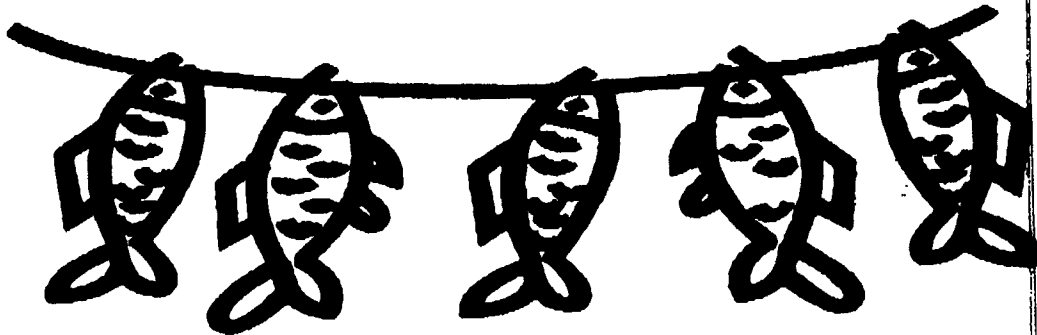


## QUARTERLY ISSUES / PROGRAMS LIST

Here follows a listing of some of the significant issues responded to by Station <sup>WCAU</sup>, along with the most significant programming treatment of those issues for the period of 10/1/13 to 12/31/13. The listing is by no means exhaustive. The order in which the issues appear does not reflect any priority or significance.

Issue	Onsite/Offsite	Programming Type	Date	Total Time (HR & MIN)	Narration
ST JOE COMM CENTER	OFF	PSA	10/6-10/18	5 mins	2x PSA for EVENT
ADULT KIDS BIRTH	OFF	PSA	10/5-10/29	5 mins	2x PSA's for EVENT
GRACE ADULT	OFF	PSA	10/6-10/30	5 mins	2x PSA's for FESTIVAL
MR DEPT of HEALTH	OFF	PSA	10/5-10/31	5 mins	2x PSA's for ALL STD clinics
ST JOE ADULT LEARNERS	OFF	PSA	10/6-10/12	5 mins	2x PSA's for STD Clinics
YOUTH BRIDES	OFF	PSA	11/1-11/5	5 mins	2x PSA's for FREE CLASSES
ASSAULT	OFF	PSA	11/1-11/2	5 mins	2x PSA's photos story for EVENT
BROWN COUNTY LIBRARY	OFF	PSA	11/1-11/21	5 mins	2x PSA's for PROGRAM
BREACHMAN VALLEY FD	OFF	PSA	11/20-11/27	5 mins	2x PSA's for EVENT
ABUNDANT CO. S.O.	OFF	PSA	11/21-12/17	5 mins	2x PSA's for ESSE FIT
AAK A VISIT HOME	OFF	PSA	11/21-12/8	5 mins	2x PSA's photos story for EVENT

# **2<sup>ND</sup> ANNUAL ST. JOE COMMUNITY FISH FRY**



**FRIDAY, OCTOBER 18, 2013  
AT THE ST. JOE COMMUNITY CENTER  
555 HWY 374 W/ WOLLUM ROAD**

**LIVE MUSIC AT 5:00  
JACK AND ALICE MAE YOUNG COUNTRY &  
GOSPEL**

**DINNER 6:00 -7:30  
FRIED FISH, HUSH PUPPIES, FRENCH FRIES,  
COLESLAW, & DRINK \$6.50**

**COME JOIN US FOR GOOD MUSIC AND GREAT FOOD  
PROCEEDS BENEFIT DEPOT MUSEUM AND  
THE CITY OF ST. JOE**

# NINTH ANNUAL



# Kids Bash

Sponsored by ASUMH, KTLO, KCTT & The Boot, Mountain Home Parks and Recreation,  
The Baxter Bulletin, ASCENT Children's Health Services & Mountain Home Chamber of Commerce

Tuesday, October 29th

5:00 to 9:00pm

ASUMH Campus

FREE ADMISSION

Games ♦ Booths ♦ Fun ♦ Food

Inflatables ♦ Haunted House

Local businesses and organizations along with ASUMH  
Groups will have activities and food for all ages.

