

# WGMD/WUSX COMMUNITY INTERVIEW INFORMATION

## MONTH: FEBRUARY 2023

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| NAME/TITLE OF GUEST | Ian Sams, White House Counsel |
| TOPIC/ISSUE         | Search of Biden Beach House   |
| DATE                | 02/02/23 – 02/03/23           |

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| NAME/TITLE OF GUEST | Jill Hicks & Jeff Seemans – County Residents                               |
| TOPIC/ISSUE         | Public Comment on Coral Lakes Subdivision at Sussex County Council meeting |
| DATE                | 02/07/23 – 02/08/23  |

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| NAME/TITLE OF GUEST | Sux County Council Pres Mike Vincent / Dir Community Development & Housing Brandy Nauman |
| TOPIC/ISSUE         | CDBG Program update  |
| DATE                | 02/07/23 – 02/08/23  |

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| NAME/TITLE OF GUEST | Sux County Councilwoman Cindy Green |
| TOPIC/ISSUE         | Ethics Training                     |
| DATE                | 02/07/23 – 02/08/23                 |

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| NAME/TITLE OF GUEST | State Rep. Mike Smith |
| TOPIC/ISSUE         | EPOCH Grant – HB 39   |
| DATE                | 02/07/23 – 02/08/23   |

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| NAME/TITLE OF GUEST | Joe Lundberg, Accuweather |
| TOPIC/ISSUE         | Storm with Cooler Wx      |
| DATE                | 02/11/23 – 02/12/23       |

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| NAME/TITLE OF GUEST | OC Mayor Rick Meehan                         |
| TOPIC/ISSUE         | Proposed NOAA Speed Reduction/Sports Complex |
| DATE                | 02/13/23 – 02/14/23                          |

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| NAME/TITLE OF GUEST | MD Del Wayne Hartman                       |
| TOPIC/ISSUE         | HB 119 – Comp Health Ed Framework / Sex Ed |
| DATE                | 02/14/23 – 02/15/23                        |

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|                     |   |
|---------------------|---|
| NAME/TITLE OF GUEST | Talbot County Sheriff Joe Gamble                      |
| TOPIC/ISSUE         | SB 850 Criminal Law-Youth Accountability & Safety Act |
| DATE                | 02/14/23 – 02/15/23                                   |

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| NAME/TITLE OF GUEST | Madelyn Rowan, White Marlin Open |
| TOPIC/ISSUE         | NOAA Right Whale Slow Zones      |
| DATE                | 02/14/23 – 02/15/23              |

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| NAME/TITLE OF GUEST | County Admin Todd Lawson |
| TOPIC/ISSUE         | Bay Beach Assoc Charter  |
| DATE                | 02/21/23 – 02/22/23      |

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| NAME/TITLE OF GUEST | Cathy Kanefsky, CEO Food Bank of DE       |
| TOPIC/ISSUE         | New Milford Facility Topping Off Ceremony |
| DATE                | 02/24/23 – 02/25/23                       |

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| NAME/TITLE OF GUEST | DE US Sen Chris Coons       |
| TOPIC/ISSUE         | Russian Invasion of Ukraine |
| DATE                | 02/25/23 – 02/26/23         |

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| NAME/TITLE OF GUEST | Sux County Attorney Everett Moore / County Finance Dir<br>Gina Jennings / Council Pres Mike Vincent |
| TOPIC/ISSUE         | Ethics Training / Disclosure Form – not signed  |
| DATE                | 02/28/23 – 03/01/23   |

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| NAME/TITLE OF GUEST |  |
| TOPIC/ISSUE         |  |
| DATE                |  |

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| DATE                |  |