

KCAD
Dickinson, ND
Quarterly Issues/Programs List
Third Quarter, 2018
09/30/2018

KCAD
Quarterly Issues/Programs List

KCAD provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- **AGRICULTURE:** PRESIDENT OF THE NORTH DAKOTA FARM BUREAU, ON THE FEDERAL FARM BILL, AND OTHER AG ISSUES
- **AMERICAN INDIANS:** NATIVE AMERICAN TRIBAL CHAIRMAN, ON EDUCATIONAL, AGRICULTURAL, ENERGY, AND OTHER TRIBAL ISSUES.
- **BALLOT MEASURE:** BALLOT MEASURE 1, ON THE STATE BALLOT IN THE UPCOMING NOVEMBER 6TH ELECTION.
- **ECONOMIC DEVELOPMENT:** GREAT PLAINS AND EMPOWER ND CONFERENCE INCLUDING GOVERNOR DOUG BURGUM AND OTHERS, ABOUT ECONOMIC DEVELOPMENT IN THE ENERGY CORRIDOR.
- **EDUCATION:** UNIVERSITY OF NORTH DAKOTA ENERGY AND ENVIRONMENTAL CENTER'S PRINCIPAL PROCESS ENGINEER, FOLLOWING UP ON THE GREAT PLAINS AND EMPOWERND CONFERENCE, AND PREVIEWING LIGNITE ENERGY CONFERENCE, TOPICS ON WHAT THE STATE'S EDUCATION SYSTEM IS DOING TO MEET THE NEEDS OF THE STATE'S INDUSTRY.
- **EMPLOYMENT:** JOB DEVELOPMENT AUTHORITY DIRECTOR, ON AN EMPLOYMENT PROJECT
- **ENERGY:** DEPARTMENT OF MINERAL RESOURCES "DIRECTOR'S CUT" REPORT ON ENERGY DEVELOPMENT NUMBERS.
- **ENVIRONMENTAL HEALTH:** Permitting process for refineries, and other environmental topics.
- **GOVERNMENT:** NORTH DAKOTA GOVERNOR, ON STATE OF THE STATE ECONOMIC, LEGISLATIVE, AND OTHER ISSUES.
- **PSA:** (No issue/program description given.)
- **SAVE ENERGY:** (No issue/program description given.)
- **UTILITY RATE CUTS:** PUBLIC SERVICE COMMISSIONER, ON COST-CUTTING EFFORTS BY ENERGY COMPANIES TO SAVE CONSUMERS MONEY, AFTER FEDERAL TAX CUTTING.
- **WORKFORCE TRAINING:** WORKFORCE TRAINING PROGRAMS.

**Section I
LOCAL PROGRAMMING**

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

ISSUE	PROGRAM / TITLE	DESCRIPTION	GUEST	DATE/TIME	DURATION
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	07/01/2018 05:19 AM	000:59
EDUCATION	PA 30MIN	BISMARCK STATE COLLEGE/PRIVAT E SECTOR JOB EXPERIENCE TRAINING PROGRAM	MITCH WOIWODE	07/01/2018 06:03 AM	031:30
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	07/02/2018 04:47 AM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	07/02/2018 04:49 AM	000:59
SAVE ENERGY	PSA-SAVE ENERGY	-----	PUBLIC AFFAIRS PROGRAM	07/02/2018 05:30 AM	000:29
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	07/04/2018 05:12 AM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	07/04/2018 05:45 AM	000:59
SAVE ENERGY	PSA-SAVE ENERGY	-----	PUBLIC AFFAIRS PROGRAM	07/05/2018 05:43 AM	000:29
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	07/06/2018 02:15 AM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	07/06/2018 05:10 AM	000:59
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	07/06/2018 05:12 AM	000:59
ENVIRONMENTAL	PA 30MIN	Permitting	DAVE GLATT	07/08/2018	031:30

