

QUARTERLY ISSUES / PROGRAMS LIST

Here follows a listing of some of the significant issues responded to by Station ^{KTCN}, along with the most significant programming treatment of those issues for the period of 1/1/16 to 3/31/16. The listing is by no means exhaustive. The order in which the issues appear does not reflect any priority or significance.

Issue	Onsite/Offsite	Programming Type	Date	Total Time (HR & MIN)	Narration
NOVA Free Press	OFF	PSA	1/20-2/6	5 min	Raw PSA's for Buget
Jimmy Long Chatter	OFF	PSA	2/1-2/25	10 min	Raw PSA's for American Bureau
Radio Vol PD	OFF	PSA	2/1-2/20	10 min	Raw PSA's for Buget
AV, Children Help	OFF	PSA	2/1-2/20	10 min	Raw PSA's for ST Radio
Hunter ED Course	OFF	PSA	2/1-2/20	10 min	Raw PSA's for Hunter ED Course
ASA	OFF	PSA	2/1-2/20	10 min	Raw PSA's for Cook OFF
Emilia Regency	OFF	PSA	2/20-2/24	10 min	Raw PSA's for OK Race
Schools out Phone	OFF	PSA	2/20-2/24	10 min	Raw PSA's for Products
Hoofbeats of Oares	OFF	PSA	2/15-3/31	10 min	Raw PSA's for Buget

4/1/16 ✓

Alan

Saturday February 6 at 4pm, the Flippin SR Boys basketball team will be hosting a chili supper and pie auction at Lighthouse Assembly of God in Flippin. The proceeds will go to help the Moore family with Medical and other expenses. For more details or to donate please contact Roger Rogers at 391-1945.

**THE GREATER SEARCY COUNTY CHAMBER OF COMMERCE
CORDIALLY INVITES YOU TO THE**

3rd Annual Chamber Banquet and Awards Ceremony

Thursday, February 25, 6 P.M.

at the Searcy County Civic Center in Marshall

Dress: Business Casual

Catered by Los Aztecas of Marshall

RSVP by Monday, 22 Feb. to the Chamber

(870-448-2557)

\$10 per person at the door (cash or check)

Come support the
**Bruno Volunteer Fire
Department**

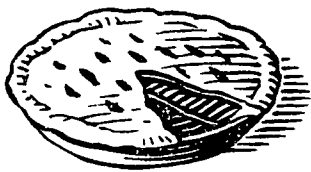
February 20, 2016

1:00 pm – 3:00 pm

Pie auction starts at 1:30 pm

At the Bruno-Pyatt School

Come enjoy chili, hotdogs, or
chili dogs plus your drink.



\$5.00 donation

Chillin' on the Creek 5K Run

February 20, 2016

Race time: 9:00 a.m.

Race will start at Lake Harrison on the South entry by the Soccer Fields.

Partial proceeds will help benefit Arkansas Children's Hospital.

Early Registration: \$20 entry fee/ Enter by February 12, 2016 for a guaranteed T-Shirt.

Late Registration: February 13-19, 2016 \$25 - Not guaranteed a T-Shirt - and also 8:00 - 8:30 day of race.

Contact: Cody Hudson by email at info@hudsonracetiming.com or by phone at 870-688-2994 or Alan King by email at alking@hps.k12.ar.us or by phone at 870-577-2400 (cell)



Keeping the Natural State natural.

Public Service Announcement

Please air through: February 19, 2016

Caliber, Conservation, Hypothermia, are you familiar with these words? If not, you need to attend the Arkansas Game and Fish Commission **Hunter Education Course** to be held at the Fred Berry Conservation Education Center on Crooked Creek.

This **free** class will be held Saturday, February 20th from 8am to 6pm.

This **free** course is required for anyone born on or after January 1st, 1969 who wishes to hunt.

The course includes such topics as firearms safety, conservation, wildlife management, sportsmanship, archery, muzzleloading, first aid and survival, and other hunting information.

The purpose of the regulation and the course is to inform and educate those enjoying the great outdoors which will lead to safer and more responsible behavior by all outdoorsmen throughout the state. The course is free of charge and open to anyone although the presented material is at the 6th grade level.

Registration is simple – point your browsers to www.register-ed.com

For more information, please call 870-449-3484.

