

KCAD
Dickinson, ND
Quarterly Issues/Programs List
Second Quarter, 2018
07/02/2018

KCAD
Quarterly Issues/Programs List

KCAD provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- **BAKKEN OIL:** DIRECTOR OF THE ND PIPELINE AUTHORITY - REASON FOR THE DIFFERENCE IN THE U.S. AND GLOBAL OIL PRICE BENCHMARKS; WHAT IT MEANS TO NORTH DAKOTA
- **ECONOMIC IMPACT:** ECONOMIC IMPACT OF \$70/BARREL OIL, OTHER TOPICS AT THE EMPOWER ND CONFERENCE
- **EDUCATION:** HIGHER EDUCATION TRENDS
- **EMPLOYMENT:** MILLENIAL EMPLOYMENT; WAS A PETROLEUM CONFERENCE PANELIST
- **ENERGY:** ENERGY PANEL DISCUSSION AT WILLISTON BASIN PETROLEUM CONFERENCE
- **HIGHER EDUCATION:** HIGHER EDUCATION WORKFORCE DEVELOPMENT
- **INTERIOR REGULATION:** INTERIOR SECRETARY, ON THE EFFECT OF HIS CABINET POST ON NORTH DAKOTA
- **JOB MARKET:** TRAIN ND - JOB MARKETPLACE NEEDS
- **JOB TRAINING:** TRAIN ND - NEW TRAINING INITIATIVES
- **PSA:** (No issue/program description given.)
- **PUBLIC SERVICE COMMISSION:** CALL-BEFORE-YOU-DIG ENFORCEMENT RESULTS
- **REVENUE PROJECTIONS:** STATE REVENUE PROJECTIONS AND BUDGET IMPACT
- **SAVE ENERGY:** (No issue/program description given.)
- **STATE GOVERNMENT:** ND GOVERNOR; MAIN STREET INITIATIVE, PLUS WILLISTON BASIN PETROLEUM CONFERENCE FOLLOWUP