ISSUE	PROGRAM / TITLE	DESCRIPTION	GUEST	DATE/TIME	DURATION
HEALTH		process for refineries, and other environmental topics.		06:03 AM	
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	07/09/2018 05:28 AM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	07/10/2018 03:45 AM	000:59
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	07/11/2018 01:17 AM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	07/11/2018 05:30 AM	000:59
SAVE ENERGY	PSA-SAVE ENERGY	-----	PUBLIC AFFAIRS PROGRAM	07/11/2018 05:32 AM	000:29
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	07/12/2018 05:31 AM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	07/13/2018 05:29 AM	000:59
AGRICULTURE	PA 30MIN	PRESIDENT OF THE NORTH DAKOTA FARM BUREAU, ON THE FEDERAL FARM BILL, AND OTHER AG ISSUES	DARYL LIES	07/15/2018 06:03 AM	031:30
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	07/16/2018 05:30 AM	000:59
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	07/17/2018 05:28 AM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	07/17/2018 05:29 AM	000:59
-----	PSA- VOLUNTEERS	-----	PUBLIC AFFAIRS	07/19/2018 05:30 AM	000:59

ISSUE	PROGRAM / TITLE	DESCRIPTION	GUEST	DATE/TIME	DURATION
	OF AMERICA		PROGRAM		
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	07/20/2018 05:12 AM	000:59
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	07/20/2018 05:13 AM	000:59
ENERGY	PA 30MIN	DEPARTMENT OF MINERAL RESOURCES "DIRECTOR'S CUT" REPORT ON ENERGY DEVELOPMENT NUMBERS.	LYNN HELMS	07/22/2018 06:03 AM	031:30
SAVE ENERGY	PSA-SAVE ENERGY	-----	PUBLIC AFFAIRS PROGRAM	07/25/2018 01:47 AM	000:29
SAVE ENERGY	PSA-SAVE ENERGY	-----	PUBLIC AFFAIRS PROGRAM	07/25/2018 04:17 AM	000:29
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	07/26/2018 05:31 AM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	07/27/2018 05:29 AM	000:59
AMERICAN INDIANS	PA 30MIN	NATIVE AMERICAN TRIBAL CHAIRMAN, ON EDUCATIONAL, AGRICULTURAL, ENERGY, AND OTHER TRIBAL ISSUES.	MARK FOX	07/29/2018 06:03 AM	031:30
SAVE ENERGY	PSA-SAVE ENERGY	-----	PUBLIC AFFAIRS PROGRAM	07/30/2018 12:16 AM	000:29
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	07/30/2018 05:30 AM	000:59
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	07/30/2018 05:45 AM	000:59

ISSUE	PROGRAM / TITLE	DESCRIPTION	GUEST	DATE/TIME	DURATION
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	08/01/2018 05:13 AM	000:59
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	08/01/2018 05:14 AM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	08/03/2018 05:29 AM	000:59
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	08/03/2018 05:30 AM	000:59
EDUCATION	PA 30MIN	STATE HIGHER EDUCATION SYSTEM BOARD MEMBER, ON INTERNSHIP AND OTHER EDUCATIONAL OPPORTUNITIES IN NORTH DAKOTA.	KATHLEEN NESET	08/05/2018 06:03 AM	031:30
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	08/06/2018 05:45 AM	000:59
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	08/07/2018 05:29 AM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	08/07/2018 05:31 AM	000:59
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	08/09/2018 05:16 AM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	08/09/2018 05:32 AM	000:59
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	08/10/2018 05:30 AM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	08/10/2018 05:31 AM	000:59
SAVE ENERGY	PSA-SAVE ENERGY	-----	PUBLIC AFFAIRS	08/10/2018 05:44 AM	000:29

ISSUE	PROGRAM / TITLE	DESCRIPTION	GUEST	DATE/TIME	DURATION
PROGRAM					
GOVERNMENT	PA 30MIN	NORTH DAKOTA GOVERNOR, ON STATE OF THE STATE ECONOMIC, LEGISLATIVE, AND OTHER ISSUES.	DOUG BURGUM	08/12/2018 06:03 AM	031:30
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	08/13/2018 05:16 AM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	08/14/2018 05:28 AM	000:59
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	08/15/2018 05:28 AM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	08/15/2018 05:29 AM	000:59
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	08/16/2018 05:43 AM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	08/17/2018 05:28 AM	000:59
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	08/17/2018 05:47 AM	000:59
UTILITY RATE CUTS	PA 30MIN	PUBLIC SERVICE COMMISSIONER, ON COST- CUTTING EFFORTS BY ENERGY COMPANIES TO SAVE CONSUMERS MONEY, AFTER FEDERAL TAX CUTTING.	JULIE FEDORCHAK	08/19/2018 06:03 AM	031:30
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	08/20/2018 05:28 AM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS	08/22/2018 05:31 AM	000:59

