

The following is a list of some of the more significant community issues addressed by this/these station(s) for the quarter specified. This listing is by no means complete, nor is the order in which these issues appear, intended to imply any degree of priority or significance of the issues.

***QUARTERLY ISSUES/PROGRAMS LIST FOR STATIONS: KAAA-KZZZ***

***2nd Quarter of 2022***

<b>ISSUE DESCRIPTION:</b>	<b>PROGRAM SEGMENT:</b>	<b>DATE/TIME:</b>	<b>DURATION:</b>	<b>DISCUSSION IN SEGMENT:</b>
1. <u>Bullhead Hazardous Waste Event</u>	News 2003	04-01/8:23	:20	<u>Free Hazardous Waste and E-Waste Collection</u>
2. <u>Caddisfly Abatement &amp; MGMT</u>	News 2001	04-08/7:10	:31	<u>BHC Pest Abatement District</u>
3. <u>Kingman Mayor receives award</u>	News 2001	04-18/7:47	:32	<u>Mayor Jen Miles received the Bucky O'Neill Award</u>
4. <u>Westcare Weekly Teen Program</u>	News 2002	04-25/9:02	:25	<u>Weekly Teen Program for ages 11-18 in Bullhead City</u>
5. <u>Under The Lights Broadway Show</u>	News 2001	05-06/8:29	:29	<u>MHS Drama &amp; Choir Students Performance</u>
6. <u>Bullhead Police Warn of Scam</u>	News 2003	025-12/6:42	:39	<u>Scam callers impersonating police officers for money</u>
7. <u>Lake Havasu Council Volunteers</u>	News 2002	05-17/7:40	:30	<u>Student Council raises money for animal shelter</u>
8. <u>Memorial Day Boating &amp; Safety</u>	News 2002	05-27/7:11	:28	<u>Increased Police presence on waterways during holiday</u>
9. <u>Havasu Riviera Marina Opening</u>	News 2001	06-06/9:05	:37	<u>Riviera Marina helps ease traffic/boaters on the Lake</u>
10. <u>MHS Principle Osuna retires</u>	News 2002	06-14/8:14	:28	<u>ACC accepting comments regarding rate increase</u>
11. <u>Mobile Health Van for Mohave Cty</u>	News 2003	06-20/7:30	:29	<u>New Health Van for mobile medical services in Remote areas</u>
12. <u>Governors Youth Commission</u>	News20012	06-29/6:02	:33	<u>Deadline for GYC applications in 15 counties</u>

This form, produced by the staff of K.J. Benner & Associates & E.S. Sutton & Associates, is a good faith effort to simplify FCC Regulator Public File Compliance for the American Radio/Television Broadcasting Industry. Comments and suggestions are appreciated: E.S. Sutton, Jr., 3523 W. Shangri-La, Phoenix, Az. 85029-4049 – Tel. 602-595-2871, E-mail: [essuttonjr@gmail.net](mailto:essuttonjr@gmail.net)