Section I
LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|---------------------------------|--------------------------------------|--|------------------------------|----------------------------|----------|
| PUBLIC SERVICE COMMISSION | PA 30MIN | CALL-BEFORE-YOU-DIG ENFORCEMENT RESULTS | JULIE FEDORCHAK | 04/01/201 8 06:03 AM | 030:30 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 04/02/201 8 05:29 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 04/02/201 8 05:30 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 04/04/201 8 03:20 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 04/04/201 8 03:21 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 04/04/201 8 05:31 AM | 000:29 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 04/06/201 8 05:30 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 04/07/201 8 04:19 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 04/08/201 8 02:16 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 04/08/201 8 03:18 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 04/08/201 8 05:23 AM | 000:59 |
| EDUCATION | PA 30MIN | HIGHER EDUCATION TRENDS | GARY THERALDSO N | 04/08/201 8 06:03 AM | 030:30 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|----------------|--------------------------------------|---|------------------------------|----------------------------|----------|
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 04/09/201 8 05:30 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 04/10/201 8 05:31 AM | 000:29 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 04/11/201 8 05:28 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 04/11/201 8 05:29 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 04/13/201 8 05:28 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 04/13/201 8 05:29 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 04/15/201 8 02:49 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 04/15/201 8 03:46 AM | 000:59 |
| ENERGY | PA 30MIN | ENERGY PANEL DISCUSSION AT WILLISTON BASIN PETROLEUM CONFERENCE | BRENT SANFORD | 04/15/201 8 06:03 AM | 030:30 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 04/16/201 8 01:49 AM | 000:29 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 04/17/201 8 05:14 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 04/17/201 8 05:31 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 04/18/201 8 05:28 AM | 000:59 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|----------------|--------------------------------------|--|------------------------------|----------------------------|----------|
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 04/18/201 8 05:29 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 04/20/201 8 05:15 AM | 000:29 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 04/20/201 8 05:28 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 04/21/201 8 02:46 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 04/21/201 8 03:19 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 04/22/201 8 04:49 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 04/22/201 8 05:20 AM | 000:59 |
| EMPLOYMENT | PA 30MIN | JOB SERVICE NORTH DAKOTA DIRECTOR, ON STATE EMPLOYMENT AVAILABILITIES | CINDY SANFORD | 04/22/201 8 06:03 AM | 030:30 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 04/23/201 8 05:29 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 04/24/201 8 05:29 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 04/25/201 8 05:14 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 04/26/201 8 05:30 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF | ----- | PUBLIC AFFAIRS PROGRAM | 04/28/201 8 05:21 AM | 000:59 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|---------------------|--------------------------------------|---|------------------------------|----------------------------|----------|
| AMERICA | | | | | |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 04/28/201 8 05:22 AM | 000:59 |
| STATE GOVERNMENT | PA 30MIN | ND GOVERNOR; MAIN STREET INITIATIVE, PLUS WILLISTON BASIN PETROLEUM CONFERENCE FOLLOWUP | DOUG BURGUM | 04/29/201 8 06:03 AM | 030:30 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 04/30/201 8 05:29 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 04/30/201 8 05:30 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 05/02/201 8 12:48 AM | 000:29 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 05/02/201 8 05:15 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 05/02/201 8 05:28 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 05/04/201 8 05:45 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 05/05/201 8 04:49 AM | 000:59 |
| EMPLOYMENT | PA 30MIN | MILLENIAL EMPLOYMENT; WAS A PETROLEUM CONFERENCE PANELIST | DANITA BYE | 05/06/201 8 06:03 AM | 030:30 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 05/07/201 8 05:27 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 05/09/201 8 05:29 AM | 000:59 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|----------------------------|--------------------------------------|---|------------------------------|----------------------------|----------|
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 05/10/201 8 05:16 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 05/12/201 8 04:17 AM | 000:29 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 05/12/201 8 05:51 AM | 000:59 |
| ECONOMIC IMPACT | PA 30MIN | ECONOMIC IMPACT OF \$70/BARREL OIL, OTHER TOPICS AT THE EMPOWER ND CONFERENCE | GEOFF SIMON | 05/13/201 8 06:03 AM | 030:30 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 05/15/201 8 05:14 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 05/15/201 8 05:15 AM | 000:29 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 05/16/201 8 05:14 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 05/18/201 8 01:47 AM | 000:29 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 05/20/201 8 05:48 AM | 000:59 |
| REVENUE PROJECTION S | PA 30MIN | STATE REVENUE PROJECTIONS AND BUDGET IMPACT | BRENT SANFORD | 05/20/201 8 06:03 AM | 030:30 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 05/22/201 8 05:45 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 05/23/201 8 05:46 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 05/24/201 8 05:15 AM | 000:59 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|---------------------|--------------------------------------|--|------------------------------|----------------------------|----------|
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 05/25/201 8 01:17 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 05/26/201 8 05:18 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 05/26/201 8 05:49 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 05/27/201 8 04:19 AM | 000:29 |
| HIGHER EDUCATION | PA 30MIN | HIGHER EDUCATION WORKFORCE DEVELOPMENT | MARK KENNEDY | 05/27/201 8 06:03 AM | 030:30 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 05/28/201 8 05:30 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 05/28/201 8 05:31 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 05/30/201 8 01:17 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 05/31/201 8 12:45 AM | 000:29 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 05/31/201 8 05:30 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 06/01/201 8 05:29 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 06/01/201 8 09:21 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 06/03/201 8 05:19 AM | 000:59 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|------------------------|--------------------------------------|--|------------------------------|----------------------------|----------|
| INTERIOR REGULATION | PA 30MIN | INTERIOR SECRETARY, ON THE EFFECT OF HIS CABINET POST ON NORTH DAKOTA | RYAN ZINKE | 06/03/201 8 06:03 AM | 030:30 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 06/05/201 8 05:28 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 06/06/201 8 05:14 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 06/06/201 8 05:29 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 06/06/201 8 05:31 AM | 000:29 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 06/07/201 8 05:29 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 06/07/201 8 05:30 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 06/08/201 8 05:15 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 06/08/201 8 05:46 AM | 000:59 |
| JOB MARKET | PA 30MIN | TRAIN ND - JOB MARKETPLACE NEEDS | DAVID STEFFEN | 06/10/201 8 06:03 AM | 030:30 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 06/12/201 8 05:14 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 06/12/201 8 05:15 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 06/12/201 8 05:15 AM | 000:29 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-----------------|--------------------------------------|---|------------------------------|----------------------------|----------|
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 06/14/201 8 05:15 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 06/14/201 8 05:29 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 06/15/201 8 05:32 AM | 000:29 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 06/15/201 8 08:36 AM | 000:59 |
| BAKKEN OIL | PA 30MIN | DIRECTOR OF THE ND PIPELINE AUTHORITY - REASON FOR THE DIFFERENCE IN THE U.S. AND GLOBAL OIL PRICE BENCHMARKS; WHAT IT MEANS TO NORTH DAKOTA | JUSTIN KRINGSTAD | 06/17/201 8 06:03 AM | 030:30 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 06/18/201 8 07:31 AM | 000:29 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 06/19/201 8 05:46 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 06/21/201 8 05:29 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 06/21/201 8 05:31 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 06/23/201 8 05:18 AM | 000:59 |
| ----- | PSA- VOLUNTEER S OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 06/23/201 8 05:19 AM | 000:59 |
| JOB TRAINING | PA 30MIN | TRAIN ND - NEW TRAINING INITIATIVES | DEANETTE PIESIK | 06/24/201 8 06:03 AM | 030:30 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-------------|---------------------------|-------------|------------------------|-------------------------|----------|
| ----- | PSA-VOLUNTEERS OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 06/25/201 8 05:30 AM | 000:59 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 06/26/201 8 05:14 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 06/26/201 8 05:15 AM | 000:29 |
| PSA | PSA-PET DISEASES | ----- | PUBLIC AFFAIRS PROGRAM | 06/28/201 8 05:15 AM | 000:59 |
| ----- | PSA-VOLUNTEERS OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 06/28/201 8 05:30 AM | 000:59 |
| SAVE ENERGY | PSA-SAVE ENERGY | ----- | PUBLIC AFFAIRS PROGRAM | 06/29/201 8 05:15 AM | 000:29 |
| ----- | PSA-VOLUNTEERS OF AMERICA | ----- | PUBLIC AFFAIRS PROGRAM | 06/30/201 8 05:48 AM | 000:59 |

