## WUBL Atlanta, GA Quarterly Issues/Programs List Fourth Quarter, 2015 01/05/2016

## WUBL Quarterly Issues/Programs List

WUBL provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- 1. Services for the Disabled
- 2. The Criminal Justice System; Prisons; Public Safety
- 3. Children's issues; programs; events for kids; services; healthcare; abuse
- 4. Substance abuse & recovery;
- 5. Recreational activities
- 6. Infant safety

## Section I LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE                        | PROGRAM /<br>TITLE | DESCRIPTION   |   | DATE/<br>TIME     | DURA-<br>TION |
|------------------------------|--------------------|---|---|-------------------|---------------|
| Services for<br>the Disabled | Georgia<br>Focus   | Every day thousands of men and<br>women face barriers that make<br>it difficult for them to find<br>work to support their families.<br>Goodwill, with the supports of<br>donors and shoppers in their<br>stores, gives people the tools<br>they need to find a job.<br>Goodwill of North GA is<br>celebrating their 90 <sup>th</sup><br>anniversary this year and Ray<br>Bishop, President/CEO of<br>Goodwill of North Georgia<br>discusses their work. | Ray Bishop,<br>President/CEO<br>Goodwill<br>North Georgia | 10-4-15<br>6:00am | 30 min        |

| GA Prisons                       | Georgia<br>Focus | The Department of Corrections<br>works to create a safer Georgia<br>by effectively managing<br>offenders in multiple<br>facilities around the state and<br>providing effective<br>opportunities for offenders to<br>achieve positive change.<br>Program guests are Homer<br>Bryson, Commissioner, GA Dept<br>of Corrections and Dr. Buster<br>Evans, Assistant Commissioner<br>of Inmate Services.  | Homer Bryson,<br>Commissioner,<br>GA Dept of<br>Corrections<br>Dr. Buster<br>Evans,<br>Assistant<br>Commissioner<br>Inmate<br>Services | 10-11-<br>15<br>6:00am | 30 min |
|----------------------------------|------------------|---|--|------------------------|--------|
| Healthcare<br>for Children       | Georgia<br>Focus | Children's Healthcare of<br>Atlanta is celebrating its<br>100 <sup>th</sup> anniversary this year.<br>The story of Children's<br>Healthcare began in 1915 with<br>20 hospital beds in two<br>cottages in Decatur, Ga. A<br>century later, it's a top-<br>ranked pediatric healthcare<br>system with three hospitals and<br>more than 850,000 patient<br>visits yearly. Guests, Shelton<br>Stevens, Senior Development<br>Officer of Children's<br>Foundation along with 3 nurses<br>with over 100 years combined<br>experience at CHOA. | Shelton<br>Stevens,<br>Senior<br>Development<br>Officer of<br>Children's<br>Foundation<br>3 nurses                                     | 10-18-<br>15<br>6:00am | 30 min |
| The<br>Importance<br>of GA Media | Georgia<br>Focus | The Georgia Association of<br>Broadcasters is the trade<br>association that represents the<br>interests of Georgia's radio<br>and television stations that<br>reach more than 95% of<br>Georgia's population every<br>week. 2015 marks the 80 <sup>th</sup><br>anniversary of the GAB. Bob<br>Houghton, President of the GAB,<br>is program guest.  | Bob Houghton,<br>President<br>GAB  | 10-25-<br>15<br>6:00am | 30 min |

