## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

| (check applicable box)  ☐ FEDERAL CANDIDATE  ☐ STATE/LOCAL CANDIDATE   |   |                |                |                   |                    |  |  |  |
|--|---|----------------|----------------|-------------------|--------------------|--|--|--|
|  | To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3 |                |                |                   |                    |  |  |  |
| Station and Location:  WMAN Mansfield Oh  10/4/18  |   |                |                |                   |                    |  |  |  |
| being/on behalf of: Mark Roman chick  a legally qualified candidate of the Republican  political party for the office of: State Representative  in the General Election  election to be held on: 11/6/18  do hereby request station time as follows: |   |                |                |                   |                    |  |  |  |
| Broadcast<br>Length  | Time of<br>Day,<br>Rotation or<br>Package   | Days           | Class          | Times per<br>Week | Number of<br>Weeks |  |  |  |
|  |   | See            | Scheds         | le                |                    |  |  |  |
| Attach propo   | sed schedule  | with charges ( | if available): | # BE              | 94 net             |  |  |  |

|   | for the above described broadcast tir  |                                     |  |  |  |  |
|---|--|-------------------------------------|--|--|--|--|
| by:<br>Ronan  | which for stork Re   | 7                                   |  |  |  |  |
| and you are authorized to an represent that this person or  | nounce the time as paid for by such pentity is either a legally qualified candidated the legally qualified candidated to the legally qualified to the legally qualified to the legally qualified candidated to the legally qualified t | person or entity. I<br>didate or an |  |  |  |  |
|   | the candidate's authorized committee   | e is:                               |  |  |  |  |
| This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates). |  |                                     |  |  |  |  |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.  |  |                                     |  |  |  |  |
| To Be Signed By Candidate or Authorized Committee   |  |                                     |  |  |  |  |
| 10/5/18   | Auto Dree  | Ine .                               |  |  |  |  |
| Date  | Signature  |                                     |  |  |  |  |
| To Be   | Signed By Station Representative   |                                     |  |  |  |  |
| Accepted  | ☐ Accepted in Part   | ☐ Rejected                          |  |  |  |  |
| W- Miller   | Bab Miller   | AE                                  |  |  |  |  |
| Signature   | Printed Namé   | Title                               |  |  |  |  |



Page 1 of 3

Printed: 10/05/2018 9:57 AM

Advertiser No: 816475

Order No:

1327547417

Start Date: End Date:

10/23/2018 11/06/2018 Co-op: Package: No No

Month Type:

Calendar

Agency Comm: 0%

Revision #:

0

CPE: AE:

Miller, Robert

Entered:

10/05/2018 8:11 AM by Fusion

Last Update:

10/05/2018 8:11 AM by Fusion

Note:

WNCO/WMAN

1825 Nussbaum Pkwy

Romanchuck for State Rep

Ontario, OH 44906

Note 2: Spl Req Inv:

| Market<br>Station      | Bind To                      | Start<br>Date | End<br>Date | No Of<br>Weeks | Rate<br>Rev. Type                   | Skip<br>W. M | 1 7 | ٠, | N | rı | = 8 | S | Spots/<br>W. | Spot<br>Length | Ord<br>Spots | Ord<br>Cost |
|------------------------|------------------------------|---------------|-------------|----------------|-------------------------------------|--------------|-----|----|---|----|-----|---|--------------|----------------|--------------|-------------|
| 1 AshlandOH<br>WMAN-AM | 06:00-10:00<br>Commercial 30 | 10/23/18      | 10/26/18    |                | 12.00<br>Local Direct-<br>Political | 0            |     | х  | х | Х  | Х   |   | 25           | 30             | 25           | 300.00      |
| 2 AshlandOH<br>WMAN-AM | 06:00-19:00<br>Commercial 30 | 10/29/18      | 11/02/18    |                | 12.00<br>Local Direct-<br>Political | 0            | X   | Х  | X | X  | Х   |   | 30           | 30             | 30           | 360.00      |
| 3 AshlandOH<br>WMAN-AM | 06:00-19:00<br>Commercial 30 | 11/05/18      | 11/05/18    |                | 12.00<br>Local Direct-<br>Political | 0            | X   |    |   |    |     |   | 7            | 30             | 7            | 84.00       |
| 4 AshlandOH<br>WMAN-AM | 06:00-12:00<br>Commercial 30 | 11/06/18      | 11/06/18    |                | 12.00<br>Local Direct-<br>Political | 0            |     | X  |   |    |     |   | 5            | 30             | 5            | 60.00       |
| 5 AshlandOH<br>WNCO-FM | 06:00-19:00<br>Commercial 30 | 10/23/18      | 10/26/18    |                | 14.00<br>Local Direct-<br>Political | 0            |     | Х  | Х | X  | X   |   | 10           | 30             | 10           | 140.00      |
| 6 AshlandOH<br>WNCO-FM | 06:00-19:00<br>Commercial 30 | 10/29/18      | 11/02/18    |                | 14.00<br>Local Direct-<br>Political | 0            | X   | X  | Χ | X  | х   |   | 14           | 30             | 14           | 196.00      |
| 7 AshlandOH<br>WNCO-FM | 06:00-19:00<br>Commercial 30 | 11/05/18      | 11/05/18    |                | 14.00<br>Local Direct-<br>Political | 0            | х   |    |   |    |     |   | 3            | 30             | 3            | 42.00       |
| 8 AshlandOH<br>WNCO-FM | 06:00-19:00<br>Commercial 30 | 11/06/18      | 11/06/18    |                | 14.00<br>Local Direct-<br>Political | 0            |     | x  |   |    |     |   | 2            | 30             | 2            | 28.00       |

