

114 S. Manchester St. West Union, OH 456 Phone: (937) 544-97 **55m** Fax: (937) 544-5523 West Union, OH 45693 Phone: (937) 544-9722

Dreamcatcher Communications does not discriminate in the sale of advertising time, and will accept no advertising which is placed with an intent to discriminate on the basis of race or ethnicity. Advertiser hereby represents and warrants that it is not purchasing broadcast air time under this advertising sales contract for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race or ethnicity.

| ADVER                            | TISER Friend    | ls of Just   | m Pizzu                         | III BR                        | OADC                          | AST CO                   | NTRACT     |   |  |  |  |  |
|----------------------------------|-----------------|--------------|---------------------------------|-------------------------------|-------------------------------|--------------------------|------------|---|--|--|--|--|
| DBA                              |                 |              |                                 |                               | SUBMITTED                     | 2-15                     | -24        | _ |  |  |  |  |
| ADDRE                            | SS              |              |                                 | STAR                          | T DATE                        | 2-19-2                   | Ц          |   |  |  |  |  |
|                                  |                 |              |                                 | END                           | DATE                          | 3-19-                    | 24         |   |  |  |  |  |
| CONT                             | ACT Just        | for Pizz     |                                 |                               | AD LENGTH 60 30               |                          |            |   |  |  |  |  |
|                                  |                 |              |                                 |                               | CART NUMBER(S) C - 1466       |                          |            |   |  |  |  |  |
| PHON                             |                 | 004          | scal - 1                        |                               | NO WELL                       |                          |            |   |  |  |  |  |
| EVENT                            | OR PRODUC       | Tolit        | veal - 1                        | (40,0,                        |                               |                          |            |   |  |  |  |  |
|                                  | M TU W 2/19 7 7 |              | W                               | TH                            | F                             | SA                       | SU         |   |  |  |  |  |
|                                  |                 |              | 7                               | 7                             |                               | 7                        |            |   |  |  |  |  |
|                                  | 2/26 2          |              |                                 | Ц                             | Ц                             | 4                        |            |   |  |  |  |  |
|                                  | 3/4 5           |              |                                 | 5                             | 5                             | 5                        |            |   |  |  |  |  |
|                                  | 3/117           |              |                                 | 7                             | 7                             | 7                        |            |   |  |  |  |  |
|                                  | 3/18            | 3/19         |                                 |                               |                               |                          |            |   |  |  |  |  |
| ADDITIONAL INFORMATION: 152-30'5 |                 |              |                                 |                               |                               |                          |            |   |  |  |  |  |
| CO-O                             | P 🗆 AF          | FIDAVIT      | SCRIPT                          |                               | XACT TIME [                   | □ DRI                    | IVE TIME 🗆 |   |  |  |  |  |
| COPY                             | OF CONTRAC      | T GIVEN TO   | BILLING                         |                               |                               |                          |            |   |  |  |  |  |
| AD IN                            | PRODUCTION      | N            | PER AD COST \$ 6.50             |                               |                               |                          |            |   |  |  |  |  |
| CUST                             | OMER REQUE      | ESTS TO HEAI | TOTAL COST                      | \$ 988, 29                    | 2                             |                          |            |   |  |  |  |  |
|                                  |                 |              | ect to all Federal, State and M | unicipal laws and regulations | now in farce, or which may be | e enacted in the future. |            |   |  |  |  |  |
|                                  | Ken             | , Suis       | th                              |                               |                               | ADVEDTIC                 | CER        |   |  |  |  |  |
|                                  | ACCOUN          | IT EXECUTIVE |                                 |                               |                               | ADVERTISER               |            |   |  |  |  |  |

## CANDIDATE ADVERTISEMENT AGREEMENT FORM

| See Order for proposed schedule and charges. Se  | ee Invoice for actual schedule and charges. , hereby request station time as follows:  |
|--|--|
| IDENTIFY CANDIDATE TYPE STATE  | AL CANDIDATE OR LOCAL CANDIDATE  |
| ALL QUESTIONS/BLOCKS   | MUST BE COMPLETED  |
| andidate name: Justin Pizzu//,   | A CONTRACTOR OF THE PROPERTY O |
| uthorized committee: Friends of Jw   | tin Pirrulli   |
| gency requesting time (and contact information):   So   N/A   From k   | Napoleon (n 740-484-<br>l'n Fee, 0 H 45629   |
| andidate's political party: Republican   |  |
| Office sought (no acronyms or abbreviations): The Ohio House of Reprentat Date of election:  March 19 202                              | ives District 90 4 General Primary   |
| reasurer of candidate's authorized committee: Chris  |  |
| he undersigned represents that:  |  |
| I) the payment for the broadcast time requested has been furn  | nished by (check one box below):   |
| the candidate listed above who is a legally qualified can  | ■ 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| the authorized committee of the legally qualified candid   |  |
| <ol><li>this station is authorized to announce the time as paid for by</li></ol>   |  |
| 3) this station has disclosed its political advertising policies, inc<br>and other sales practices (not applicable to federal candidat |  |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISC<br>IN THE PLACEMENT OF ADVERTISING.  | RIMINATION ON THE BASIS OF RACE OR ETHNICITY   |
| Candidate/Committee/Agency   | Station Representative   |
| ignature:  | Signature:   |
| lame: Justin Pierulli  | Name: Kenneth A Smith  |
| Pate of Request to Purchase Ad Time: Nov 9 7023  | Date of Station Agreement to Sell Time: (1 - 09 - 2023   |

