

KCAD
Dickinson, ND
Quarterly Issues/Programs List
First Quarter, 2018
03/25/2018

KCAD
Quarterly Issues/Programs List

KCAD provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- **AGRICULTURE:** ASSISTANT PROFESSOR OF AGRICULTURE AT DICKINSON STATE UNIVERSITY - LAND RECLAMATION OF OIL LAND
- **COMMERCE:** ND DEPT OF COMMERCE - GOVERNOR'S MAIN STREET SUMMIT
- **ECONOMY:** PRIORITIES FOR THE STATE'S ECONOMIC DEVELOPMENT
- **EDUCATION:** NATIONAL ENERGY CENTER OF EXCELLENCE BUSINESS AND OUTREACH COORDINATOR - RECRUITMENT & PLACEMENT
- **EMPLOYMENT:** HEAD OF TRAIN ND - NEW JOBS PROGRAM
- **GUN SAFETY:** SHOOTING SAFETY - ND SAFETY COUNCIL EXPERT
- **HEALTH INSURANCE:** STATE AND FEDERAL HEALTH CARE LEGISLATION STATUS UPDATE
- **HIGHWAY SAFETY:** ND HIGHWAY PATROL - SAFETY AND EDUCATION
- **PSA:** (No issue/program description given.)
- **SAVE ENERGY:** (No issue/program description given.)
- **SCHOOL SAFETY:** SECURITY MEASURES BEING TAKEN, IN LIGHT OF RECENT SCHOOL SHOOTINGS
- **STATE OF THE STATE:** RECAP OF THE GOVERNOR'S STATE OF THE STATE ADDRESS
- **STATE OF THE STATE - ENERGY:** Energy in the Governor's State of the State Address
- **TRANSPORTATION:** THE RESULT OF MEETING WITH CONGRESSIONAL LEADERS REGARDING RURAL TRANSPORTATION ISSUES

Section I
LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-------------|--------------------------------------|-------------|------------------------------|----------------------------|----------|
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/01/201 8 07:31 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/01/201 8 07:45 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/03/201 8 12:20 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/03/201 8 12:47 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 01/03/201 8 03:19 AM | 000:29 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/03/201 8 05:14 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/03/201 8 07:16 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/04/201 8 05:14 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/05/201 8 03:16 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/05/201 8 05:30 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/06/201 8 12:46 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 01/06/201 8 12:49 AM | 000:29 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|---------------------|--------------------------------------|--|------------------------------|----------------------------|----------|
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/06/201 8 01:21 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/06/201 8 03:49 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/06/201 8 04:19 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/07/201 8 12:46 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/07/201 8 01:18 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 01/07/201 8 02:18 AM | 000:29 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/07/201 8 03:48 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/07/201 8 04:20 AM | 000:59 |
| HEALTH INSURANCE | PA 30MIN | STATE AND FEDERAL HEALTH CARE LEGISLATION STATUS UPDATE | JON GODFRE A D | 01/07/201 8 06:04 AM | 030:30 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/08/201 8 12:49 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/08/201 8 01:18 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 01/08/201 8 02:19 AM | 000:29 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/08/201 8 03:45 AM | 000:59 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-------------|--------------------------------------|-------------|------------------------------|----------------------------|----------|
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/08/201 8 04:20 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 01/08/201 8 08:36 AM | 000:29 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/09/201 8 06:32 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/10/201 8 05:29 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/13/201 8 12:48 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/13/201 8 12:49 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 01/13/201 8 03:20 AM | 000:29 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/13/201 8 03:47 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/13/201 8 03:48 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/14/201 8 12:47 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/14/201 8 01:16 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/14/201 8 03:48 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/14/201 8 04:16 AM | 000:59 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-------------------|--------------------------------------|--|------------------------------|----------------------------|----------|
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 01/14/201 8 04:50 AM | 000:29 |
| HIGHWAY SAFETY | PA 30MIN | ND HIGHWAY PATROL - SAFETY AND EDUCATION | LT MICHAEL ROARK | 01/14/201 8 06:04 AM | 030:30 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/15/201 8 05:29 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/15/201 8 07:30 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/17/201 8 01:48 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 01/17/201 8 05:16 AM | 000:29 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/17/201 8 05:29 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/18/201 8 05:44 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/19/201 8 05:15 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/20/201 8 12:46 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/20/201 8 01:19 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 01/20/201 8 02:46 AM | 000:29 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/20/201 8 03:44 AM | 000:59 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-------------|--------------------------------------|---|------------------------------|----------------------------|----------|
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/20/201 8 04:20 AM | 000:59 |
| AGRICULTURE | PA 30MIN | ASSISTANT PROFESSOR OF AGRICULTURE AT DICKINSON STATE UNIVERSITY - LAND RECLAMATION OF OIL LAND | DR TOBY STROH | 01/21/201 8 06:04 AM | 030:30 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/22/201 8 07:32 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/23/201 8 05:29 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/24/201 8 05:12 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/25/201 8 12:19 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/26/201 8 02:47 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/26/201 8 05:13 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/26/201 8 05:29 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/28/201 8 01:20 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/28/201 8 05:46 AM | 000:59 |
| EDUCATION | PA 30MIN | NATIONAL ENERGY CENTER OF EXCELLENCE BUSINESS AND OUTREACH | RETHA MATTERN | 01/28/201 8 06:04 AM | 030:30 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|---|--------------------------------------|--|------------------------------|----------------------------|----------|
| COORDINATOR - RECRUITMENT & PLACEMENT | | | | | |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 01/29/201 8 02:16 AM | 000:29 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/29/201 8 07:33 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/30/201 8 12:17 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 01/31/201 8 05:14 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 01/31/201 8 05:44 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 02/01/201 8 05:29 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 02/01/201 8 05:29 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 02/03/201 8 12:48 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 02/03/201 8 01:19 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 02/03/201 8 04:47 AM | 000:29 |
| STATE OF THE STATE - ENERGY | PA 30MIN | Energy in the Governor's State of the State Address | LYNN HELMS | 02/04/201 8 06:04 AM | 030:30 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 02/05/201 8 05:16 AM | 000:59 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-----------------------|--------------------------------------|---|------------------------------|----------------------------|----------|
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 02/06/201 8 03:15 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 02/07/201 8 05:30 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 02/07/201 8 05:45 AM | 000:29 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 02/08/201 8 12:16 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 02/08/201 8 05:14 AM | 000:59 |
| STATE OF THE STATE | PA 30MIN | RECAP OF THE GOVERNOR'S STATE OF THE STATE ADDRESS | GOV DOUG BURGUM | 02/11/201 8 06:04 AM | 030:30 |
| COMMERCE | PA 30MIN | ND DEPT OF COMMERCE - GOVERNOR'S MAIN STREET SUMMIT | SANDY MCMERTY | 02/18/201 8 06:04 AM | 030:30 |
| SCHOOL SAFETY | PA 30MIN | SECURITY MEASURES BEING TAKEN, IN LIGHT OF RECENT SCHOOL SHOOTINGS | KIRSTEN BAESLER | 02/25/201 8 06:04 AM | 030:30 |
| GUN SAFETY | PA 30MIN | SHOOTING SAFETY - ND SAFETY COUNCIL EXPERT | DON MOSEMAN | 03/04/201 8 06:04 AM | 030:30 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 03/06/201 8 05:14 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 03/08/201 8 05:29 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 03/09/201 8 05:30 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 03/09/201 8 05:32 AM | 000:59 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|----------------|--------------------------------------|--|------------------------------|----------------------------|----------|
| TRANSPORTATION | PA 30MIN | THE RESULT OF MEETING WITH CONGRESSIONAL LEADERS REGARDING RURAL TRANSPORTATION ISSUES | CAL KLEWIN | 03/11/201 8 06:04 AM | 030:30 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 03/11/201 8 07:42 PM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 03/12/201 8 12:16 AM | 000:29 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 03/12/201 8 02:48 AM | 000:29 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 03/12/201 8 05:45 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 03/13/201 8 05:30 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 03/14/201 8 05:16 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 03/15/201 8 05:16 AM | 000:29 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 03/15/201 8 05:29 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 03/16/201 8 05:14 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 03/18/201 8 05:46 AM | 000:29 |
| ECONOMY | PA 30MIN | PRIORITIES FOR THE STATE'S ECONOMIC DEVELOPMENT | LT GOV BRENT SANFORD | 03/18/201 8 06:04 AM | 030:30 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS | 03/19/201 8 07:38 | 000:59 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|------------|---------------------------|-------------------------------------|------------------------|-------------------------|----------|
| | | | PROGRAM | AM | |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 03/23/201 8 05:31 AM | 000:59 |
| ----- | PSA-VOLUNTEERS OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 03/24/201 8 05:23 AM | 000:59 |
| EMPLOYMENT | PA 30MIN | HEAD OF TRAIN ND - NEW JOBS PROGRAM | DEANETT E PIESIK | 03/25/201 8 06:04 AM | 030:30 |