**CONTACT MASON CAMPBELL IF YOUR BUSINESS WOULD  
LIKE TO HOST A BOOTH.**

**508-6168 or**

**<mailto:mcampbell@asumh.edu>**

Contact this CHAMBER MEMBER for more information

*Fall Festival Time*

*At*

*The Grove Church*

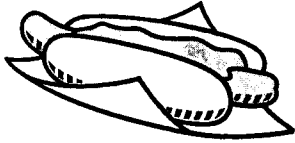
*Hwy 65 south, Western Grove, AR*

*Come join all the fun and activities on*

*October 30<sup>th</sup>, 2013*

*From*

*5:30 PM to 7:30 PM*



*There will be games, costume contest, food*

*And lots of good fellowship.*

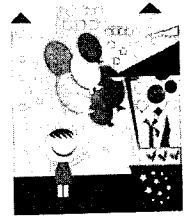
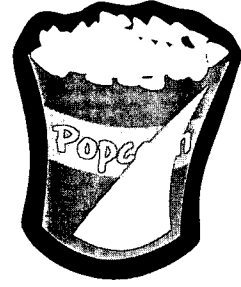
*For information or directions*

*Call*

*Pastor: Jack Searcy 870-577-3341*

*Or*

*Event Coordinator: Nancy Andrysko 870-688-4478*



# Fight the Flu 30-1

Announcer Read :30

The flu is out to get you this fall, but you can fight back. The best thing to do is get a flu shot. Flu shots are 70-90 percent effective against the flu, and you can get one at the Health Department, at your doctor's office, and at many pharmacies and grocery stores. And don't believe that old story—a flu shot just can't give you the flu!

Fight the Flu this Fall! Go to the Health Department's website, [www.healthyarkansas.com](http://www.healthyarkansas.com) to find out more.

Arkansas Department of Health will be having the Marion County Mass Flu Clinic, October 31, 2013 at the Marion County Fairgrounds from 7 am to 3 pm.

For more information call 870-449-4259

411-598-3900

Ray 10/16/13

Could you please include the following in your PSA's this week. Thank you in advance for your help to get the word out.

St. Joe American Legion Auxiliary Unit 198

Annual Fall Dinner will be on Saturday, November 2, 2013.

From 5:00 to 7:00 PM with Bingo to follow after dinner.

Adults \$6.00 and children \$4.00

Includes, Turkey, Ham, Dressing, Potatoes, Yams, Gravy, Green Beans, Rolls,  
Dessert and Drinks.

This benefits our scholarship program for graduating seniors going on to college.

If you need more information, please contact Mona Michener at 870-715-9473.

~~Thank you.~~

*Run Through Nov 15*

**YOUTH BRIDGE INC INVITES YOU TO GET FREEDOM FROM YOUR PAST...**

**IF YOU GREW UP WITH ALCOHOLIC OR DRUG ADDICTED PARENTS**

**OR IN A DYSFUNCTIONAL FAMILY...YOU CAN GET RELIEF FROM THE PAST...**

**PLEASE ATTEND THE FREE CLASSES AT THE YOUTH BRIDGE INC  
CONFERENCE ROOM**

**107 EAST CRANDALL THURSDAYS FROM 5 ;30 TO 6 ;30**

**BECOME YOUR BEST FRIEND AND INCREASE SELF ESTEEM WITH THIS  
SUPPORT GROUP**

**LEARN HOW TO LET GO OF THE PAST AND BECOME A BETTER YOU**

**AT YOUTH BRIDGE INC...THURSDAYS AT 5 ;30**

**CALL 741-8484 FOR MORE INFORMATION**

# Please join us for **FREE CLASSES**

And learn how to get:

## **FREEDOM FROM YOUR PAST**

**"How to become your own Best Friend"**

This is a Free Support Group in your Area

**Did you grow up with Alcoholic or Drug Addicted Parent's or In a Dysfunctional Family? We will help you to gain relief from the past. This support group offers coping skills and knowledge to help!**

**How will we help you? We have weekly Discussion Groups that will range in Topics from:**

- \*How did the dysfunction begin
- \*What is the pink elephant no one talks about
- \*Why is it so hard for me to say "NO"
- \*Why don't I feel comfortable with myself
- \*Discovering our Real Identities
- \*Increasing Self Esteem
- \*Becoming Stable, peaceful, and financially secure
- \*How to set healthy boundaries and limits
- \*How to learn to have fun and play in life
- \*Learning how to let go of the past
- \*How to love ourselves

**Do you have children? Have they been affected by your past? If so, we also have topics like:**

- \*How to release your past and give your children a better future
- \*How to build loving healthy relationships with your children
- \*Finding the freedom to express fears and hurts
- \*How to set healthy boundaries and limits
- \*How to love our children

**We will also have topics like:**

- \*How to break the cycle
- \*Keeping families together
- \*Trusting in a Higher Power

**How will this work? We will have brief presentations and then open it up to discussion**

Please attend our Discussion Groups at  
107 East Crandall in the Youth Bridge, Inc. conference room: ~~Thursday's~~ *Starts Thursday* from 5:30 to 6:30 PM  
If you have questions please call- the Youth Bridge Harrison office at 870-741-8484  
or call Dani Essex at 688-2040

We suggest that you attend at least 6 sessions to get acquainted with the program, yourself, your family, and the group members. You may keep coming to the discussion meetings as long as you like....there are NO membership fees.