| Federal Candidate Certification: The undersigned hereby certifies that the to an opposing candidate or, if it does, (2) for a duration of at least four seconds and the candidate approved the broadcast and broadcast or if radio programming, contain the office being sought and that the candidate candidate approved the broadcast or if radio programming. | contains a clearly identifiable photograph<br>a simultaneously displayed printed statem<br>d that the candidate and/or the candidate?<br>ns a personal audio statement by the cand | or similar image of the candidate ent identifying the candidate, that s authorized committee paid for the                            |
|--|--|--|
| Candidate/Authorized Committee/A   | gency  |  |
| Signature:   |  |  |
| Name:  | an an ann an  |  |
| Date:  |  |  |
| ТО   | BE COMPLETED BY STATION ON   |  |
| Ad submitted to Station? Yes   | No Date ad received:   |  |
| Note: Must have separate PB-19 Form  | ns for each version of the ad (i.e., for e   | very ad with differing copy).  |
| Federal candidate certification signed (ab   | ove): Yes No   | N/A  |
| Rejected – provide reason:   | not yet received to determine sponsor ID)  |  |
| Date and nature of follow-ups, if any (e.g.  |  |  |
| Contract #:  | Station Call Letters:  | Date Received/Requested: 2-15-24   |
| Est. #:  | Station Location: [Ripley, OH]   | Run Start and End Dates: 2-19 to 3-19-24   |
| use this space to document schedule of t<br>purchased or attach separately. If station   | affic system print-out) or other documents ime purchased, when spots actually aired, will not upload the actual times spots aired information immediately should be placed         | reflecting this transaction to the OPIF or<br>the rates charged and the classes of time<br>d until an invoice is generated, the name |

DreamCatcher Communications, Inc. WAOL 99.5 FM www.995theedge.fm PO BOX 103

West Union, Ohio 45693 Tel: 937-544-9722 Fax: 937-544-5523

Confirmed Correct; Payment Guaranteed

FRIENDS OF JUSTIN PIZZULLI 150 NAPOLEON DRIVE FRANKLIN FURNACE, OH 45629

## The Edge Order Confirmation OrderID: 1466-002

Sponsor:

Friends of Justin Pizzulli Friends of Justin Pizzulli

Product: Estimate/PO:

Ken Smith

AccountRep: BillingCycle:

**Broadcast Month** Detail Notarized Affidavit

InvoiceType: Run Dates:

2/19/2024 - 3/19/2024

Items Ordered:

152

Gross Amount: Discounts:

988.00 0.00

Agency Commission:

0.00

Net Amount:

988.00

## Scheduled Station(s): The Edge Friends of Justin Pizzulli

|           | Run Dates   | Run Weeks   | Run Times   | Mon                   | Tue                   | Wed              | Thu              | Fri              | Sat              | Sun | Week<br>Total              | Length            | Descriptio  | n Avail<br>Type | Copy ID  | Qty                        | Item Cost                            | Total Cost                                    |
|-----------|---|---|---|-----------------------|-----------------------|------------------|------------------|------------------|------------------|-----|----------------------------|-------------------|---|-----------------|--|----------------------------|--------------------------------------|---|
| 1 2 3 4 5 | 2/19/2024 - 2/25/2024<br>2/26/2024 - 3/3/2024<br>3/4/2024 - 3/10/2024<br>3/11/2024 - 3/17/2024<br>3/18/2024 - 3/19/2024 | All Weeks<br>All Weeks<br>All Weeks<br>All Weeks<br>All Weeks | 06:00 AM - 07:00 PM<br>06:00 AM - 07:00 PM<br>06:00 AM - 07:00 PM<br>06:00 AM - 07:00 PM<br>06:00 AM - 07:00 PM | 7<br>4<br>5<br>7<br>8 | 7<br>4<br>5<br>7<br>6 | 7<br>4<br>5<br>7 | 7<br>4<br>5<br>7 | 7<br>4<br>5<br>7 | 7<br>4<br>5<br>7 |     | 42<br>24<br>30<br>42<br>14 | :30<br>:30<br>:30 | Political<br>Political<br>Political<br>Political<br>Political |                 | C-1466<br>C-1466<br>C-1466<br>C-1466<br>C-1466 | 42<br>24<br>30<br>42<br>14 | 6.50<br>6.50<br>6.50<br>6.50<br>6.50 | 273.00<br>156.00<br>195.00<br>273.00<br>91.00 |
| 1         | Broadcast Month Proje   | cted Billing:   |   |                       |                       |                  |                  |                  |                  |     |                            |                   |   |                 |  |                            |                                      |   |
|           | Jan-24  |   | 0.00 F  | eb-24                 |                       |                  | 273.             | 00               |                  |     | Mar-24                     |                   | :   | 715.00          |  | Q1-2024                    |                                      | 988.0   |

Accepted for The Edge