| GA<br>Governor's<br>Mansion<br>History               | Georgia<br>Focus | The Georgia Governor's Mansion<br>opened in 1968 and has been<br>home to eight first families.<br>Memories of the Mansion is a<br>new book by First Lady Sandra<br>Deal and history professors<br>Jennifer Dickey and Catherine<br>Lewis from Kennesaw State<br>University. It tells the story<br>of the Georgia Governor's<br>Mansion-what preceded it and<br>how it came to be as well as<br>the stories of the people who<br>have lived and worked there. | Jennifer<br>Dickey<br>Catherine<br>Lewis<br>History<br>Professors<br>Kennesaw<br>State<br>University   | 11-1-15<br>6:00am      | 30 min |
|--|------------------|--|--|------------------------|--------|
| Services for<br>the Disabled                         | Georgia<br>Focus | Goodwill Industries of Middle<br>Georgia based in Macon was<br>founded in 1975 to serve<br>individuals with disabilities<br>and other special needs. In<br>1996, the territory was<br>expanded into the Augusta area<br>to become Goodwill Industries<br>of Middle Georgia and the<br>Central Savannah River Area.<br>Program guest is James Stiff,<br>President of Goodwill<br>Industries of Middle Georgia<br>and the CSRA.                                | James Stiff,<br>President<br>Goodwill<br>Industries of<br>Middle<br>Georgia and<br>the CSRA.   | 11-8-15<br>6:00am      | 30 min |
| Miss<br>America/<br>Children's<br>Miracle<br>Network | Georgia<br>Focus | In September Miss Georgia,<br>Betty Cantrell of Warner<br>Robins, was crowned Miss<br>America 2016. She is the 1 <sup>st</sup><br>Miss Georgia to be crowned Miss<br>America since Neva Joe Langley<br>in 1953. Betty Cantrell talks<br>about being Miss America. Also<br>on the program is Miranda<br>Barnard, Vice President of<br>Communications for Children's<br>Miracle Network Hospitals, the<br>charity partner of the Miss<br>America organization. | Betty<br>Cantrell<br>Miss America<br>Miranda<br>Barnard<br>Vice<br>President<br>Communication<br>Children's<br>Miracle<br>Network<br>Hospitals | 11-15-<br>15<br>6:00am | 30 min |

| Autism<br>Spectrum<br>Disorder | Georgia<br>Focus | Autism Spectrum Disorder (ASD)<br>is the second most common<br>developmental disability<br>following intellectual<br>disability. Ray Johnson,<br>Executive Director of the<br>Autism Society of Georgia,<br>discusses their work to assist<br>individuals with autism, their<br>families, and communities in<br>Georgia.   | Ray Johnson,<br>Executive<br>Director<br>Autism<br>Society of<br>Georgia      | 11-22-<br>15<br>6:00am | 30 min |
|--------------------------------|------------------|--|---|------------------------|--------|
| UGA Legend                     | Georgia<br>Focus | Larry Munson was the<br>legendary radio voice of the<br>Georgia Bulldogs for 43<br>years. On game day Larry's<br>right-hand man was sideline<br>reporter Loran Smith who has<br>released a book about Munson<br>called A Letter to Larry and<br>other memories of Georgia's<br>Legendary Announcer Larry<br>Munson, published by Whitman<br>Publishing. Loran talks<br>about Larry and the book on<br>this program.                                    | Loran Smith<br>Sideline<br>reporter   | 11-29-<br>15<br>6:00am | 30 min |
| Services for<br>the Disabled   | Georgia<br>Focus | Goodwill of the Coastal Empire<br>started in 1965 with eight<br>employees and in a time when<br>there were few community<br>organizations helping people<br>with disabilities. Today, they<br>have more than 850 employees<br>and have greatly expanded their<br>services in recent years with<br>the opening of nine Job<br>Connection Centers. Michael<br>Winckler, President/CEO of<br>Goodwill of the Coastal Empire,<br>discusses their services. | Michael<br>Winckler,<br>President/CEO<br>Goodwill of<br>the Coastal<br>Empire | 12-6-15<br>6:00am      | 30 min |
| Student<br>Values              | Georgia<br>Focus | The GHSA based in Thomaston is<br>composed of over 450 public and<br>private high schools. It<br>strives to promote good<br>sportsmanship and a cooperative<br>spirit among its member schools<br>and endeavors to maintain high<br>standards so that each pupil is<br>competing in each school on the<br>same basis. Gary Phillips,<br>Executive Director of GHSA,<br>discusses their programs.   | Gary<br>Phillips,<br>Executive<br>Director<br>GHSA                            | 12-13-<br>15<br>6:00am | 30 min |

