## QUARTERLY ISSUES/PROGRAM LIST

ISSUE: PUBLIC AFFAIRS
TITLE AL SHARPTON SHOW

DESCRIPTION: This outstanding professional from the African-American community leading discussions on issues (i.e. health care, discrimination, violence, voting rights and

education) that are affecting African-Americans locally and nationally.

TIME: 10 A.M. TO 1 P.M.

DATE: APR 1-5; APR. 8-12; APR. 15-19; APR. 22-26; APR. 29-30, 2024

DURATION: 3 HOURS

ISSUE: GANG PREVENTION

TITLE: PSA

DESCRIPTION: Former gang members urging youth not to join gangs. If they are already

involved with gangs to get out, stop carrying guns and stop the violence.

TIME: 1:40A; 7:33A; 9:04A; 11:14A; 1:40P; 3:40P; 6:40P; 9:14P

DATE: APR. 1-30, 2024

DURATION: 60-SECONDS, 30-SECONDS

ISSUE: HEALTH

TITLE: DIABETES PREVENTION

DESCRIPTION: Actor Ben Vereen giving tips on how to live a healthy life while managing

diabetes.

TIME: 6:18A; 7:46A; 8:15A; 9:05A; 10:58A; 11:16A; 12:45P; 2:39P; 4:48P; 5:12P;

6:29P: 7:18P

DATE: APR. 1-30, 2024 DURATION: 60-SECONDS

ISSUE: HEALTH

TITLE: AIDS PREVENTION PSA

DESCRIPTION: Encouraging everyone to be safe and protect oneself from getting HIV/AIDS by using a condom and if they are sexually active to please have themselves tested regularly.

TIME: 3:03A; 5:03A; 5:36A; 6:55A; 7:16A; 7:40A; 8:59A; 11:33A; 12:34P; 5:36P;

7:49P; 8:28P; 9:14P

DATE: APR. 1-30, 2024

DURATION: 30-SECONDS, 60-SECONDS

ISSUE: TEEN HELPLINE

TITLE: PSA

DESCRIPTION: Teens informing their peers that if they find themselves in trouble, there is

a national program available to assist them.

TIME: 12:40A; 4:04A; 5:03A; 11:40P

DATE: APR. 1-30, 2024 DURATION: 60-SECONDS

ISSUE: VOLUNTEERISM

TITLE: AMERICAN RED CROSS DONATION PSA

DESCRIPTION: Urging the public to donate financially and time to the American Red Cross,

especially during the time when a crisis hits communities (i.e. flooding and hurricanes).

TIME: 12:41A; 4:32A; 5:36A; 10:35A; 5:40P

DATE: APR. 1-30, 2024 DURATION: 60-SECONDS

ISSUE: HEALTH

TITLE: SICKLE CELL DISEASE PSA

DESCRIPTION: If sickle cell anemia runs in the family, please be checked to see if you

carry the trait.

TIME: 3:05A; 3:36A; 7:15A; 10:16A; 11:33A; 12:36P

DATE: APR. 1-30, 2024

**DURATION:** 30-SECOND

ISSUE: **COMMUNITY INVOLVEMENT/EDUCATION** 

TITLE: STOPPING HIGH SCHOOL STUDENTS FROM DROPPING OUT OF SCHOOL

**DESCRIPTION:** President Obama urging communities to get involved with local high

schools and mentor students to ensure they will stay in school.

6:10A; 6:55A; 7:16A; 7:36A; 8:03A; 8:45A; 9:45A; 9:58A; 10:13A; 10:36A;

11:15A; 11:45A; 12:05P; 4:11P; 5:30P; 6:44P; 11:10P

DATE: APR. 1-30, 2024 **DURATION:** 60-SECOND

ISSUE: **HEALTH** 

TITLE: **BONE MARROW AWARENESS** 

**DESCRIPTION:** News anchor Robin Roberts educating the public about the importance of

bone marrow donation.

612A; 658A; 803A; 835A; 1057A; 1136A; 414P; 428P; 544P; 529P; 616P; TIME:

630P; 849P; 904P

APR. 1-30, 2024 DATE: **DURATION:** 30-SECOND

ISSUE: TEEN HELPLINE

TITLE: COUNSELING FOR LGBT YOUTH/YOUTH WHO ARE BULLIED

**DESCRIPTION:** Educating youth about a special hotline to assist youth to find counseling

help especially for youth are LGBT and for those being bullied.

610A; 758A; 947A; 1022A; 1258P; 448P; 528P; 648P TIME:

APR. 1-30, 2023 DATE: **DURATION:** 60-SECON4

ISSUE: **HEALTH** 

**PROSTATE HEALTH AWARENESS** TITLE:

**DESCRIPTION:** Ken Griffey, Jr. and his father talk about the symptoms of possible prostate

problems.

628A, 747A, 816A, 1156A, 116P, 345P TIME:

**GUN SAFETY** 

APR. 1-30, 2024 DATE: **DURATION:** 60-SECOND ISSUE: **PREVENTION** TITLE:

**DESCRIPTION:** How parents who may own guns can insure their children will not get hold

of their guns.

TIME: 649A, 1036A, 1217P, 1257P, 518P, 648P

DATE: APR. 1-30, 2024 **DURATION:** 30-SECOND

ISSUE: **HEALTH** 

TITLE: **HOW TO CONQUER MENTAL HEALTH** 

**DESCRIPTION:** Informing the public how to get help in regards to mental health problems.

658A, 733A, 1159A, 1255P, 317P, 419P, 550P, 645P TIME:

DATE: **APRIL 1-30, 2024** 

**DURATION:** 30-SECOND, 60-SECOND

ISSUE: **HEALTH** 

TITLE: **TEEN DRINKING** 

**DESCRIPTION:** Teens making teens aware of the dangers of drinking excessively.

657A, 757A, 1036A, 1219P, 350P, 450P, 629P TIME:

DATE: **APRIL 1-30, 2024** 

**DURATION:** 30-SECOND, 60-SECOND

ISSUE: **HEALTH** 

TITLE: **DRUG PREVENTION** 

**DESCRIPTION:** Giving advice to the community how to combat drug addiction.

734A, 345P, 430P, 515P, 530P, 745P TIME:

DATE: APRIL 1-30, 2024

DURATION: 30-SECOND, 60-SECOND

ISSUE: COMMUNITY INVOLVEMENT

TITLE: HELPING VETERANS

DESCRIPTION: How the community can come together and assist veterans especially

during the pandemic.

TIME: 431A, 633A, 659A, 630P, 845P, 915P

DATE: APRIL 1-30, 2024

DURATION: 30-SECOND, 60-SECOND