ISSUE	PROGRAM / TITLE	DESCRIPTION	GUEST	DATE/TIME	DURATION
PROGRAM					
SAVE ENERGY	PSA-SAVE ENERGY	-----	PUBLIC AFFAIRS PROGRAM	08/22/2018 07:44 AM	000:29
-----	PSA-VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	08/23/2018 05:28 AM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	08/24/2018 05:28 AM	000:59
-----	PSA-VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	08/24/2018 05:44 AM	000:59
WORKFORCE TRAINING	PA 30MIN	WORKFORCE TRAINING PROGRAMS.	RETHA MATTERN	08/26/2018 06:03 AM	031:30
-----	PSA-VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	08/27/2018 05:45 AM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	08/30/2018 05:29 AM	000:59
-----	PSA-VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	08/30/2018 05:30 AM	000:59
ECONOMIC DEVELOPMENT	PA 30MIN	GREAT PLAINS AND EMPOWER ND CONFERENCE INCLUDING GOVERNOR DOUG BURGUM AND OTHERS, ABOUT ECONOMIC DEVELOPMENT IN THE ENERGY CORRIDOR.	RANDY CHRISTMANN	09/02/2018 06:03 AM	031:30
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	09/05/2018 05:15 AM	000:59
-----	PSA-VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	09/05/2018 05:30 AM	000:59
SAVE ENERGY	PSA-SAVE ENERGY	-----	PUBLIC AFFAIRS PROGRAM	09/05/2018 07:44 AM	000:29

ISSUE	PROGRAM / TITLE	DESCRIPTION	GUEST	DATE/TIME	DURATION
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	09/07/2018 05:29 AM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	09/07/2018 05:30 AM	000:59
BALLOT MEASURE	PA 30MIN	BALLOT MEASURE 1, ON THE STATE BALLOT IN THE UPCOMING NOVEMBER 6TH ELECTION.	GEOFF SIMON	09/09/2018 06:03 AM	031:30
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	09/10/2018 05:29 AM	000:59
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	09/10/2018 05:46 AM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	09/12/2018 05:28 AM	000:59
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	09/12/2018 05:29 AM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	09/13/2018 05:28 AM	000:59
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	09/13/2018 05:29 AM	000:59
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	09/14/2018 05:48 AM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	09/15/2018 05:47 AM	000:59
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	09/16/2018 01:47 AM	000:59
EDUCATION	PA 30MIN	UNIVERSITY OF NORTH DAKOTA ENERGY AND ENVIRONMENTAL CENTER'S	MIKE STANISLOWSKI	09/16/2018 06:03 AM	031:30

ISSUE	PROGRAM / TITLE	DESCRIPTION	GUEST	DATE/TIME	DURATION
		PRINCIPAL PROCESS ENGINEER, FOLLOWING UP ON THE GREAT PLAINS AND EMPOWERND CONFERENCE, AND PREVIEWING LIGNITE ENERGY CONFERENCE, TOPICS ON WHAT THE STATE'S EDUCATION SYSTEM IS DOING TO MEET THE NEEDS OF THE STATE'S INDUSTRY.			
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	09/18/2018 05:31 AM	000:59
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	09/19/2018 05:13 AM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	09/20/2018 05:31 AM	000:59
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	09/21/2018 05:30 AM	000:59
EMPLOYMENT	PA 30MIN	JOB DEVELOPMENT AUTHORITY DIRECTOR, ON AN EMPLOYMENT PROJECT	CARIE BOSTER	09/23/2018 06:03 AM	031:30
SAVE ENERGY	PSA-SAVE ENERGY	-----	PUBLIC AFFAIRS PROGRAM	09/25/2018 03:17 AM	000:29
-----	PSA- VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	09/25/2018 05:29 AM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	09/26/2018 05:13 AM	000:59
-----	PSA-	-----	PUBLIC	09/26/2018	000:59

