | | | | | | | | | | 4 | 30 |
| | | Weekly Units | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | |

Accepted for Reach Media, Inc.

Accepted for Producer or Station:

Name _____

Title _____

Name _____

Title _____



Insertion Contract

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 1250 Connecticut Ave NW
 Washington, DC 20036

| | | | | | | | | | | | | | |
|--------------|---------------------|---------------------|---------------------|---------|---------|-------|--------|-------|---------|-------|----------|--------|---|
| Advertiser | Biden for President | Product | Biden for President | Order # | 23054 | Ver # | 1 | Rev # | | # Wks | 2 | Page # | 1 |
| Salesperson | Jason Hughes | Salesperson Phone # | (301)229-4642 | Date | 10/5/23 | Time | 1:03PM | Start | 10/9/23 | End | 10/22/23 | | |
| Sales Office | Maryland | Agency Phone | 0- | Demos | A18+ | | | | | | | | |

| Line # | Vehicle | Days & Times | | | | | | | Total Units | Len | | | |
|--------|-----------------------|---|---|---|---|---|---|---|-------------|-----|---|---|---|
| | | M | T | W | T | F | S | S | | | | | |
| 1 | Get Up! Mornings EC M | 0 | 1 | 1 | 2 | 1 | 0 | 0 | 5 | 30 | | | |
| | | 6AM-10AM M-F 6A-10A EST ECMS) : 1: 0: 0: 0: 0: 0: 0: | | | | | | | | | | | |
| 2 | Get Up! Mornings EC M | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 30 | | | |
| | | 6AM-10AM M-F 6A-10A EST ECMS) : | | | | | | | | | | | |
| | Totals | | | | | | | | 6 | | | | |
| | Weekly Units | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Accepted for Reach Media, Inc.

Accepted for Producer or Station:

Name _____ Title _____ Name _____ Title _____



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 1250 Connecticut Ave NW
 Washington, DC 20036

| | | | | | | | | | | | | | |
|--------------|---------------------|---------------------|---------------------|---------|---------|-------|--------|-------|---------|-------|----------|--------|---|
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| Line # | Vehicle | Days & Times | | | | | | | Oct 9 | Oct 16 | Oct 23 | Oct 30 | Nov 6 | Nov 13 | Nov 20 | Nov 27 | Dec 4 | Dec 11 | Dec 18 | Dec 25 | Jan 1 | Total Units | Len |
|--------|-------------------|---------------------------|---|---|---|---|---|---|-------|--------|--------|--------|-------|--------|--------|--------|-------|--------|--------|--------|-------|-------------|-----|
| | | M | T | W | T | F | S | S | | | | | | | | | | | | | | | |
| 4 | D.L. Hughley Show | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 3 | | | | | | | | | | | | | 3 | 30 |
| | | 3PM-7PM (M-F 3P-7P-EST) | | | | | | | | | | | | | | | | | | | | | |
| | | 1:00-0:00 (M-F 3P-7P-EST) | | | | | | | | | | | | | | | | | | | | | |
| 5 | D.L. Hughley Show | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | | | | | | | | | 1 | 30 |
| | | 3PM-7PM (M-F 3P-7P-EST) | | | | | | | | | | | | | | | | | | | | | |
| | | Weekly Units | | | | | | | | | | | | | | | | | | | | | |
| | Totals | | | | | | | | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |

Accepted for Reach Media, Inc:

Name _____

Title _____

Accepted for Producer or Station:

Name _____

Title _____