

## QUARTERLY ISSUES / PROGRAMS LIST

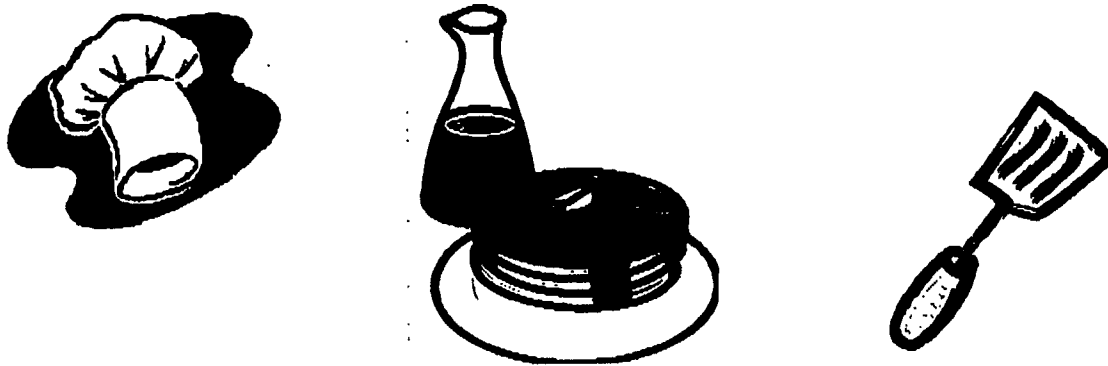
Here follows a listing of some of the significant issues responded to by Station Ken, along with the most significant programming treatment of those issues for the period of 4/1/14 to 6/30/14. The listing is by no means exhaustive. The order in which the issues appear does not reflect any priority or significance.

Issue	Onsite/Offsite	Programming Type	Date	Total Time (HR & MIN)	Narration
Boy Scouts Camp	OFF	PSA	4/1-4/5	5 mins	Ken PSA for Boy Scouts
Valley Springs Park	OFF	PSA	4/1-4/5	5 mins	Ken PSA's for U.S. Library
Boone City Rep Comm	OFF	PSA	4/6-4/2	10 mins	Ken PSA's for Reagan Day Drive
Ku Klux Klan Meeting	OFF	PSA	4/1-4/13	10 mins	Ken PSA's for National Lead Breakfast
Bellevue Vol. F.D.	OFF	PSA	4/20-5/3	10 mins	Ken PSA's for Food Raisers
Golfing 500 Tourney	OFF	PSA	4/20-5/7	10 mins	Ken PSA's for Golf Tournament
Kiwanis Club	OFF	PSA	4/20-4/2	10 mins	Ken PSA's for Kiwanis Tourney
Col's Book Benefit	OFF	PSA	5/20-5/30	10 mins	Ken PSA's for Benefit
Rock A Thru	OFF	PSA	5/20-6/8	10 mins	Ken PSA's for TOWN AND TOWN
Blowhard Media Prod	OFF	PSA	5/20-4/7	10 mins	Ken PSA's for Golf Tourney
Big Sister River Dist	OFF	PSA	5/20-4/6	10 mins	Ken PSA's for Grand Office
Highway Beautification Club	OFF	PSA	5/30-6/14	10 mins	Ken PSA's for Golf Tourney
Cancer Research	OFF	PSA	6/1-6/20	10 mins	Ken PSA's for Anne Cancer Soc.

# **Pancake Breakfast**

**Support Boy Scouts**

**All funds help pay for camp!**



**April 5, 2014**

**7 to 10 am**

**\$5 per person**

**St. John's Episcopal Church  
Coffee, Juice, Pancakes and  
Sausage!**

**jamie.holt@pearsonbroadcasting.com**

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**From:** "Lavina Grandon" <grandon@thenewrural.org>  
**Date:** Tuesday, April 01, 2014 10:06 AM  
**To:** <jamie.holt@pearsonbroadcasting.com>  
**Subject:** Public Service Announcement

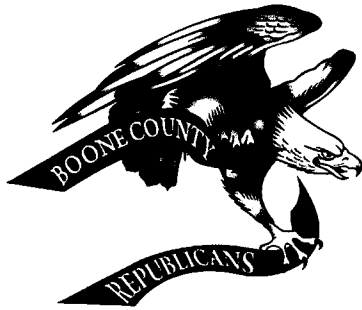
**The Valley Springs Chapter of Rural Community Alliance will be holding a Pies for Literacy fundraiser at Serenity Soap Company in Valley Springs Saturday, April 5, from 10:00 a.m. to 2:00 p.m. You can pay \$5 to be a judge of the Home-made Pie Baking Contest or buy a delicious home-made pie. Proceeds go to support early childhood literacy projects.**



Thank you!