ISSUE	PROGRAM / TITLE	DESCRIPTION	GUEST	DATE/TIME	DURATION
	VOLUNTEERS OF AMERICA		AFFAIRS PROGRAM	05:46 AM	
-----	PSA-VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	09/27/2018 05:45 AM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	09/27/2018 05:46 AM	000:59
SAVE ENERGY	PSA-SAVE ENERGY	-----	PUBLIC AFFAIRS PROGRAM	09/28/2018 05:30 AM	000:29
-----	PSA-VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	09/29/2018 05:33 PM	000:59
PSA	PSA-PET DISEASES	-----	PUBLIC AFFAIRS PROGRAM	09/29/2018 07:03 PM	000:59
-----	PSA-VOLUNTEERS OF AMERICA	-----	PUBLIC AFFAIRS PROGRAM	09/29/2018 07:16 PM	000:59
ECONOMIC DEVELOPMENT	PA 30MIN	BAKKEN 2.0 PROGRAM - ECONOMIC DEVELOPMENT WITH AREA LEADERS	DOUG BURGUM	09/30/2018 06:03 AM	031:30

**Section II
NETWORK (and/or SYNDICATED) PROGRAMMING**

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

ISSUE	PROGRAM / TITLE	DESCRIPTION	DATE/TIME	DURATION
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(Insert network and/or syndicator-provided programs lists here.)

**Section III
PUBLIC SERVICE ANNOUNCEMENTS**

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

ISSUE	ORGANIZATION OR TITLE	DURATION	RUNS
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ISSUE	ORGANIZATION OR TITLE	DURATION	RUNS
-----	AARP NEVER ENDING 60	001:00	014
-----	AARP NEVERENDING 30	000:30	010
-----	AARP OUTSIDE IN 60	000:58	015
-----	AARP ROLES 30	000:30	008
-----	AARP ROLES 60	001:00	019
-----	AIR FORCE RESERVER PROUD	000:30	003
-----	AL-ALON AFRAID TO UPSET 30 SEC	000:30	007
-----	AL-ALON DAVE 30 SEC	000:30	008
-----	AL-ALON DAVE 60 SEC	000:59	023
-----	AL-ALON LAURA 60 SEC	000:59	022
-----	AL-ALON LAURA30 SEC	000:29	004
-----	AL-ALON WORRIED ABOUT 30SEC	000:29	008
-----	AMERICAN HEART ASSOC/MY HEART MY LIFE	000:30	005
-----	CHI ST. A MAMMO OPEN HOUSE	000:30	016
-----	MENNONITE CHUECHES 30 SEC	000:29	013
-----	MENNONITE CHUECHES 30 SEC	000:30	105
-----	NDHSAA SPORTSMANSHIP 2018	000:30	004
-----	ROSACEA	000:30	005
-----	SHRINERS ORTHOPAEDIC SCREENING	000:30	010
-----	VETERANS CRISIS LINE30 SEC	000:30	010
AMERICAN RED CROSS	AMERICAN RED CROSS	000:29	007
COMMUNITY INVOLVEMENT	NO KID HUNGRY	000:30	002
COMMUNITY INVOLVEMENT	NO KID HUNGY CAMPAIGN	000:30	002
DISASTER RELIEF	100 ROOFS	000:30	004
HEALTH AND FITNESS	PROSTATE CANCER FOUNDATION	000:30	012
NATIONAL SUMMER LEARNING ASSO	NATIONAL SUMMER LEARNING	000:30	026
NATIONAL SUMMER LEARNING ASSO	SUMMER LEARNING	000:31	008
POVERTY	GLOBAL CITIZEN FESTIVAL	000:31	008
PSA	9-11 DAY	000:30	008
SAFE DRIVING	PROJECT YELLOW LIGHT	000:30	002