Section II
NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|-------|-----------------|-------------|-----------|----------|
|-------|-----------------|-------------|-----------|----------|

(Insert network and/or syndicator-provided programs lists here.)

Section III
PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-------|--------------------------------|----------|------|
| ----- | AARP NEVER ENDING 60 | 001:00 | 037 |
| ----- | AARP NEVERENDING 30 | 000:30 | 011 |
| ----- | AARP OUTSIDE IN 60 | 000:58 | 033 |
| ----- | AARP ROLES 30 | 000:30 | 013 |
| ----- | AARP ROLES 60 | 001:00 | 035 |
| ----- | AL-ALON AFRAID TO UPSET 30 SEC | 000:30 | 013 |
| ----- | AL-ALON DAVE 30 SEC | 000:30 | 015 |
| ----- | AL-ALON DAVE 60 SEC | 000:59 | 034 |
| ----- | AL-ALON LAURA 60 SEC | 000:59 | 041 |
| ----- | AL-ALON LAURA30 SEC | 000:29 | 016 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|--------------------------|---------------------------------------|----------|------|
| ----- | AL-ALON WORRIED ABOUT 30SEC | 000:29 | 016 |
| ----- | AMERICAN HEART ASSOC/MY HEART MY LIFE | 000:30 | 015 |
| ----- | MENNONITE CHUECHES 30 SEC | 000:29 | 028 |
| ----- | MENNONITE CHUECHES 30 SEC | 000:30 | 225 |
| ----- | VETERANS CRISIS LINE30 SEC | 000:30 | 011 |
| COMMUNITY INVOLVEMENT | PEACE IN THE STREETS | 000:31 | 019 |
| HEALTH AND FITNESS | AMERICAN HEART ASSOCIATION | 000:29 | 003 |
| HEALTH AND FITNESS | AMERICAN HEART ASSOCIATION | 000:30 | 004 |
| LAW ENFORCEMENT OFFICERS | DEPTOF HOMELAND SECURITY | 000:30 | 017 |
| PSA | DEPT OF HOMELAND SECURITY | 000:30 | 014 |