AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Date:

Station and Location: WITD and WROW

ALBANY, NY	6/3/33
, Consumer Reports	
do hereby request station time concerning the following	g issue:
NY Assembly Bill A964	

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
AS ORDERED					
	·				

This broadcast time will be used by: Consumer Reports	This broadcast time will be used by:	Consumer	Reports
---	--------------------------------------	----------	---------

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?" ☐ Yes ☐ No
For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):
I represent that the payment for the above described broadcast time has been furnished by (name and address):
and you are authorized to announce the time as paid for by such person or entity
(hereinafter referred to as the "sponsor"). List the chief executive officers or members of the executive committee or the board of
directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Consumer Reports 1101 17th St NW Suite 500 Washington DC 20036

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

David Butler Quinta Warren Sharee MacKenzie Taylor

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts. TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR) 5/30/2023 Date DAVID BUTURE TO BE SIGNED BY STATION REPRESENTATIVE ☐ Rejected ☐ Accepted in Part Accepted

AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
AS ORDERED					

Attach proposed schedule with charges (if available	lable	avai	(if	charges	with	dule	sch	oosed	proi	Attach
---	-------	------	-----	---------	------	------	-----	-------	------	--------

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.



Proposed: 5/30/2023 Ph: (518) 786-6600 Fax: (518) 786-6610

WYJB-FM
Albany Broadcasting Co. 6 Johnson Road, Latham, NY 12110

Revised: 5/30/2023 1:39:00 PM

Contract #: 16921

Page: 1

Agency: MEDIA FINANCIAL SERVICES

Contact:

Product: EST 12687 (5/31-6/8) SUSTAINABILITY

Client: CONSUMER REPORTS

ΑË

MCGAVREN, REP FIRM

Assistant:

	Campaign Summary	
Demo: A25-54	Total Ratings: 0.0	CPP: \$0.00
Market: Albany-Schenectady-Troy	Total Impressions: 0	CPM: \$0.00
Total Occ: 12	Total Reach: 0	Contract Total: \$1,500.00
	Est.#: 12687	Total Frequency: 0.0
Aud Source: (1) Spring09_2		
Number of Weeks: 2		
Campaign Dates: 5/29/2023 to 6/4/2023 [1 wk(s)]; 6/5/2023 to 6/11/2023 [1 wk(s)];	023 to 6/11/2023 [1 wk(s)];	
Comments: Prime(Rtgs): Mo-Su 6:00 am-7:00 pm 0%.	0%.	

Proposed Schedule	ıle
Days	Jun. Ttl
MTWTFSS Hours Program (m:ss)	29 5 Occ.
W 06:00 - 19:00 ROS \$125.00 0.0 0(1) 0:30	3
\$125.00 0.0	
Th 06:00 - 19:00 ROS 0:30	
Source: Estimates, Based on Numeris-NMR Meter Data, Audience in thousands. CPR's based on exact ratings while Display Ratings have been rounded off	ed off,



Proposed: 5/30/2023 Ph: (518) 786-6600 Fax: (518) 786-6610

WYJB-FM
Albany Broadcasting Co. 6 Johnson Road, Latham, NY 12110

Agency: MEDIA FINANCIAL SERVICES

MCGAVREN, REP FIRM AE:

Contract #: 16921

Revised: 5/30/2023 1:39:00 PM

Page: 2

Product: EST 12687 (5/31-6/8) SUSTAINABILITY

Client: CONSUMER REPORTS

Contact:

Campaign Summary

Total Ratings: 0.0

Assistant:

CPM: \$0.00 **Contract Total:** \$1,500.00

Total Frequency: 0.0

Est. #: 12687

Total Reach: 0 Total Impressions: 0

CPP: \$0.00

Aud Source: (1) Spring09_2

Market: Albany-Schenectady-Troy

Total Occ: 12

Demo: A25-54

Campaign Dates: 5/29/2023 to 6/4/2023 [1 wk(s)]; 6/5/2023 to 6/11/2023 [1 wk(s)]; Comments: Prime(Rtgs): Mo-Su 6:00 am-7:00 pm 0%. Number of Weeks: 2

Avg. %	%	Avg.								Total
Rtg Prime	Prime	Cost	GRP	Ttl Imp	CPP	CPM	Reach	Reach Frequency	Airtime	Gross
0.0	%0	\$125.00	0.0	0	\$0.00	\$0.00	00:	0.	\$375.00	\$375.00
0.0	%0	\$125.00	0.0	0	\$0.00	\$0.00	00.	0.	\$1,125.00	\$1,125.00
									\$1,500.00	\$1,500.00
									Agency Commission	\$225.00
%0 0.0	%0	\$125.00	0.0	0	\$0.00	\$0.00	0	0.	Total Net	\$1,275.00

In way of acceptance, the parties affix their signature to this booking, thereby	eby affording it the same legal terms and qualities as a sales contract. Taxes, if applicable, are extra.	ахеs, if applicable, are extra.
Signature of Client	Signature of Sales Rep	Signature of Sales Manager
Date	Date	Date

Pamal Broadcasting Ltd. does not discriminate in the sale or scheduling of advertising time based on race or ethnicity and does not accept advertising intended to do so. This schedule constitutes your certification that you are not buying air time based on such a discriminatory intent.