\*Topics are subject to change\*

*Starts Thursday  
November 7th*



  
BUILDING BRIGHTER FUTURES  
107 E. Crandall Ave.  
Harrison, AR 72601

Telephone (870) 741-8484; Fax (870) 741-4088

# FAX

Date:

10/28/13

Number of pages including cover sheet

2

To:

Ray Miller

Phone:

Fax Phone:

CC:

From:

SaraPhone: (870)-741-8484Fax Phone: (870)-741-4088Remarks: ☐ Urgent ☐ For your review ☐ Reply ASAP ☐ Please Comment**CONFIDENTIAL**


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Thank you SO  
much!  
Will you send to the other stations?  
Please : Thanks!

**DISCLOSURE NOTICE**

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*What's Showing @*

THE  **SHEID**




**Titanic Readers Theatre Presents**  
***Voices from the TITANIC!***  
**November 12 at 7 pm • The Sheid**

Come hear the true stories of five Titanic passengers and crew,  
brought to life with even a story about the iceberg!

**Titanic Museum Attraction...**  
**history coming to life on stage!**

**FREE EVENT - No Tickets Required.**



**1600 South College • Mountain Home**  
**TheSheid.com**

**ASU**  
ARKANSAS STATE  
UNIVERSITY  
MOUNTAIN HOME

For more information call 870-508-6280 or click [here](#).

## Press Release:

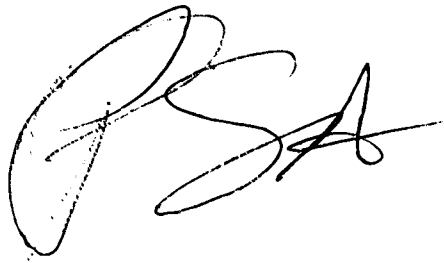
Boone County Library to present **Look Up to the Stars** program  
November 21 @ 5:30

**Kevin Manning**, retired astrophysicist for NASA will be rolling into town in his "Look Up to the Stars" RV to present a program entitled **Astronomy for Everyone: Size and Scale of the Universe**. ~~This family oriented program will begin at 5:30 in the upstairs meeting room and will conclude with an outdoor segment where audience members will be able to look through Kevin's powerful telescope.~~ Kevin provides exciting programs for all ages, and enjoys sharing his passion for astronomy by transporting people of all ages into a world beyond their own. Library patrons will enjoy an educational and fun exploration of the universe, the stars and other celestial wonders, as well as a refreshingly large perspective gained by looking up to the stars. Weather permitting, the audience will have the opportunity to view the amazing rings of Saturn, craters of the moon and other jewels of the night sky through a powerful telescope. Kevin founded **Look Up to the Stars** with a mission to generate interest and foster scientific literacy in the general public nationwide through the delivery of awe-inspiring, educational and entertaining programs.

**Star Tour USA 2013** has swept the nation with over 200 presentations scheduled. In addition to the event at the Boone County Library, programs will also be presented at the Faulkner and Garland County Libraries in Arkansas in November. By year's end, Kevin will have traveled from the ~~East Coast to the West Coast~~, from Florida to the Great Lakes and all points in between. The Boone County Library is thrilled to offer this great opportunity to its patrons. To learn more, go the following website: [www.lookuptothestars.com](http://www.lookuptothestars.com). Children twelve and under should be accompanied by an adult.

Ry 11/14/13 ✓

The benefit for deputy Ryan Watson will be at the Carroll electric CoOp building in Jasper on Dec 7th at 5pm. It will be chili dinner \$5 for adults and \$3 for children 12 and under. There will also be a desert auction and we will be auctioning items donated from local businesses such as dinner for two at Colton's steakhouse. Monetary donations will also be accepted at the event as well as at the Newton county sheriff's office.

A handwritten signature in black ink, appearing to be 'PSA' with a large, stylized 'P' and a long horizontal stroke extending from the 'A'.

**The Annual Holiday Home Tour benefiting the Make-A-Wish foundation will be Sunday, December 8th from 1-4. Advanced tickets are 2 for \$18 and can be purchased at RE/MAX, Century 21, local florist and banks. In the event of increment weather the tour will be postponed until Sunday, December 15. You can call 870-715-7744 for more information.**

*Ry 12/3/13 ✓*