4TH ANNUAL CHILI CON CASA



Think you make the best Chili in town?

Support a great charity

And have a chance to prove it!!

Saturday, February 27th

5:00pm—?

More Info at www.casa14.org or call 870-743-2212

Competition at

Brandon Burlsworth Youth Center, Harrison

The Eureka Springs Rotary Club will host the 34th annual Victorian Classic charity benefit run on Saturday March 19, 2016. This is a sanctioned 10K race through the historic downtown streets of Eureka Springs. A fairly flat two-mile run and a two-mile walk will take place on the winding streets with many Victorian homes along the course. The races start and end at the Best Western Inn of the Ozarks

The Victorian Classic race is sponsored by the Eureka Springs Rotary Club along with many other Carroll County sponsors. The proceeds from the race will benefit Samaritan's Feet, a nonprofit organization that supplies shoes for local children.

Registration online at www.eurekarotary.org. For information or email contact VictorianClassic @[gmail.com](mailto:VictorianClassic@gmail.com) or Patsy 479-981-3065.



School's Out Program

WHERE: Brandon Burlsworth Youth Center

WHEN: March 21 - 25, 2016

8:00am to 5:00pm



COST: \$85 per child



For more information or to register your child call us at 870-741-2346; email us at parks@cityofharrison.com or go to our website at www.HarrisonParks.org.

Brandon Burlsworth Youth Center is proud to offer this new program for parents to send their children to in grades 1st - 6th. The program is a week of safe fun-filled activities planned to entertain your children during their holiday break.



[Click here](#) to download PDF Registration Form

Now thru March 21, 2016

Adult Men's League Softball Registration for Summer 2016



Harrison Parks and Recreation announces registration for Adult Men's Summer League Softball 2016.

[Click here](#) to download PDF Registration Form

League Fees are \$350.00 and must accompany the form. The form, your roster, and payment are due by the final meeting, March 21, 2016 at 6:00 p.m. The season will consist of 14 games and a double elimination tournament. There will be a league and tournament champion trophy.



YOU ARE INVITED

HORRICE OF THE OZARKS BENEFIT EVENT

APRIL 2 20**16** **6:00 P.M.**
16 Stone Creek Ranch

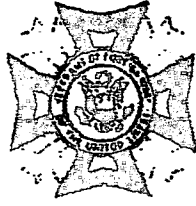
JOIN US FOR DINNER, MUSIC, SILENT AND LIVE AUCTION

INDIVIDUAL TICKETS \$125

FOR MORE INFORMATION ON TICKETS AND SPONSORSHIPS PLEASE CONTACT

ANGELA BROOME AT 508-1754 or abroome@baxterregional.org

VETERANS OF FOREIGN WARS OF THE UNITED STATES



OFFICE OF THE COMMANDER

TO:

March 2016

From: VFW Post 10417 Lead Hill, Arkansas

Subject: Request of donations.

This letter is a request for donations for our Fourth of July Fund Raiser. Each year the Post and Auxiliary have a Food Stand, Drawing and Auction at the Lead Hill, Arkansas City Park. This year it is on July 2, 2016. By far, the Auction is of the greatest value. The people and community are looking forward to it again this year. But it only happens with the continued support of good people and businesses like yours. The money that is raised at this time is what we operate on for the entire year. This money goes back into the community and school. In this way we honor our Veterans and keep their Memory Alive. So many generations have gone by and they need to know the price that was paid and by whom (Past and Present Veterans) for the freedoms that we are enjoying today.

We are a small community and Post, so we have to look for help from the generous people and businesses around us for donation. We are looking for Theater Tickets, Meal Passes, Motel/Hotel passes, Attraction passes for couples or any other items that can be used in an auction.

On behalf of the men and women of Post 10417 Lead Hill, Arkansas, I thank you for any support you can give us again this year as you have in the past years.

Frank Brittich, Auction Chairman

VFW Post 10417
60 Honeycomb Lane
Yellville AR 72687

1-877-436-6572 or Cell 1-870-577-3803

*Give 2 sets of
Branson Tix.*

PS: To save postage: I work in and around Branson daily, so feel free to call my toll free number, and I'll stop by and pick up your generous donations.