Section II
NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|--|-----------------|-------------|-----------|----------|
| (Insert network and/or syndicator-provided programs lists here.) | | | | |

Section III
PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-------|-----------------------|----------|------|
| ----- | AARP NEVER ENDING 60 | 001:00 | 029 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|------------------------------|---------------------------------------|----------|------|
| ----- | AARP NEVERENDING 30 | 000:30 | 009 |
| ----- | AARP OUTSIDE IN 60 | 000:58 | 027 |
| ----- | AARP ROLES 30 | 000:30 | 019 |
| ----- | AARP ROLES 60 | 001:00 | 029 |
| ----- | AL-ALON AFRAID TO UPSET 30 SEC | 000:30 | 007 |
| ----- | AL-ALON DAVE 30 SEC | 000:30 | 011 |
| ----- | AL-ALON DAVE 60 SEC | 000:59 | 031 |
| ----- | AL-ALON LAURA 60 SEC | 000:59 | 030 |
| ----- | AL-ALON LAURA30 SEC | 000:29 | 016 |
| ----- | AL-ALON WORRIED ABOUT 30SEC | 000:29 | 016 |
| ----- | AMERICAN HEART ASSOC/MY HEART MY LIFE | 000:30 | 012 |
| ----- | MENNONITE CHUECHES 30 SEC | 000:29 | 031 |
| ----- | MENNONITE CHUECHES 30 SEC | 000:30 | 182 |
| ----- | VETERANS CRISIS LINE30 SEC | 000:30 | 013 |
| COMMUNITY INVOLVEMENT | FARMERS INSURANCE | 000:30 | 027 |
| COMMUNITY INVOLVEMENT | GLOBAL CITIZEN FESTIVAL | 000:30 | 012 |
| COMMUNITY INVOLVEMENT | NO KID HUNGY CAMPAIGN | 000:30 | 013 |
| COMMUNITY INVOLVEMENT | PEACE IN THE STREETS | 000:31 | 001 |
| COMMUNITY INVOLVEMENT | PROSTATE CANCER FOUNDATION | 000:30 | 014 |
| HABITAT FOR HUMANITY | HABITAT FOR HUMANITY | 000:31 | 014 |
| TAKE OUR SONS & DAUGHTERS TO | TAKE YOUR KID TO WORK | 000:30 | 009 |