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Lavina Grandon  
Rural Community Alliance (formerly ACRE)  
Policy and Education Director  
4408 Blankenship Road  
Everton, AR 72633  
870-429-6543 or 870-365-6894  
[grandon@thenewrural.org](mailto:grandon@thenewrural.org)  
[www.thenewrural.org](http://www.thenewrural.org)



**Boone County Republican Committee**

*Presenting*

**"A CALL TO LEADERSHIP"**

*You are cordially invited*

**gan Day Dinner**

**Tuesday, April 22, 2014**

**Durand Center, Harrison, AR**

**301 N Main St**

**Meet & Greet 6:30 pm**

**Dinner 7:00 pm**

**Tickets \$35.00**

*Come and enjoy good food and great company!*

*Just list  
this one*

**870-365-8118**

**870-577-1816**

**870-577-2473**

Mail checks to Lavonne McCullough  
155 Rickey Drive, Harrison, AR 72601

**P.O. Box 205 Harrison, AR 72602**

**Sunday, April 13, the Table Rock Masonic Lodge #680 will be holding a Pancake and More breakfast from 8:00 a.m.-1:00 p.m., located at 54 Kimberling Blvd. Kimberling City. The breakfast will include pancakes, sausage, hash browns, scrambled eggs, biscuits and gravy, juice and coffee. Price for all this delicious food is \$6.00 for adults and \$3.00 for children under 12.**



## **Bergman Volunteer Fire Fighters Association**

**P.O. Box 36**

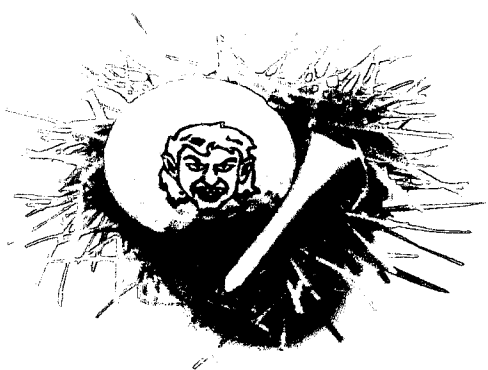
**Bergman, Arkansas 72615**

**Fax: 743-1168**

**KBCN:**

**Saturday, May 3rd, from 4 p.m. to 7 p.m., Bergman Volunteer Fire Association will hold a New Springtime Cookout/Fundraiser at the Bergman Fire Station on Southwest Street (turn off Highway 7 across from Ozark Baptist Church). Grilled chicken or hotdogs, baked beans, potato salad, dessert and beverage will be served for a donation of \$6.00 adult and \$4.00 children (11 and under). There will be music, door prizes and an auction of donated items. Proceeds from the cookout will be used to purchase equipment for the fire fighters, the fire trucks and the fire station. All area residents are invited to come and support their volunteer fire department. For additional information, call Chief Darrell Pace at 754-0334**

Submitted by,  
Tammy Jones  
Treasurer  
577-2815



*Ray please  
put on News*

*+ Do PSA*

**10TH**

**GOBLIN 500 OPEN**

**PRESENTED BY  
THE OLD TIME GOBLINS**

**WEDNESDAY MAY 7, 2014**

## **Golfers! It's that time...**

The Old Time Goblins are proud to announce our 10th Annual Goblin 500 Open. All proceeds will be used to honor our Goblin State Champions in all sports, financial aid for those less fortunate to compete in sports, and anything else that will help our Goblins. Over the last decade we have honored women's soccer, men and women's golf, men's basketball, and this year's men's cross country. We'd like to recognize **Neal Corral** (golf pro) and **Don Price** (golf coach) for helping the Harrison school teams truly interact with our golfing community through our event. Please participate, if not by playing, then by sponsoring a high school player. We truly appreciate all those who have supported our tournament over the years.

- **\$75 per person:** Mulligan's available at check-in for \$5 (limit (2) per player)
- **Lunch (noon):** burgers, drinks & sides served around the clubhouse deck *BY 1<sup>st</sup> Fedler Brink*
- **Drinks on Course:** sodas, bottled water, and snacks on holes #1, #5 & #15
- **(2) man scramble:** shotgun start (1:15pm), (8-10) teams per flight\*
- **Awards & Prizes:** presented in the club's dining room at 6:00 pm
- **New Prius for hole-in-one on #8** *Sponsored By Magnus Toyota*

### **Awards** (per flight)

#### **Pro Shop Gift Certificate**

- 1st place - \$350
- 2nd place - \$250
- 3rd place - \$150

### **Prizes**

- Longest Drive (#16) - \$100 cash
- Closest to the Hole (#14) - \$100 cash
- Hole-in- One (other par 3's) - \$500 prizes
- Hole-in-One (#8) - New Toyota Prius