No. of Spots/Misc/Digital:

96/0/0

Ordered Gross: Agency Commission: \$1,210.00 \$0.00 \$1,210.00

Ordered Net: **Total Net Due:** 

\$1,210.00



### **Order Confirmation**

Page 2 of 3

Printed: 10/05/2018 9:57 AM

Order No: 1327547417

62 34 0 0 0 0 0 0 Amt. Ord.: 0 0 0 0 0 0.00 Gross: 0.00 0.00 0.00 0.00 782.00 428.00 0.00 0.00 0.00 0.00 0.00 0.00 782.00 0.00 Net: 428.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00

When signed below, this is a contract for advertising on the radio stations named above, made with the owner of those stations, subject to those terms and conditions beginning on the last page of this Order Confirmation. Except when this contract is executed by advertiser itself, it is agreed that advertiser's agency makes this contract both for itself and advertiser.

| Accepted for Company:    |      | Accepted for Advertiser: |  |  |  |  |  |
|--------------------------|------|--------------------------|--|--|--|--|--|
| Participating Customers  |      |                          |  |  |  |  |  |
| Romanchuck for State Rep | 100% |                          |  |  |  |  |  |

## POLITICAL INQUIRY FORM (TO BE COMPLETED BY STATION REPRESENTATIVE RESPONDING TO THE INQUIRY)

INSTRUCTIONS: This form must be completed as to all requests, both oral and written, for broadcast time to be used by or on behalf of (1) a candidate for public office or (2) persons who wish to communicate a message relating to "any political matter of national importance," as defined in the Bipartisan Campaign Reform Act of 2002. It is to be kept in the Station Public File for a period of two years.

| STATION WARNING DATE OF REQUEST: 10/3/18                              |
|---|
|   |
| INQUIRY MADE BY: Mike Greene  |
| AGENCY (if any): Mi Grep S LLC  |
| ADDRESS OF AGENCY:  |
| CITY, STATE, ZIP OF AGENCY:   |
| TELEPHONE NUMBER OF AGENCY: - 4/9-565-1249                            |
| CANDIDATE: Mark Ronanchick  |
| ORGANIZATION OR SPONSORING AUTHORITY (WHO WILL PAY):                  |
| IF SPONSOR IS A COMMITTEE, NAME OF COMMITTEE: Roman chick for StateRe |
| ADDRESS OF COMMITTEE: 3306 On KStone Dr.                              |
| CITY, STATE, ZIP OF COMMITTEE: Ontario, Oh 44903                      |
| TELEPHONE NUMBER OF COMMITTEE: 419-565-1249                           |
| COMMITTEE OFFICERS:   |
| Chairman:   |
| Vice Chairman:  |
| Treasurer: Kar Millicon   |
| Secretary:  |
| Is this the Candidate's Authorized Committee? (//yes ( ) no           |
| OFFICE SOUGHT: State Rep PARTY AFFILIATION: Republican                |
| ( ) federal ( ) state ( ) local                                       |
| ELECTION AND DATE:  |
| ( ) primary ( X general   |



# Acknowledgement of Political Broadcast Rate Disclosure Statement

This will acknowledge receipt of the Political Broadcast Rate Disclosure Statement from the iHeartMedia

Hish and Manstied Radio stations. I agree that all purchases of advertising time on any station which I make by or on behalf of legally qualified political candidates for public office will be made subject to this Acknowledgement and the Political Broadcast Rate Disclosure Statement.

I acknowledge that I have been fully informed concerning all classes of time which are available to advertisers; the chances of preemption; the availability of discount packages and rotations including the station's willingness to negotiate combinations of time suitable to the needs of particular candidates; the station's lowest unit charge and related privileges for each class of time; and the station's policy with respect to make goods.

I recognize the Federal Communications Commission (FCC) has asserted its exclusive jurisdiction under the Communications Act 1934 as amended with respect to all disputes concerning purchases of advertising time, specifically including all disputes concerning charges for candidates "uses" of a station's facility.

I acknowledge that all such disputes will therefore be governed exclusively by the Communications Act and the rules and policies of the FCC, and must be resolved exclusively before the FCC, subject to such judicial review as is provided for by the Communications Act.

NAME

MARIZETING REP
TITLE

10/5/18

DATE