| Prescription<br>Drug Abuse          | Georgia<br>Focus | Prescription drugs are useful<br>when used exactly as directed<br>by a physician but Prescription<br>Drug Abuse is Not What the<br>Doctor Ordered. The Georgia<br>Prescription Drug Abuse<br>Prevention Initiative of The<br>Council on Alcohol and Drugs<br>works to prevent and reduce<br>prescription drug abuse in<br>Georgia. Guests are John<br>Bringuel, Statewide Project<br>Director of the Georgia<br>Prescription Drug Abuse<br>Prevention Initiative and Dr.<br>Gregg Raduka, Director of<br>Prevention/Intervention for The<br>Council on Alcohol and Drugs. | John<br>Bringuel,<br>Statewide<br>Project<br>Director<br>Georgia<br>Prescription<br>Drug Abuse<br>Prevention<br>Initiative<br>Dr. Gregg<br>Raduka,<br>Director of<br>Prevention/In<br>tervention<br>The Council<br>on Alcohol<br>and Drugs. | 12-20-<br>15<br>6:00am | 30 min |
|-------------------------------------|------------------|---|---|------------------------|--------|
| Family<br>Celebration<br>Activities | Georgia<br>Focus | It's the most wonderful time of<br>the year, and the World<br>of Coca-Cola is full of fun<br>ways to celebrate as Jacquie<br>Wansley, Group Marketing<br>Director, takes us on a tour!<br>The World of Coca-Cola turned<br>25 this year. Established in<br>1990 at Underground Atlanta and<br>moved to Pemberton Place in<br>2007, this unique attraction<br>has welcomed over 23 million<br>guests from six continents,<br>more than 80 countries, all 50<br>U.S. states and the District of<br>Columbia.  | Jacquie<br>Wansley,<br>Group<br>Marketing<br>Director   | 12-27-<br>15<br>6:00am | 30 min |

## Section III PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE               | ORGANIZATION OR TITLE               | DURATION | RUNS |
|---------------------|-------------------------------------|----------|------|
| AD Council Campaign | PSA AD COUNCIL :30 American Traffic | 000:30   | 007  |

| ISSUE                          | ORGANIZATION OR TITLE                                    | DURATION | RUNS |
|--------------------------------|--|----------|------|
|                                | Safety   |          |      |
| AD Council Campaign            | PSA AD COUNCIL :30 Macular<br>Degeneration               | 000:30   | 011  |
| AD Council Campaign            | PSA AD COUNCIL :30 NFCC Managing the Unexpected          | 000:30   | 011  |
| AD Council Campaign            | PSA AD COUNCIL :30 Pest Mgmt Least<br>Wanted             | 000:30   | 007  |
| AD Council Campaign            | PSA AD COUNCIL :30 SIPC Real People                      | 000:30   | 010  |
| American Leigon<br>Awareness   | PSA AD COUNCIL :30 American Legion<br>Family             | 000:28   | 009  |
| American Leigon<br>Awareness   | PSA AD COUNCIL :30 American Legion<br>Pillars of Service | 000:30   | 003  |
| American Leigon<br>Awareness   | PSA AD COUNCIL :30 American Legion<br>Programs           | 000:29   | 001  |
| American Leigon<br>Awareness   | PSA AD COUNCIL :30 American Legion<br>Serving Veterans   | 000:30   | 007  |
| American Leigon<br>Awareness   | PSA AD COUNCIL :30 American Legion<br>Youth Programs     | 000:29   | 003  |
| Arthritis Foundation           | PSA AD COUNCIL :30 Fight Arthritis<br>Pain               | 000:30   | 004  |
| BULLYING                       | BYSTANDER REVOLTUION                                     | 000:30   | 010  |
| Child Hood Cancer<br>Awareness | CHILDHOOD CANCER AWARENESS                               | 000:52   | 248  |
| Child Hood Cancer<br>Awareness | CHILDHOOD CANCER AWARENESS                               | 001:01   | 249  |
| COPD Awareness                 | PSA :30 Drive for COPD                                   | 000:30   | 004  |
| Drug/Alcohol<br>Addiction Help | PSA AD COUNCIL :30 National<br>Alcohol/Drug Addiction    | 000:30   | 008  |
| Emergency Business<br>Plan     | PSA  | 000:30   | 017  |
| GA Dept of<br>Transportation   | GA Dept of Transportation                                | 000:31   | 042  |
| Gateway Center                 | Gateway Center   | 000:26   | 043  |
| Georgia Move Over Law          | Georgia Move Over Law                                    | 000:31   | 088  |
| Helping Needy<br>Families      | Sheltering Grace Ministries                              | 000:33   | 072  |