\*If flights become larger more places will receive awards

Registration forms are available at the Country Club or can be emailed to you by contacting  
[mfitton\\_architecture@windstream.net](mailto:mfitton_architecture@windstream.net) or (870) 210-8669

**See Registration Form  
on other side**

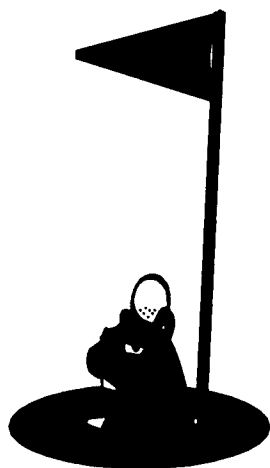
*4/30/14 - 5/6*

**MAGNESS**  
 **TOYOTA**  
**HARRISON, ARKANSAS**



# JEWELL MORRIS MEMORIAL GOLF TOURNAMENT

15<sup>th</sup> Annual  
MAY 12, 2014



**SPONSORED BY: KIWANIS CLUB OF HARRISON**

**HARRISON COUNTRY CLUB  
HIGHWAY 62 – 65 NORTH  
110 COUNTRY CLUB LANE  
HARRISON, ARKANSAS 72601  
870-741-4947**

Join Kiwanis for program and lunch at the Harrison Country Club at noon – all participants and hole sponsors welcome to eat And join our guests Tournament Director, Kirk Elmquist and Sydney Friar, Public Relations Manager for

**STARTING TIME: 1:00 PM SHOTGUN**  
(Or after lunch)

**PRIZE PURSE: FLIGHTS  
FORMAT: 4-PERSON SCRAMBLE  
PUTTING CONTEST**

Winner gets shot at \$2,500 cash prize

**ENTRY FEE \$75 PER PERSON OR \$300 PER TEAM**  
All entry fees must be in Thursday, May 8th, 2014



**Many prizes**

RETURN THIS PORTION WITH CHECK FOR:  
JEWELL MORRIS MEMORIAL GOLF TOURNAMENT

**MAIL TO:  
HARRISON KIWANIS CLUB  
ATTN: HERB LAIR  
3020 JADE DRIVE  
HARRISON, AR 72601**

NAMES 1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE# (\_\_\_\_\_) \_\_\_\_\_

If you need carts – indicate number \_\_\_\_\_  
Add \$25 per cart rental

**DEADLINE FOR ENTRY: THURSDAY, May 8, 2014**

**Net proceeds will be reinvested in Harrison area youth and community services**





CASH IN FOR COLE!!



## **PLEASE HELP US RAISE CASH FOR COLE!!!!**

**This is Natisha and Frankie Bonner. They have a beautiful baby boy named Cole. Cole was born 10 Weeks early. He weighed 3.8lbs. He had a diaphragmatic hernia. He had surgery to repair it at 12 days old. Cole is doing very well and we hope Natisha and Frankie can bring their precious baby boy home soon. To help with the many expenses we would like to raise Cash for Cole. We will be having a Yard Sale Saturday, May 31, 2014. It will be held in the side parking lot of Factory Return Outlet. (the road between Wood Motor Company and Papa Gene's) Please come help us help this beautiful family. Please come check out all the great stuff. If you would like to donate items for the yardsale, please contact Tania Gibson 870-204-3011 or Sondra Todd 870-414-4159.**

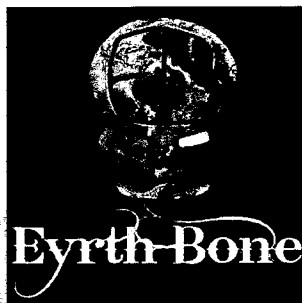
ARVEST® Bank presents

# Rock-A-Thon

for the  
Tornado Victims of April 27th

At the Bill Baker Ampitheater at  
North Arkansas College June 8th  
starting at 1:30pm

Featuring some of the hottest bands in the area:



THE  
GROUND  
RATTLERS



Downtown  
Strangers

THREE DRUNKS  
AND A DRIVER



Sound Provided By:

Also featuring appearances from:  
CirCA & Sloppy Seconds



100% OF ALL MONEY RAISED WILL GO THE RED CROSS FOR  
THE TORNADO VICTIMS OF CENTRAL ARKANSAS

Poster designed by SRGraphics

Vol 2:  
Kickin  
Kornet

**"The greatest casualty is being forgotten"**



**HELP HONOR AND EMPOWER  
WOUNDED WARRIORS**

**4<sup>th</sup> ANNUAL**

# **Wounded Warrior Project GOLF TOURNAMENT**

**Diamond Hills Country Club**

**Diamond City, Arkansas**

**June 7 & June 8, 2014**

**\$250 per 2 Person Team**

**Saturday June 7: Best Ball Format**

**Sunday, June 8: Scramble Format**

## **CASH PAYOUT**

**Cash payout in all Flights (Flights and Payout based on number of teams)**

**Friday, June 6 (optional)**

**1:00 pm Free Practice Round**

**5:30 pm "Horse Race" (\$10 Cash per person)**

**Beverages included for Horse Race Participants**

**Saturday June 7**

**Best Ball Format**

**Tee Times to be determined**

**Range Balls Provided**

**Meal Provided**

**Beverages included**

**Calcutta after Meal**

**Sunday June 8**

**Scramble Format**

**Tee Times to be determined (based on Saturday Play)**

**Range Balls Provided**

**Meal Provided**

**Beverages included**

**For Information and entry forms, call 870-715-5497 or 870-422-7613**

*5/1 - 6/5*

The Big Piney Ranger District will hold a grand opening for the new Shelton Point Shooting Range near Deer, Ark. A ribbon cutting and first shots are planned after the ceremony.

**WHO:** Forest Service personnel from the Big Piney Ranger District will have a short ceremony opening the range with representatives from Newton County and Arkansas Game & Fish Commission.

**WHERE:** Shelton Point Shooting Range – From the community of Deer, Ark. travel north on Highway 16 approximately one half mile, turn left (west) on Highway 327 approximately 4 miles, and turn right on the Shelton Point Shooting Range road follow road to shooting range.

**WHEN:** Tuesday, June 10 beginning at 10 a.m.

**WHY:** The Shelton Point Shooting Range offers enthusiasts a place to safely practice pistol and rifle shooting. The site includes covered benches and a 100 yard range. This area was developed in cooperation with the Newton County Sherriff's Office, the Newton County Judge, and Arkansas Game & Fish Commission.

For more information, contact Terence Peck, Public Affairs at 501 321-5272.

ATTN Ray 870-445-4800  
293-1168



## 1<sup>st</sup> Annual Golf Tournament

June 14, 2014

**Time:** 9:00 a.m.

**Where:** Rivercliff Golf Club

**Format:** Two-person Scramble

**Cost:** \$100 per team

**Carts:** Contact Rivercliff Golf Club 870-445-4800

**Mulligans:** 2 per person (\$10 per team)

**Flights:** To be determined (based on number of entries)

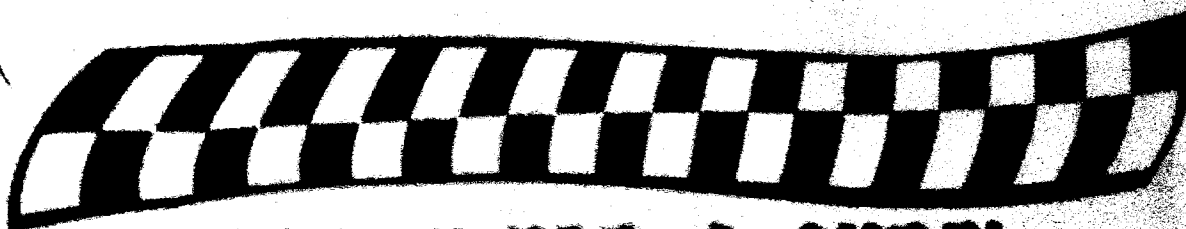
**Lunch:** Provided

**Sponsors:** Hole sponsorship \$100: Your company name will be placed on a sign on a tee box and on our program.

**Business Name:** \_\_\_\_\_

**Checks:** Payable to Flippin Athletic Department

**Mail to:** 308 N. Street, Flippin, AR 72634 Attn: Kelvin Hudson

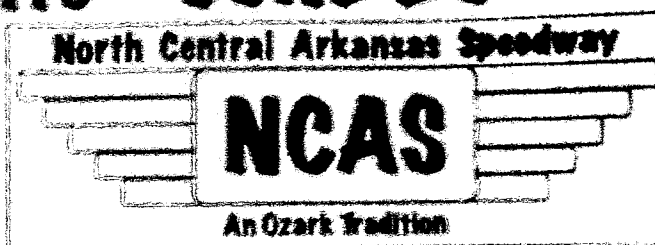


# **RACIN' FOR A CURE!**

Fund-raiser for Cancer Research

RESCHEDULED TO

## **Friday Nite - JUNE 20**



Sponsored By

## **Tracy Ferry Marina**

### **Norfolk Lake**

## **USRA B-MODS \$1,000 to Win**

Super Stocks \$400, Hobby Stocks \$300, Pure Stocks \$300, & Hornets \$100

Draw for Heat start - Feature Start by Passing Points

\$50 Tow Money for Non-Starters

Gates Open 6 PM Racing 8 PM Rain Date: June 20

Many Raffles & Prizes - Rides in a Late Model, etc.

Spectators \$10

Pit Pass \$25

### **Proceeds Benefit the American Cancer Society**

Located on Rte. 62 / 412 between Yellville & Flippin

870-449-5277