| ISSUE                          | ORGANIZATION OR TITLE                            | DURATION | RUNS |
|--------------------------------|--|----------|------|
| Hunger Prevention              | PSA AD COUNCIL :30 Hunger Prevention<br>Child    | 000:30   | 004  |
| Hunger Prevention              | PSA AD COUNCIL :30 Hunger Prevention<br>Man      | 000:30   | 007  |
| Investment Protection          | PSA AD COUNCIL :30 SIPC Street Sense             | 000:30   | 012  |
| March Of Dimes                 | MARCH OF DIMES                                   | 000:24   | 059  |
| March Of Dimes                 | MARCH OF DIMES                                   | 000:31   | 067  |
| Menengitis Awareness           | PSA AD COUNCIL :30 Voices of<br>Meningitis       | 000:30   | 005  |
| MENTORING TO CHILDREN          | PSA AD COUNCIL :30 Mentoring Sue<br>Smith        | 000:30   | 004  |
| MILITARY AND VETERANS          | SHOW YOUR STRIPES                                | 000:30   | 013  |
| MILITARY AND VETERANS          | WOUNDED WARRIORS                                 | 000:30   | 009  |
| Obesity Awareness              | PSA AD COUNCIL :30 Obesity Action<br>Coalition   | 000:30   | 007  |
| Protecting Local<br>Wildlife   | PSA-CONSERVING GA WILDLIFE (1)                   | 000:30   | 006  |
| Public Service<br>Announcement | PSA AD COUNCIL :30 America's Marines             | 000:29   | 004  |
| Public Service<br>Announcement | PSA AD COUNCIL :30 Energy Efficiency<br>Building | 000:29   | 004  |
| Public Service<br>Announcement | PSA AD COUNCIL :30 Habitat for<br>Humanity       | 000:30   | 002  |
| Public Service<br>Announcement | PSA AD COUNCIL :30 Live United Education         | 000:30   | 004  |
| Public Service<br>Announcement | PSA AD COUNCIL :30 Live United Health            | 000:30   | 003  |
| Public Service<br>Announcement | PSA AD COUNCIL :30 Live United Income            | 000:30   | 003  |
| Public Service<br>Announcement | PSA AD COUNCIL :30 Marines Family                | 000:29   | 003  |
| Public Service<br>Announcement | PSA AD COUNCIL :30 Marriage                      | 000:30   | 004  |
| Public Service<br>Announcement | PSA AD COUNCIL :30 Mental Illness                | 000:30   | 006  |
| Public Service<br>Announcement | PSA AD COUNCIL :30 NFCC Saving in<br>Tough Times | 000:29   | 003  |

| ISSUE                          | ORGANIZATION OR TITLE                             | DURATION | RUNS |
|--------------------------------|---|----------|------|
| Public Service<br>Announcement | PSA AD COUNCIL :30 NFCC Spend<br>Responsibly      | 000:30   | 006  |
| Public Service<br>Announcement | PSA AD COUNCIL :30 Paralyzed Veterans<br>Heroes 2 | 000:30   | 004  |
| Public Service<br>Announcement | PSA AD COUNCIL :30 Patient Questions              | 000:30   | 007  |
| Save Money                     | PSA AD COUNCIL :30 With SAM I Can (NEFE)          | 000:29   | 013  |
| SHOW YOUR STRIPES              | Show Your Stripes - Local                         | 000:17   | 099  |
| Sports Clips                   | Sports Clip                                       | 000:30   | 021  |
| Support Girl Scouts            | PSA AD COUNCIL :30 Girl Scouts                    | 000:30   | 004  |
| U.S Citizenship                | PSA :30 US CITIZENSHIP - Job Hunting              | 000:29   | 012  |
| U.S Citizenship                | PSA :30 US CITIZENSHIP -Did You Know              | 000:30   | 007  |
| Understanding<br>Alzhimers     | PSA AD COUNCIL :30 Understanding<br>Alzheimers    | 000:30   | 013  |
| Veterans Assistance            | PSA AD COUNCIL :30 Paralyzed Veterans<br>Heroes   | 000:30   | 004  |
| Volunteer                      | PSA AD COUNCIL :30 Give an Hour                   | 000:28   | 008  |
| VOTING                         | ROCK THE VOTE                                     | 000:29   | 101  |
| VOTING                         | ROCK THE VOTE                                     | 000:30   | 007  |